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Nei Lopes



Enciclopedia Brasileira:

Enciclopédia brasileira da diáspora africana Nei Lopes, 2014-07-08 Obra que reúne num único volume uma significativa massa de informações multidisciplinares sobre o universo da cultura africana e afrodescendente. Traz ao conhecimento de um público amplo assuntos até agora restritos a especialistas e de fácil acesso aos leigos. Os verbetes em ordem alfabética abrangem uma vasta gama de conhecimentos incluindo personalidades, fatos históricos, pais, religiões, fauna, flora, festas, instituições, idiomas etc. Edição revista, atualizada e ampliada.

Um Brasil inapreensível: história dos projetos da Enciclopédia Brasileira do Instituto Nacional do Livro Mariana Rodrigues Tavares, possui escrever um livro sobre uma obra não publicada. Roger Chartier em Cardenio entre Cervantes e Shakespeare História de uma perda. Civilizações Brasileira 2012 fez uma pergunta semelhante. Indagou se como seria ler um texto que não existe. E nos mostrou as possíveis maleabilidades dos textos sempre instáveis em seus formatos e processos de edição. Foi exatamente esta publicação que inspirou Mariana Tavares a refletir sobre os planos de uma Enciclopédia Brasileira tantas vezes desejada e nunca concluída. Neste trabalho Mariana apresenta como houve desde o século XIX o desejo de elaborar uma obra que pudesse metaforizar e condensar o Brasil em páginas impressas. O Instituto Nacional do Livro (INL) criado durante o Estado Novo assumiu essa tarefa. O caminho seria contudo longo e acidentado. Foram cerca de cinquenta anos de tentativas e percalços em busca de se definir e circunscrever o que seria o país. Foram tantas as dificuldades idas e vindas na tentativa de construir uma Enciclopédia Brasileira que a autora acabou por nomear o Brasil de inapreensível um país que afronta a capacidade de imobilizá-lo em páginas fixas e impressas. Fragmento do texto da orelha por Giselle Martins Venício professora de História da Universidade Federal Fluminense (UFF).

Enciclopédia Brasileira de Educação Superior - EBES (Volume 1) Marília Morosini, 2022-08-22 A EBES não é mais uma coletânea de diferentes textos e sim um legado de diversos professores/pesquisadores que dedicaram toda ou boa parte de sua vida profissional à Educação, especialmente Educação Superior em diferentes tipos de Instituições de Ensino Superior (IES) e situações de desempenho, bem como vivenciaram diferentes posições de inserção/docência, investigação, extensão, gestão nos sistemas público, privado, confessional ou comunitário de educação em regimes ou autarquias do diversificado sistema em expansão que se organizou no país principalmente nas últimas décadas. Sujeitos comprometidos com a continuidade da Educação Superior e sobretudo com uma visão propositiva de aperfeiçoamento e crescimento da educação que as novas gerações podem receber.

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Marília Morosini

Amazonian Caboclo Society Stephen Nugent, 2021-01-06 Amazonian Caboclo Society is concerned with peasant society in Brazilian Amazonia Most anthropological work in Amazonia has focused on Indian groups and caboclos peasants of mixed ancestry have generally been regarded as relics of the haphazard development of Amazonia and have received little serious attention This volume aims to analyze the reasons for the relative invisibility of caboclo society It traces the development of caboclo societies and argues that much of the current discussion of sustainable development fails to recognize the important legacy of historical caboclo society

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Reference Books, 1965-1989 Ann Hartness,1991 More than 1 650 entries citing reference sources including handbooks specialized dictionaries encyclopedias and statistical compilations *Fugitive Modernities* Jessica A. Krug,2018-11-15 During the early seventeenth century Kisama emerged in West Central Africa present day Angola as communities and an identity for those fleeing expanding states and the violence of the trans Atlantic slave trade The fugitives mounted effective resistance to European colonialism despite or because of the absence of centralized authority or a common language In *Fugitive Modernities* Jessica A Krug offers a continent and century spanning narrative exploring Kisama s intellectual political and social histories Those who became Kisama forged a transnational reputation for resistance and by refusing to organize their society around warrior identities they created viable social and political lives beyond the bounds of states and the ruthless market economy of slavery Krug follows the idea of Kisama to the Americas where fugitives in the New Kingdom of Grenada present day Colombia and Brazil used it as a means of articulating politics in fugitive slave communities By tracing the movement of African ideas rather than African bodies Krug models new methods for grappling with politics and the past while showing how the history of Kisama and its legacy as a global symbol of resistance that has evaded state capture offers essential lessons for those working to build new and just societies **Catalog of the Latin American**

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