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Leontius (of Damascus)

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Christian relations The present work should be of interest both to scholars of church history and to historians of early Islam Corpus scriptorum christianorum orientalium Michael E. Stone, Roberta R. Ervine, 2000 Epiphanius work On weights and Measures includes both metrological information of great interest and also the story of the translation of the Bible into Greek and details about the various Greekl translations of the Bible This work is known in a defective Greek text and texts in Syriac and Georgian Here for the first time substantial parts of the work preserved in diverse Armenian sources are assembled edited and translated A detailed introduction has been provided as well as a commentary and an appendix listing Epiphanian and pseudo Epiphanian works known in Armenian Ishodad of Merw's Exegesis of the Psalms 119 and 139-147 Clemens Leonhard, 2001 Ishodad of Merw 9th century like other East Syrian exegetes understands himself as an heir of Theodore of Mopsuestia s died 428 approach to biblical interpretation The study examines this claim in one of the rare cases where the Syriac translation of Theodore's commentary on Ps 119 and 139 147 is extant Ishodad emerges as a competent representative of his scholastic tradition working creatively with his scientific tools Ishodad's commentary shows traces of Theodore's in less than a third of the verses explained This reflects the development of medieval academic exegesis and the changed expectations towards biblical interpretation and its presentation In its highly abbreviated style Ishodad s commentary shows that it was written for a learned audience for whom one could reduce one s explanations to their essential parts The study of Ishodad's commentary provides a glimpse into East Syrian scholarship in Abbasid Mesopotamia as mediating between different exegetical traditions and biblical translations La rencontre des agriculteurs. Les Pygmées Evidence of Greek Philosophical Concepts in the parmi les peuples d'Afrique Centrale. Leontius (of Damascus),1999 Writings of Ephrem the Syrian Ute Possekel, 1999 Ephrem the Syrian d 373 has often been taken to represent an unhellenized Semitic form of Christianity in unbroken continuity with the tradition of Jesus and the apostles This somewhat romanticized view of Ephrem disregards the fact that Syria had been subject to Greek influence since its conquest centuries earlier by Alexander the Great Ephrem's own writings however frequently betray a familiarity with Greek philosophical ideas This book first introduces Ephrem's intellectual context and his attitude towards learning It then systematically analyzes parallels between Ephrem and Greek writers on the subjects of atomism space on corporeals vision and the four elements This study thereby demonstrates that Ephrem draws not only on Semitic cultural traditions but also on Greek philosophical thought Pseudo-Cyril of Jerusalem On the Life and the Passion of Christ Roelof van den Broek, 2012-11-13 Pseudo Cyril of Jerusalem's Coptic homily On the Life and the Passion of Christ is in fact a collection of apocryphal stories Roelof van den Broek offers a critical edition of this text with introduction translation and notes The text provides information about the worldly crafts of the apostles and Jesus external appearance it also contains a peculiar chronology of Holy Week implying that Jesus was arrested on Tuesday evening and a long story about Pilate's role in the trial of Jesus The latter contains int al letters by Pilate and Herod discussions between Pilate and Jesus during a dinner they had together and a description of the

Attributed to Ephrem the Syrian Saint Ephraem (Syrus),1998 The Berlin-Strasbourg Apocryphon Alin Suciu,2017-01-23 The incomplete state in which many Coptic writings have survived makes them difficult to assess and the text studied in this book is no exception Preserved in two fragmentary manuscripts the Berlin Strasbourg Apocryphon previously known as the Gospel of the Savior has been wrongly identified as a second century gospel which was bypassed in the formation of the Christian canon Alin Suciu demonstrates that this misunderstanding of the text derives from an insufficient knowledge of Coptic literature Rather the Berlin Strasbourg Apocryphon is one of the numerous apostolic memoirs a peculiar genre of Coptic literature which consists of writings allegedly written by the apostles often embedded in sermons attributed to famous church fathers These texts were composed following the Council of Chalcedon as part of the attempt of the emerging Coptic church to mold its identity after the schism

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