

insolument unies dans les cœurs des citoyens, n'y faisoient, pour ainsi dire, qu'un même corps. Mais ne nous faisons pas de vains vœux relatifs au bien du commerce & de l'amour du gain. Si nous avions les mêmes mœurs, on pourroit établir à Genève un spectacle sans aucun risque : car jamais citoyens ni bourgeois n'y montreroient le pied.

Pas où le gouvernement peut-il donc avoir pris sur les mœurs? Je réponds que c'est par l'opinion publique. Si-malheureusement maître de nos propres sentimens dans la retraite, elle nous de l'opinion d'autrui dans la société. Quand on ne vit pas en soi, mais dans les autres, ce sont leurs jugemens qui regnent sur; rien ne paroît bon ni désirable aux particuliers que ce que le public a jugé tel, & le seul bonheur que la plupart des hommes connoissent est d'être estimés honnêtes.

Qu'est-ce donc des différentes peines à dégrader l'opinion publique; c'est une autre question qu'il faudroit examiner de très-près pour vous, & que ce n'est pas moi le lieu de résoudre.

faute pour la multitude. Je me contenterai de montrer par un exemple sensible que ces institutions ne font ni des lois ni des peines, ni même espèces de moyens concrets. Cet exemple est sous vos yeux : je le tire de votre patrie, c'est celui du tribunal des Marchands de France, établis Juges supérieurs du point d'honneur.

De quoi s'agit-il dans cette institution? De changer l'opinion publique sur les devoirs, sur la réparation des offenses, & sur les occasions où un honneur devenu est dégrader, sans peine d'infamie, de sans raison d'un autre l'opinion à la main. Il s'agit de la;

Premièrement, que la force n'ayant aucun pouvoir sur les esprits, il faut écouter avec le plus grand soin tout village de violence du Tribunal établi pour opérer ce changement. Ce mot même de Tribunal étoit mal imaginé; j'aurois mieux crié de Cour d'honneur. Ses seuls actes devoient être d'honneur & d'indignité; jamais de récompense ni, jamais de punition corporelle, point de prison, point d'amende, point de Gabelle au

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