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Effective Workers In Needy Fields

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Effective Workers In Needy Fields:

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Stewards of God Milo Kauffman, 2001-12-28 The great promises of God in his word to his faithful stewards are by no means idle words nor exaggerations God is still waiting to open the windows of heaven and pour out his blessings Kauffman examines the implications of the Bible s teachings regarding the proper stewardships of our lives our abilities and our possessions His emphasis is much broader than money but he makes a vigorous plea for increased giving and assures the reader of new blessings from God Is it fair for one family to have more food than they can eat more money than they can

spend more clothes than they can wear and more houses than they can live in while other families have no food to eat no money to spend only rags to wear and no roof over their heads Christian stewardship demands that we share and that we teach others to share Energy crises depletion of natural resources and the hunger in the world call into question the morality of affluence If humanity is to survive we must become better stewards Those who read this book will develop a new appreciation for God's generosity to us and a new sense of responsibility for making the best use of his gifts *Presbyterian Survey*, 1912 **Effective Workers in Needy Fields by W. F. McDowell (ed. 4 Andre Forf.)**, 1905 **The Life and Legacy of George Leslie Mackay** Clyde R. Forsberg Jr., 2011-10-18 George Leslie Mackay 1844-1901 the famous Canadian Presbyterian missionary who came to northern Formosa Taiwan in 1872 and preached specifically with aborigines in mind is the subject of an interdisciplinary study by seven independent scholars interested in the nineteenth century imperial project and Christian mission to China Importantly Mackay's mission defies such binary opposites as East and West the missionary a conduit of an earlier Scottish Canadian spirituality adapted to Taiwan that allowed converts to appropriate the Presbyterian faith on their own terms the mission field in which he operated a biculture of foreign initiative and aboriginal agency working hand in hand Mackay's ordination of aboriginal ministers giving us the Northern Synod of the Presbyterian Church of Taiwan PCT was a bold departure from the imperial Anglo-Canadian Presbyterian norm So too his marriage to a Taiwanese slave girl Chhang-mia and the arranged interracial marriages that he performed between select Chinese ministers and female Taiwanese graduates which included his two daughters Mackay's missionary writing and famous autobiography *From Far Formosa* a fine specimen of the nineteenth century heroic memoir genre is notable for its defense of both gender and racial equality and despite its unmistakable patriarchal leanings Mackay's repudiation of Darwinism and belief in an early type of creation science therein also locates the so-called Barbarian Bible Man opposite such virulent racist theorizing as Social Darwinism and Eugenics He was a dentist not an abortionist A relative unknown to most Western scholars of religion Mackay is Taiwan's most famous native son represented on the national stage in 2008 as a sky god and Taiwanese animistic deity of supernatural power and political influence par excellence Although a product of the colonial times in which he lived post colonial scholars who ignore Mackay his life and legacy clearly do so at some peril **A History of Christianity in Asia, Vol. II** Samuel Hugh Moffett, 2014-07-30 The story of Christianity in the West has often been told but the history of Christianity in the East is not as well known The seed was the same the good news of Jesus Christ for the whole world which Christians call the gospel But it was sown by different sowers it was planted in different soil it grew with a different flavor and it was gathered by different reapers It is too often forgotten that the faith moved east across Asia as early as it moved west into Europe Western church history tends to follow Paul to Philippi and to Rome and on across Europe to the conversion of Constantine and the barbarians With some outstanding exceptions only intermittently has the West looked beyond Constantinople as its center It was a Christianity that has for centuries remained unashamedly Asian *A History of Christianity*

in Asia makes available immense amounts of research on religious pluralism of Asia and how Christianity spread long before the modern missionary movement went forth in the shelter of Western military might Invaluable for historians of Asia and scholars of mission it is stimulating for all readers interested in Christian history **Michigan Christian Advocate** ,1920

Survey of the Christian Student Movements of the World World's Student Christian Federation,1912 *The Paradox of Holiness; Faith in Search of Obedience* Donald G. Bloesch,2022-05-03 Within these pages are the last two previously unpublished works from notable American evangelical theologian Donald G Bloesch In his spiritual autobiography *Faith in Search of Obedience* Bloesch describes the foundation upon which own theology is based namely a faith in search of obedience This honest and challenging work reveals and reminds how we are justified by faith alone but that faith drives us to obey and delight in God s law as we strive to perfect love through the Gospel of Jesus Christ *The Paradox of Holiness* presents the theology of spiritual life as it is shaped and defined by the Word of God Through this theological exposition Bloesch presents and explores the paradox that exists in the pursuit of holiness for those who believe For the theologian pastor or lay person who is seeking to combine Word and Spirit doctrine and life into an active theology this two in one volume by Donald Bloesch provides an honest and sober account of the challenges that may arise throughout the Christian pilgrimage while pointing toward the hope encouragement and new life that comes through the triumph of Christ on the cross

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