EGYPT 1798-1952

Her Advance Towards a Modern Identity

J. C. B. Richmond

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Egypt, 1798-1952 (RLE Egypt) J.C.B. Richmond, 2013-01-03 Egypt was the first of the Arab speaking Muslim countries to come into close contact with modern European states The experience was not a particularly happy one It resulted in political and economic subjugation and in the breakdown of her traditional culture and society but it led also to her emancipation from the Ottoman Empire and to the eventual development of a modern and autonomous Egyptian identity The central aim of this book is to trace the history of Egypt during this period of change from Napoleon s invasion at the end of the eighteenth century to the Free Officer's Revolution in the middle of the twentieth The author describes the effects of European particularly British and French involvement on the course of Egyptian history shown variously for example in her changing trade pattern in her forced participation in two world wars and in the planning and construction of the Suez Canal One of these effects was to stimulate the development of Egyptian nationalism and the emergence of her own leaders A major factor in the course of Egyptian history and one of which the author is constantly aware was the European ignorance of Islamic and Arabic thought and attitudes which was largely responsible for the misunderstandings and conflicts which characterized the period The book provides a valuable analysis of interaction between communities with different and sometimes opposing value systems To understand this interaction is essential to the study of the history politics and culture of the Middle East Egypt 1798-1952: Her Advance Towards a Modern Identity, 1977 **Egypt, 1798-1952** J. C. B. Egypt, 1798-1952 J. C. B. Richmond, 1977 **Egypt, 1798-1952** J. C. B. Richmond, 1977 Richmond.1977 **Zamalek** Chafika Soliman Hamamsy, 2005 Between the reign of Muhammad Ali Pasha 1805 48 and the end of the Second World War a dramatic transformation of the Egyptian sociopolitical scene took place particularly within the confines of the ruling class During that period and owing in large measure to Muhammad Ali s reforms a new class system emerged with its revised gradations from lower to upper strata The central concern of this book is the change that took place in upper class Egyptian society from a staunch conservatism toward more westernized liberal norms in the hundred years spanning the turn of the nineteenth century The district of Zamalek on the Nile island of Gezira became for a variety of reasons the preferred neighborhood for a fast growing rapidly evolving upper middle class and by the mid 1920s it had become the abode of an elite group whose way of life was manifestly more westernized than that of its predecessors Zamalek was the focal point of social change and its elite role models actively engaged in the creation of these new social norms By following the lives of one family this book describes how these people lived interreacted and changed often under the impetus of international events and looks at some of the beliefs and traditions upon which their life was based As Egypt enters the twenty first century with a noticeable reappearance of the veil and an apparent return to the values of the past this account by someone who grew up within that group is a timely examination of the social westernization of twentieth century Egypt the forces that led to it and the events that made it possible The Great War in the Middle East Robert Johnson, James Kitchen, 2019-01-30

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