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**The Ancient W**  
**orld, Vol. VI,**  
**1983, Nos 1**

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**COVER COMING SOON**

**Egyptological Miscellanies The Ancient World Vol Vi**  
**1983 Nos 14**

**Mark Steyvers**



## **Egyptological Miscellanies The Ancient World Vol Vi 1983 Nos 14:**

Israel in Egypt James K. Hoffmeier, 1999-03-18 Scholars of the Hebrew Bible have in the last decade begun to question the historical accuracy of the Israelite sojourn in Egypt as described in the book of Exodus The reason for the rejection of the exodus tradition is said to be the lack of historical and archaeological evidence in Egypt Those advancing these claims however are not specialists in the study of Egyptian history culture and archaeology In this pioneering book James Hoffmeier examines the most current Egyptological evidence and argues that it supports the biblical record concerning Israel in Egypt

*The Art and Architecture of Ancient Egypt* William Stevenson Smith, William Kelly Simpson, 1998-01-01 A survey of Egyptian art and architecture is enhanced by revised text an updated bibliography and over four hundred illustrations

**Dictionary of Deities and Demons in the Bible** Karel van der Toorn, 1999 The Dictionary of Deities and Demons in the Bible DDD is the single major reference work on the gods angels demons spirits and semidivine heroes whose names occur in the biblical books Book jacket

*Song and Story in Biblical Narrative* Steven Weitzman, 1997-10-22 a book which asks and answers a new interesting question using a rich range of biblical and humanistic methodologies Journal of Biblical Literature This book examines a literary form within the Bible that has slipped through the cracks of modern scholarship the mixing of song and story in biblical narrative Journeying from ancient Egyptian battle accounts to Aramaic wisdom texts to early retellings of biblical tales in the Dead Sea Scrolls Jewish Hellenistic literature and rabbinic midrash Steven Weitzman follows the history of this form from its origins as a congeries of different literary behaviors to its emergence as a self conscious literary convention

*The Afterlives of Egyptian History* Yekaterina Barbash, Kathlyn M. Cooney, 2021-06-08 An examination of the myriad lifetimes lived by ancient Egyptian artifacts Egypt has a particular longue dur e a continuity of preservation in deep time not seen in other parts of the world Over the centuries ancient buildings have been adopted for purposes that differed from the original Temple sites have been transformed into places of worship for new deities or turned into houses and tombs Tombs in turn have been adapted to function as human dwellings already in the Late Antique Period The Afterlives of Egyptian History expands on the traditional academic approach of studying the original function and sociopolitical circumstances of ancient Egyptian objects texts and sites to examine their secondary lives by exploring their reuse modification and reinterpretation Written in honor of the Egyptologist Edward Bleiberg this volume brings together a group of luminous scholars from a wide range of fields including Egyptian archaeology philology conservation and art to explore the historical circumstances as well as political and economic situations of people who have come into contact with ancient Egypt both in antiquity and in more recent times Contributor Affiliations Yekaterina Barbash Brooklyn Museum Brooklyn NY USA Lisa Bruno Brooklyn Museum Brooklyn NY USA Simon Connor F R S FNRS Brussels Belgium and University of Liege Liege Belgium Kathlyn Kara Cooney UCLA Los Angeles CA USA Richard Fazzini Brooklyn Museum Brooklyn NY USA Peter Lacovara Ancient Egyptian Archaeology and Heritage Fund Albany NY USA Ronald J Leprohon University of Toronto Canada

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Entre sphère privée et publique, personnalité et destin, les auteurs ressuscitent autant que l'homme et le roi l'époque laquelle il vivait et que souvent il façonna. Le Moyen Empire apparaît dans l'histoire de l'Égypte ancienne comme l'une des périodes les plus marquantes tant dans le domaine architectural que dans l'action politique. Sesostris I<sup>er</sup> (1958 av. J.-C. - 1913 av. J.-C.), deuxième souverain de la XII<sup>e</sup> dynastie, a largement contribué à ce rayonnement. Perçu comme un grand chef militaire, il est le premier roi à asseoir son autorité au sud du territoire en conquérant la Haute et la Basse Nubie et contrôler la frontière sur la frange orientale du delta du Nil. Homme d'état, il reforme également l'administration centrale et provinciale et fait de l'Égypte un pays prospère. Mais c'est son œuvre de bâtisseur qui révèle toute sa dimension : il fonde le premier temple dédié au dieu Amon-Ré à Karnak, inspire la construction du sanctuaire de la déesse Hathor à Sakhmet el Khadim dans la péninsule du Sinaï et reconstruit de nombreux temples détruits ou laissés à l'abandon. Il fait enfin édifier sa pyramide à Licht. Considéré comme un père fondateur, le nom et l'image de ce souverain seront vivants pendant les deux millénaires qui suivront son règne.

**British Books**, 1898    The Literary Gazette and Journal of Belles Lettres, Arts, Sciences, &c, 1838    **Publishers' Circular and Booksellers' Record of British and Foreign Literature**, 1891    **The Literary Gazette and Journal of the Belles Lettres, Arts, Sciences, &c**, 1838    *Notes and Queries: A Medium of Inter-Communication for Literary Men, Artists, Antiquaries, Genealogists, Etc*, 1883    *"The" Athenaeum*, 1895    Notes and Queries, 1883    **The Publisher**, 1902

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