
*Egypt,
Islam,
and the Arabs*

THE SEARCH FOR EGYPTIAN
NATIONHOOD, 1900-1930

Israel Gershoni & James P. Jankowski

Egypt Islam And The Arabs The Search For Egyptian Nationhood 1900 193

Christoph Schumann



Egypt Islam And The Arabs The Search For Egyptian Nationhood 1900 193:

Egypt, Islam, and the Arabs I. Gershoni, James P. Jankowski, 1986 In this study of the development of Egyptian nationalism during the early part of this century the authors argue that it was slow to evolve because Islam constituted both a religious and a political community that did not recognize territorial boundaries *Egypt, Islam, and the Arabs* Israel Gershoni, James P. Jankowski, 1961 **Egypt, Islam, and the Arabs** Israel Gershoni, James P. Jankowski, 1987-01-29 Throughout the 20th century Egyptian nationalism has alternately revolved around three primary axes a local Egyptian territorial nationalism a sense of Arab ethnic linguistic nationalism and an identification with the wider Muslim community This detailed study is devoted to the first major phase in the perennial debate over nationalism in modern Egypt the territorial nationalism dominant in Egypt in the early 20th century The first section of the book examines the effects of World War I and its aftermath which temporarily gave rise to an exclusively Egyptianist national orientation in Egypt Subsequent sections consider the intellectual and political dimensions of Egyptian interwar years Egypt Islam and the Arabs is the first volume in a new Oxford series Studies in Middle Eastern History The General Editors of the series are Bernard Lewis of Princeton University Itamar Rabinovich of Tel Aviv University and Roger M Savory of the University of Toronto Nasser's Egypt, Arab Nationalism, and the United Arab Republic James P. Jankowski, 2002 During the crucial decade of the 1950s in Egypt both Gamal Abdel Nasser and the idea of Arab nationalism were assuming more and more influence in Egypt and the greater Arab world Exploring this phenomenon James Jankowski also offers important insights into the political context in which Nasser maneuvered Jankowski focuses on the period from the 1952 Revolution in Egypt to the dissolution of the short lived union of Egypt and Syria in 1961 and on the outlook and actions of Nasser the dominant figure in Egypt's new revolutionary regime Concisely and convincingly he identifies the unique blend of ideological and practical considerations that led Egypt to a progressively deeper involvement in Arab nationalism He draws on newly available materials from the U S and British archives and on the memoir literature now available in Arabic to present a detailed reconstruction of this formative period in Egyptian political history Jankowski traces Egypt's and Nasser's movement from a peripheral to a central position in Arab nationalist politics Criminalizing the Casbahs Danielle Beaujon, 2025-06-15 Criminalizing the Casbahs explores how French police officers in Marseille and Algiers associated the spaces they saw as North African the Casbahs with a particular form of criminality one they insisted was inherently North African Through local but connected histories of policing in these two cities Danielle Beaujon traces how police practices mapped the racialization of North African colonial subjects onto urban space By demarcating and racializing space the French police created repressive methods for controlling North African bodies while proclaiming to uphold republican ideals of colorblind justice The invasive often violent policing of North Africans in the French Mediterranean blurred the political and the personal broadening the spectrum of police power with lasting consequences for post colonial policing Criminalizing the Casbahs shows how patterns of discrimination created

in the daily interactions between police officers and North Africans continue to resonate in debates about police accountability in France today

Islamic Ecumenism In The 20th Century Rainer Brünner, 2004 This survey of more than one century of inner Islamic ecumenical activities in modern times concentrates on the role of the Cairo based Azhar University and its relations to Shiite scholars Particular emphasis is laid on the mutual dependency of theology and politics in the modern Islamic discourse

Egypt From Independence to Revolution, 1919-1952 Selma Botman, 1991-10-01 This text offers an interpretation of Egypt's so called liberal era and an understanding of contemporary Egyptian society It analyses both mainstream and conventional political and social forces and political activism among people from widely differing backgrounds

Nationalism and Liberal Thought in the Arab East Christoph Schumann, 2010-02-25 This book is concerned with the relationship between nationalism and liberal thought in the Arab East during the first half of the twentieth century It examines this formative period through reformist Islam Arab secularism and Arab literature and shows that liberal ideas were not entirely eclipsed by nationalism with the outbreak of the Second World War

Kitchener as Proconsul of Egypt, 1911-1914 George.H. Cassar, 2016-10-03 This book covers the tenure of Kitchener as Proconsul in Egypt in the years preceding the First World War Based mostly on unpublished sources including government records and private papers it not only fills a gap in the life and career of Kitchener the most famous soldier in Britain since Wellington but it also deals with an important but practically unknown period in Egyptian history George Cassar shows Kitchener to be an ardent imperialist but one who had a sense of responsibility to the country he governed Exchanging his field marshal's uniform for the dress of a statesman he arrived in Egypt when British prestige was at a low point on account of his predecessor's policies He restored political stability created conditions that bolstered the economy and introduced a wave of reforms Kitchener as Proconsul of Egypt 1911-1914 reveals how Kitchener's interest extended beyond Egypt and how throughout these years he worked quietly to prepare the ground in an attempt to create an Arab Empire under Britain's suzerainty

Citizenship, Belonging, and Nation-States in the Twenty-First Century Nicole Stokes-DuPass, Ramona Fruja, 2017-07-15 *Citizenship Belonging and Nation States in the Twenty First Century* contributes to the scholarship on citizenship and integration by examining belonging in an array of national settings and by demonstrating how nation states continue to matter in citizenship analysis Citizenship policies are positioned as state mechanisms that actively shape the integration outcomes and experiences of belonging for all who reside within the nation state This edited volume contributes an alternative to the promotion of post national models of membership and emphasizes that the most fundamental facet of citizenship a status of recognition in relationship to a nation state need not be left in the relic galleries of an allegedly outdated political past This collection offers a timely contribution both theoretical and empirical to understanding citizenship nationalism and belonging in contexts that feature not only rapid change but also levels of entrenchment in ideological and historical legacies

The Quest for Modernity Roel Meijer, 2018-10-24 This book analyses the political ideologies of the

several highly influential liberal socialist and communist thinkers groups and movements which sought to modernize Egypt after World War II Most of the representatives of these currents intended to transform Egyptian society completely through rapid industrialization land reforms and economic planning which would eliminate the peasantry rationalize the economy and create a new Egyptian citizen who would live in accordance with the spirit of the age This study explains why and how most liberal and left wing intellectuals eventually supported the authoritarian modernization programme of the July Revolution of 1952 It gives new insights into intellectual life during one of the most optimistic periods in Egyptian history a time when Egypt was at the height of its power and believed a whole new future lay before it uniting the Arab world and joining Asia and Africa in the common struggle for independence and dignity **Reclaiming a Plundered Past** Magnus T.

Bernhardsson,2005 The looting of the Iraqi National Museum in April of 2003 provoked a world outcry at the loss of artifacts regarded as part of humanity s shared cultural patrimony But though the losses were unprecedented in scale the museum looting was hardly the first time that Iraqi heirlooms had been plundered or put to political uses From the beginning of archaeology as a modern science in the nineteenth century Europeans excavated and appropriated Iraqi antiquities as relics of the birth of Western civilization Since Iraq was created in 1921 the modern state has used archaeology to forge a connection to the ancient civilizations of Mesopotamia and or Islamic empires and so build a sense of nationhood among Iraqis of differing religious traditions and ethnicities This book delves into the ways that archaeology and politics intertwined in Iraq during the British Mandate and the first years of nationhood before World War II Magnus Bernhardsson begins with the work of British archaeologists who conducted extensive excavations in Iraq and sent their finds to the museums of Europe He then traces how Iraqis growing sense of nationhood led them to confront the British over antiquities law and the division of archaeological finds between Iraq and foreign excavators He shows how Iraq s control over its archaeological patrimony was directly tied to the balance of political power and how it increased as power shifted to the Iraqi government Finally he examines how Iraqi leaders including Saddam Hussein have used archaeology and history to legitimize the state and its political actions Egyptians in Revolt Adel Abdel Ghafar,2016-10-04

Egyptians in Revolt investigates the political economy of the Egyptian labor and student movements Using elements of social movement theory within a broad political economy framework it assesses labor and student mobilizations in four eras of contemporary Egyptian history the pre 1952 era the Nasser era the Sadat era and the Mubarak era Egyptians in Revolt examines how both student and labor groups responded to the political economy pressures of the respective eras Within the context of social movement theory the book argues that political opportunities and threats have had a significant impact on both student and labor mobilizations In addition the book explores how the movements have at times been able to affect government policies However the argument is made that the inability of both groups to sustain momentum in the long term is due to cooptation efforts by established political forces and the absence of viable and enduring organizational structures that are autonomous of state control By

combining analysis to include both labor and student movements Egyptians in Revolt is a valuable resource for understanding the Egyptian political economy and its impact on mobilizations It will therefore be of interest to students and scholars of Middle East Studies as well as those interested in social movement more broadly **The Autocratic**

Parliament Irene Weipert-Fenner, 2020-03-23 When protests erupted in response to the 2010 Egyptian parliament elections that were widely viewed as fraudulent many wondered Why now Voters had never witnessed free and fair elections in the past so why did these elicit such an outcry To answer this question Weipert Fenner conducted the first study of politics in modern Egypt from a parliamentary perspective Contrary to the prevailing opinion that autocratic parliaments are meaningless token institutions Weipert Fenner's long term analysis shows that parliament can be an indicator catalyst and agent of change in an authoritarian regime Comparing parliamentary dynamics over decades Weipert Fenner demonstrates that autocratic parliaments can grow stronger within a given political system They can also become contentious when norms regarding policies political actors and institutions are violated on a large scale and or at a fast pace Most importantly a parliament can even turn against the executive when parliamentary rights are withdrawn or when widely shared norms are violated These and other recurrent patterns of institutional relations identified in The Autocratic Parliament help explain long spans of stable yet never stagnant authoritarian rule in colonial and postcolonial periods alike as well as the different types of regime change that Egypt has witnessed those brought about by external intervention by revolution or by military coup

Creating Medieval Cairo Paula Sanders, 2008 In many areas it breaks new ground asks new questions and gives a far more sophisticated nuanced presentation of preservation and conservation issues for Egypt than I have seen elsewhere C overs familiar territory in a totally new manner Jere Bacharach University of Washington This book argues that the historic city we know as Medieval Cairo was created in the nineteenth century by both Egyptians and Europeans against a background of four overlapping political and cultural contexts namely the local Egyptian Anglo Egyptian Anglo Indian and Ottoman imperial milieux Addressing the interrelated topics of empire local history religion and transnational heritage historian Paula Sanders shows how Cairo's architectural heritage became canonized in the nineteenth and twentieth centuries The book also explains why and how the city assumed its characteristically Mamluk appearance and situates the activities of the European dominated architectural preservation committee known as the Comit within the history of religious life in nineteenth century Cairo Sanders explores such varied topics as the British experience in India the Egyptian debate over religious reform and the influence of The Thousand and One Nights on European notions of the medieval Arab city Offering fresh perspectives and keen historical analysis this volume examines the unacknowledged colonial legacy that continues to inform the practice of and debates over preservation in Cairo Radical Jewish Politics Nathaniel

Deutsch, Alma Rachel Heckman, Tony Michels, 2025-12-09 For the first time this volume centers the rich but little known history of radical Jewish politics in the Middle East and North Africa and puts it into conversation with developments in the

Americas South Africa Soviet Asia and Europe Jews were attracted to radical politics in the nineteenth and twentieth centuries to transform the societies they lived in but also out of a deep desire to belong Somewhat paradoxically then radical politics held out the enticing possibility of normalization for Jews even as it frequently resulted in their further alienation or persecution In some cases Jewish radicals sought recognition and autonomy as Jews in others Jews labored to be accepted as full fledged citizens of their home countries in still others they tried to escape Jewishness altogether Jewish experiences of modernity colonialism race nationalism emancipation war and migration serve as the connective tissue that binds together radical Jewish politics from Baghdad to Buenos Aires

Contemporary Arab Fiction Fabio Caiani, 2007-09-12 This book introduces Western readers to some of the most significant novels written in Arabic since 1979 Relying on literary theory and referring to comparative examples from other literatures this study places its findings within a wider framework defining what is meant by innovation in the Arabic novel and the particular socio political context in which it appears

Hajj Travelogues Richard van Leeuwen, 2024-06-03 In Hajj Travelogues Texts and Contexts from the 12th Century until 1950 Richard van Leeuwen maps the corpus of hajj accounts from the Muslim world and Europe The work outlines the main issues in a field of study which has largely been neglected A large number of hajj travelogues are described as a textual type integrating religious discourse into the form of the journey Special attention is given to their intertextual embedding in the broader discursive tradition of the hajj Since the corpus is seen as dynamic and responsive to historical developments the texts are situated in their historical context and the subsequent phases of globalisation It is shown how in travelogues forms of religious subjectivity are constructed and expressed

Literary Modernity Between the Middle East and Europe Kamran Rastegar, 2007-09-12 Providing a broad ranging and unique comparative study of the development of English Persian and Arabic literature this book looks at their interrelations with specific reference to modernity nationalism and social value It gives a strong theoretical underpinning to the development of Middle Eastern literature in the modern period

The Making of an Egyptian Arab Nationalist Ralph M. Coury, 1998 This study of the early years of Abd al Rahman Azzam Pasha the first Secretary General of the Arab League addresses persisting questions about the development of Arab nationalism in Egypt It focuses upon Azzam s student activism in Egypt and Europe his participation in the Libyan resistance to Italy before and after World War I and his advocacy of Egyptian Arab nationalism between the two World Wars

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