

PROCLAMATION COMMENTARIES

The New Testament
Witnesses for Preaching

Gerhard Krodel, *Editor*

EPHESIANS, COLOSSIANS, 2 THESSALONIANS, THE PASTORAL EPISTLES

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Ephesians Colossians 2 Thessalonians The Pastoral Epistles Proclamation Commentaries

Raymond F. Collins



Ephesians Colossians 2 Thessalonians The Pastoral Epistles Proclamation Commentaries:

Ephesians, Colossians, 2 Thessalonians, the Pastoral Epistles J. Paul Sampley, 1978 The implications of the New Testament letters discussed in this book for current study and preaching are extensive but seldom explored In four essays by distinguished biblical scholars this material is summarized and opened up in a fresh and exciting manner **Proclamation Commentaries: Ephesians, Colossians, 2 Thessalonians, The pastoral epistle** Gerhard Krodel, 1975 The Pastoral Epistles I. Howard Marshall, Philip H. Towner, 2004-06-15 For over one hundred years the International Critical Commentary series has held a special place among works on the Bible It has sought to bring together all the relevant aids to exegesis linguistic and textual no less than archaeological historical literary and theological with a level of comprehension and quality of scholarship unmatched by any other series No attempt has been made to secure a uniform theological or critical approach to the biblical text contributors have been invited for their scholarly distinction not for their adherence to any one school of thought The first paperback editions to be published cover the heart of the New Testament providing a wealth of information and research in accessible and attractive format **Pastoral Epistles, Volume 46** Zondervan, 2017-10-10 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography

occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary

Early Christian Rhetoric and 2 Thessalonians Frank Witt Hughes, 1989-01-01 2 Thessalonians is one of the most enigmatic letters in the New Testament primarily because of its repeated insistence on its authorship by Paul coupled with its warnings against forgery of Pauline letters Modern scholarship has made a number of advances in the study of this letter but the question of the authorship and purpose remain quite open Hughes gives a detailed investigation of Graeco Roman rhetorical traditions and their relationship to letters and develops a consensus model for the identification of the various conventional parts of rhetorical discourses He then offers an interpretation of 2 Thessalonians according to these rhetorical traditions Given the rhetoric thus identified in the letter an innovative theory is developed against Paul's authorship of 2 Thessalonians In his final chapters he suggests ways in which the pseudo Pauline letters of the New Testament witness to a multiplicity of Pauline theologies after the Apostle's death a diverse and pluriform legacy of Paul **An Annotated**

Bibliography of 1 and 2 Thessalonians Weima, Stanley E. Porter, 2019-07-01 This bibliography lists some 1300 works germane for the interpretation of 1 and 2 Thessalonians It includes all relevant works written in the 20th century as well as a sizeable number of important sources from the 19th century Virtually all the works listed are annotated except for commentaries and dictionary articles These annotations do not merely describe the content of each source but attempt to summarize its central thesis or argument The works listed are classified and cross indexed in such a way that the user is able to track down easily the relevant sources on any given topic or passage in the Thessalonian letters *Ephesians and Colossians (Paideia: Commentaries on the New Testament)* Charles H. Talbert, 2007-11-01 Ephesians and Colossians is the first of eighteen volumes in the new Paideia commentary series This series approaches each text in its final canonical form proceeding by sense units rather than word by word or verse by verse Each sense unit is explored in three sections 1 introductory matters 2 tracing the train of thought 3 key hermeneutical and theological questions The commentaries shed fresh light on the text while avoiding idiosyncratic readings attend to theological meaning without presuming a specific theological stance in the reader and show how the text uses narrative and rhetorical strategies from the ancient educational context to form and shape the reader Professors graduate and seminary students and pastors will benefit from this readable commentary as will theological libraries **Annotated Bibliography of First and Second Thessalonians** Jeffrey Alan

David Weima, Stanley E. Porter, 1998 This bibliography lists some 1300 works most of which are annotated that are germane for the interpretation of 1 and 2 Thessalonians It includes all relevant works written in the 20th century as well as a sizeable number of important sources from the 19th century **The Beginnings of the Church** Frederick J. Cwiekowski, 1988 The

Beginnings of the Church is a brief and marvelously readable summary of the dramatic shifts that have taken place in the way scholars understand the first generations of the Christian church **The Letter of Paul to the Ephesians** Francis Foulkes, 1989 Provides a section by section commentary on the New Testament book of Ephesians featuring discussion of

primary themes individual verses and problems of interpretation and including information on authorship date and historical background **Servants of Satan, False Brothers, and Other Opponents of Paul** Jerry L. Sumney, 1999-12-01 This book sets out a method for identifying the opponents in view in Paul's letters and then applies it to the relevant writings of the Pauline corpus The method limits the use of parallels or prior constructions as a basis for identification dealing with each letter on an individual basis and taking full account of the historical and social context Sumney concludes that the Pauline letters address different kinds of opposition in different places including two distinct anti Paul movements Here is a fundamental study for research into a basic problem of the Pauline correspondence **Rhetorical Argumentation in Biblical Texts** Anders

Eriksson, Thomas H. Olbricht, Walter Übelacker, 2002-06-01 In the latest volume in the Emory Studies in Early Christianity series the contributors seek a better understanding of how various biblical authors present their arguments support their claims and attempt to persuade their readers A century ago the rhetorical analysis of texts focused on the study of rhetorical figures in texts *elocutio* In the mid twentieth century scholars such as James Muilenburg Hans Dieter Betz and Wilhelm Wuellner introduced biblical scholars to the illustrious tradition of rhetorical study These scholars tended to focus on the arrangement of the texts themselves *dispositio* During the last ten years however interpreters have increasingly studied the rhetorical argumentation in texts The authors in this volume examine rhetorical argumentation in the Hebrew Bible the Gospels the Pauline letters and the Book of Revelation offering striking new readings of these materials Contributors include J David Hester Amador Center for Rhetoric and Hermeneutics R Dean Anderson Valkenburg The Netherlands Harold W Attridge Yale Divinity School L Gregory Bloomquist St Paul University Ottawa Michael R Cosby Messiah College Rodney K Duke Appalachian State University Frans H van Eemeren University of Amsterdam Anders Eriksson Lund University Alan J Hauser Appalachian State University Roy R Jeal William and Catherine Booth College Manfred Kraus Eberhard Karls Universit t T bingen John W Marshall University of Toronto Roland Meynet Pontificia Universit Gregoriana Thomas H Olbricht Emeritus Pepperdine University Carol Poster Florida State University Rollin A Ramsaran Emmanuel School of Religion Vernon K Robbins Emory University and University of Stellenbosch Russell B Sisson Union College Jerry L Sumney Lexington Theological Seminary C Jan Swearingen Texas A Lauri Thur n Univeristy of Joensuu Johan S Vos Vrije Universiteit and Duane F Watson Malone College **Women's Bible Commentary** Carol Ann Newsom, Sharon H. Ringe, 1998-01-01 In

the critically acclaimed best seller *Women's Bible Commentary* an outstanding group of women scholars introduced and summarized each book of the Bible and commented on those sections of each book that have particular relevance to women focusing on female characters symbols life situations such as marriage and family the legal status of women and religious principles that affect relationships of women and men Now this expanded edition provides similar insights on the Apocrypha presenting a significant view of the lives and religious experiences of women as well as attitudes toward women in the Second Temple period This expanded edition sets a new standard for women's and biblical studies *The Pseudepigraphal*

Letters to the Thessalonians Marlene Crüsemann, 2018-12-13 Marlene Crüsemann examines the Thessalonian letters in the context of Jewish Christian social history building upon her analysis of 1 Thessalonians Crüsemann comes to the conclusion that it is post apostolic epistolary communication and questions whether it is a letter of Paul and indeed whether it is an early letter This analysis in turn adds weight to the thesis propounded by some previous scholars that the letter is somewhat out of place and may be a later work by another author Crüsemann subsequently illustrates that 2 Thessalonians by contrast revokes the far reaching social separation from Judaism that characterizes 1 Thessalonians and thus aims socio historically at a solidarity with the entire Jewish people Analysing the concept of the Jews as supposed enemy the future of the Greek gentile community and the relationship between the two letters Crüsemann concludes that the discussion about a divergence of the ways of Christians and Jews in early Christian times needs to be realigned

The Colossian Controversy Richard E. DeMaris, 1994-01-01

Preaching the Pastoral Epistles Robert W. Wall, 2024-04-09 Since the second century 1 2 Timothy and Titus often referred to as the Pastoral Epistles have been read and practiced together to help order a Christian congregation's life and mission These three letters were likely recognized early on as divinely inspired scripture and were added to the Pauline collection to help train the spiritual leaders of earliest Christianity However they are rarely taught in most congregations and seminaries today Admittedly the genre of these letters paraenesis is hard to preach The primary reason for their neglect however is modern criticism's silencing of them because most scholars think they were not written by Paul and are not aligned with either his gospel or mission Moreover they include instructions that are widely received today as out of sync with our modern social worlds This Proclamation Commentary on these Pauline letters presumes both their apostolic authority as divinely inspired and human inspiring scripture and their contemporary relevance in encouraging clergy and teachers to reimagine their roles as ministers of the gospel and spiritual leaders for today's global church

The Letters of Paul Charles B. Puskas, 1993 A Michael Glazier book Includes bibliographical references p 194 216

True to Our Native Land, Second Edition Brian K. Blount, Gay L. Byron, Emerson B. Powery, 2024-10-22 True to Our Native Land is a pioneering commentary on the New Testament that sets biblical interpretation firmly in the context of African American experience and concern In this second edition the scholarship is cutting edge updated and expanded to be in tune with African American culture education and churches The book calls into question many canons of traditional biblical research and highlights the role of the Bible in African American history accenting themes of ethnicity class slavery and African heritage as these play a role in Christian Scripture and the Christian odyssey of an emancipated people

1 and 2 Thessalonians Nijay K. Gupta, 2019-07-23 The study of Paul's Thessalonian letters is enjoying fresh interest today These texts are considered by many to be amongst the earliest extant Christian documents They are included in conversations about early Jewish and Christian apocalypticism New insights are coming from examination of the religious socio cultural and political contexts of Roman Thessalonica And looking back these letters have played an important role in the development of

Christian eschatology This volume serves as an up to date guide to these academic discussions and debates and much more This volume on 1 and 2 Thessalonians in the Zondervan Critical Introductions to the New Testament series offers a volume length engagement with subjects that normally only receive short treatments in biblical commentaries or in New Testament Introductions This volume addresses Authorship Date Audience Socio Historical Context Genre Purpose Integrity Textual History Greek Style Structure Argument Other Critical Issues Main Interpretive Issues Reception into the Canon Selected History of Interpretation Bibliography **Letters That Paul Did Not Write** Raymond F. Collins, 2006-02-10 Despite its title the subject of this book is really not the denial of the Pauline authorship of seven books in the New Testament The subject of this book is the significance of these books in themselves The second chapter briefly reviews the religious and cultural conditions within which these books were written thereby elucidating their origins somewhat The non Pauline origin of these seven books raises a host of issues for believers the churches and exegetes themselves The final chapter of this book addresses itself to some of these issues My real hope is that these reflections help the reader to better understand the sacred page To the extent that my hope is realized the true significance of Paul the apostle for the life of the church will be appreciated all the more from the Foreword

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