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PAUL ZIFF

EPISTEMIC ANALYSIS

A Coherence Theory of Knowledge

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Epistemic Analysis A Coherence Theory Of Knowledge

Jakub Karpinski



Epistemic Analysis A Coherence Theory Of Knowledge:

Epistemic Analysis Paul Ziff, 2013-03-09 THIS ESSAY was begun a long time ago in 1962 when I spent a year in Rome on a Guggenheim Fellowship That twenty one years were required to complete it is owing both to the character of the theory presented and to my peculiar habits of mind The theory presented is a coherence theory of knowledge the conception of coherence is here dominant and pervasive But considerations of coherence dictate an attention to details The fact of the matter is that I get hung up on details everything must fit and if it does not I do not want to proceed A second difficulty was that all the epistemological issues seemed too clear That may sound weird but that's the way it is I write philosophy to make things clear to myself If rightly or wrongly I think I know the answer to a question I can't bring myself to write it down What happened in this case is that I finally became persuaded in the course of lecturing on epistemology to undergraduates that not everything was as clear as it should be that there were gaps in my presentation that were seriously in need of filling

Knowledge - Genetic Foundations and Epistemic Coherence Birte Schelling, 2013-05-02 Since the 1960s there is a controversial discussion about the correct explication of the concept of knowledge in epistemology but until today no generally accepted solution to the problem of defining this concept has been found This book contributes to the discussion in epistemology by proposing a new explication of the concept of knowledge which is spelled out in terms of coherence The main thesis of this book is that a belief can be considered knowledge only if first it is true and second it coheres with the rest of the beliefs of the person holding the belief in an appropriate manner The explication draws on the ideas of Donald Davidson Laurence Bonjour and Keith Lehrer and offers a new perspective on the old project of analyzing the concept of knowledge

Blameworthy Belief Nikolaj Nottelmann, 2007-07-18 Believing the wrong thing may sometimes have drastic consequences The question as to when a person is not only ill guided but genuinely at fault for holding a particular belief is an important one It touches upon the roots of our understanding of such notions as criminal negligence and moral responsibility The answer to this question may influence the extent to which we are willing to submit each other to punishments ranging from mild resentment to harsh prison terms This book presents an extensive effort to shed light on the conditions under which we may appropriately deem someone blameworthy for holding a particular belief It regiments and unifies several debates within contemporary epistemology ethics and legal scholarship Finally the book brings a new philosophical look on issues like our power to control beliefs and the extent and nature of foresight

The Logic of Time Johan van Benthem, 2013-03-09 The subject of Time has a wide intellectual appeal across different disciplines This has shown in the variety of reactions received from readers of the first edition of the present Book Many have reacted to issues raised in its philosophical discussions while some have even solved a number of the open technical questions raised in the logical elaboration of the latter These results will be recorded below at a more convenient place In the seven years after the first publication there have been some noticeable newer developments in the logical study of Time and temporal expressions

As far as Temporal Logic proper is concerned it seems fair to say that these amount to an increase in coverage and sophistication rather than further break through innovation In fact perhaps the most significant sources of new activity have been the applied areas of Linguistics and Computer Science including Artificial Intelligence where many intriguing new ideas have appeared presenting further challenges to temporal logic Now since this Book has a rather tight composition it would have been difficult to interpolate this new material without endangering intelligibility

Nominalism and Contemporary Nominalism M. Gosselin, 2012-12-06 Though the subject of this work nominalism and contemporary nominalism is philosophical it cannot be fully treated without relating it to data gathered from a great variety of domains such as biology and more especially ethology psychology linguistics and neurobiology The source of inspiration has been an academic work I wrote in order to obtain a postdoctoral degree which is called in Belgium an *Aggregaat voor het Hoger Onderwijs* comparable to a Habilitation in Germany I want to thank the National Fund of Scientific Research which accorded me several grants and thereby enabled me to write the academic work in the first place and thereafter this book I also want to thank Prof SJ Doorman Technical University of Delft and Prof G Nuchelmans University of Leiden who were members of the jury of the *Aggregaat* thesis presented to the Free University of Brussels in 1981 and who by their criticisms and suggestions encouraged me to write the present book the core of which is constituted by the general ideas then formulated I am further obliged to Mr X the referee who was asked by Jaakko Hintikka to read my work and who made a series of constructive remarks and recommendations My colleague Marc De Mey University of Ghent helped me greatly with the more formal aspects of my work and spent too much of his valuable time and energy to enable me to deliver a presentable copy All remaining shortcomings are entirely my responsibility I asked Prof *Peter Geach: Philosophical Encounters* H.A. Lewis, 2013-03-09 The present volume owes its existence to a proposal of Dr Esa Saarinen Our aim was to celebrate the work of a living philosopher by presenting it both from his own point of view through the medium of a philosophical autobiography and from that of his closest philosophical colleagues and adversaries We felt that a philosophical career lived through vigorous controversy was best reflected not by adulation but in the spirit of that career by open debate Contributors were not constrained in their choice of topic but their contributions fell naturally into groups linked with some of Peter Geach's principal areas of interest and we have so grouped them in the book There is an interweaving of biographical and philosophical themes not only in Peter Geach's philosophical autobiography but also in the introductions he has contributed to each section Professor W V O Quine's contribution which consists of extracts from his correspondence with Peter Geach has been set apart as it forms a natural bridge between Peter Geach's autobiography and the contributions that follow Their correspondence reproduced here throws new light on many familiar themes from the writings of both philosophers among them the objects of belief and other attitudes issues in set theory the nature of causality and evolution in epistemology

In the Shadow of Descartes G.H. Von Wright, 2013-03-09 Descartes made a sharp distinction between matter and mind But he

also thought that the two interact with one another Is such interaction possible however without either a materialist reduction of mind to matter or an idealist phenomenalist reduction of matter to mind These questions overshadow the Western tradition in metaphysics from the time of Descartes to present times The book makes an effort to stay clear of reductivist views of the two Cartesian substances It defends a dualistic psycho physical parallel theory which reconciles freedom of action with determinism in nature Basic problems in perception theory are also discussed with special emphasis on hearing and sound Because of the intrinsic interest of the subject and the author s non technical presentation of it the book should appeal to all readers with a serious interest in philosophy and psychology *From History to Narrative Hermeneutics* Han Young Lee,2004

During the past century biblical hermeneutics experienced dramatic changes in theory and practice reflecting epistemological adjustments and paradigm shifts involving a progress in theoretical problems and methodological procedures to address basic scholarly issues In order to investigate the nature and significance of such shifts and respective theoretical problems *From History to Narrative Hermeneutics* undertakes an analytical critical and epistemological evaluation of three major methodological movements namely the empirical positivistic the literary structural and the narrative approaches Han Young Lee has constructed a holistic interpretative approach that attempts to honor the intrinsic inner revelational structure of the biblical texts **Phenomenological Aspects of Wittgenstein's Philosophy**

Byong-Chul Park,1998 Wittgenstein s philosophy is a puzzling subject mainly because Wittgenstein himself does not appear to have given a full explicit account of what he means by his phenomenology phenomenological language or phenomenological problems This book examines the idea of phenomenology throughout the different stages of Wittgenstein s philosophical development The author argues that Wittgenstein s entire philosophical life was mainly concerned with what is immediately given in one s experience Early interpretations of the phenomenological elements in Wittgenstein s philosophy usually emphasized the unique nature of his later work Causality in Sociological Research Jakub Karpinski,2012-12-06

The general treatment of problems connected with the causal conditioning of phenomena has traditionally been the domain of philosophy but when one examines the relationships taking place in the various fields the study of such conditionings belongs to the empirical sciences Sociology is no exception in that respect In that discipline we note a certain paradox Many problems connected with the causal conditioning of phenomena have been raised in sociology in relatively recent times and that process marked its empirical or even so called empiricist trend That trend labelled positivist seems in this case to be in contradiction with a certain type of positivism Those authors who describe positivism usually include the Humean tradition in its genealogy and remembering Hume s criticism of the concept of cause speak about positivism as about a trend which is inclined to treat lightly the study of causes and confines itself to the statements on co occurrence of phenomena

Probability and Causality J.H. Fetzer,2012-12-06 The contributions to this special collection concern issues and problems discussed in or related to the work of Wesley C Salmon Salmon has long been noted for his important work in the philosophy

of science which has included research on the interpretation of probability the nature of explanation the character of reasoning the justification of induction the structure of space time and the paradoxes of Zeno to mention only some of the most prominent During a time of increasing preoccupation with historical and sociological approaches to understanding science which characterize scientific developments as though they could be adequately analysed from the perspective of political movements even mistaking the phenomena of conversion for the rational appraisal of scientific theories Salmon has remained steadfastly devoted to isolating and justifying those normative standards distinguishing science from non science especially through the vindication of general principles of scientific procedure and the validation of specific examples of scientific theories without which science itself cannot be even remotely adequately understood In this respect Salmon exemplifies and strengthens a splendid tradition whose most remarkable representatives include Hans Reichenbach Rudolf Carnap and Carl G Hempel all of whom exerted a profound influence upon his own development **Axiomatic Formal**

Ontology Uwe Meixner, 2013-04-17 Axiomatic Formal Ontology is a fairly comprehensive systematic treatise on general metaphysics The axiomatic method is applied throughout the book Its main theme is the construction of a general non set theoretical theory of intensional entities Other important matters discussed are the metaphysics of modality the nature of actual existence mereology and the taxonomy of entities **An Architectonic for Science** W. Balzer, C.U. Moulines, J.D. Sneed, 2012-12-06 This book has grown out of eight years of close collaboration among its authors From the very beginning we decided that its content should come out as the result of a truly common effort That is we did not distribute parts of the text planned to each one of us On the contrary we made a point that each single paragraph be the product of a common reflection Genuine team work is not as usual in philosophy as it is in other academic disciplines We think however that this is more due to the idiosyncrasy of philosophers than to the nature of their subject Close collaboration with positive results is as rewarding as anything can be but it may also prove to be quite difficult to implement In our case part of the difficulties came from purely geographic separation This caused unsuspected delays in coordinating the work But more than this as time passed the accumulation of particular results and ideas outran our ability to fit them into an organic unity Different styles of exposition different ways of formalization different levels of complexity were simultaneously present in a voluminous manuscript that had become completely unmanageable In particular a portion of the text had been conceived in the language of category theory and employed ideas of a rather abstract nature while another part was expounded in the more conventional set theoretic style stressing intuitivity and concreteness *Talking Wolves* A. Biletzki, 2013-03-14 Talking Wolves advances an analysis of Hobbes which takes language seriously as seriously as Hobbes took it It presents a reading of Hobbes's view of society at large and political society in particular through a comprehensive discussion based on and intimately linked to his philosophy of language This philosophy in turn is seen in a new light as being a pragmatic theory of language in use language in action **The Logic of Intentional Objects** Jacek Pasniczek, 1997-12-31 Intentionality is one

of the most frequently discussed topics in contemporary phenomenology and analytic philosophy This book investigates intentionality from the point of view of intentional objects According to the classical approach to this concept whatever can be consciously experienced is regarded as an intentional object Thus not only ordinary existing individuals but also various kinds of non existents and non individuals are considered as intentional including such bizarre entities as quantifier objects some dog every dog Alexius Meinong an Austrian philosopher is particularly well known as the inventor of an abundant ontology of objects among which even incomplete and impossible ones like the round square find their place Drawing inspirations from Meinong s ideas the author develops a simple logic of intentional objects M logic M logic closely resembles classical first order logic and as opposed to the formally complicated contemporary theories of non existent objects it is much more friendly in apprehending and applications However despite this resemblance the ontological content of M logic far exceeds that of classical logic In this book formal investigations are intertwined with philosophical analyses On the one hand M logic is used as a tool for investigating formal features of intentional objects On the other hand the study of intentionality phenomena suggests further ways of extending and modifying M logic Audience The book is addressed to logicians cognitive scientists philosophers of language and metaphysics with either a phenomenological or an analytic background

Relativism Refuted H. Siegel,2013-06-29 *Self and Others* Jan Österberg,2012-12-06 1 The Aim of This Essay Ethical Egoism the doctrine that roughly speaking one should promote one s own good has been a live issue since the very beginnings of moral philosophy Historically it is the most widely held normative theory and next to Utilitarianism it is the most intensely debated one What is at stake in this debate is a fundamental question of ethics Is there any reason except self interest for considering the interests of other people The ethical egoist answers No to this question thus rejecting the received conception of morality Is Ethical Egoism an acceptable position There are many forms of Ethical Egoism and each may be interpreted in several different ways So the relevant question is rather Is there an acceptable version of Ethical It is the main aim of this essay to answer this question This Egoism means that I will be confronted with many other controversial questions for example What is a moral principle Is value objective or subjective What is the nature of the self For the acceptability of most versions of Ethical Egoism it has been alleged depends on what answers are given to questions such as these I will show that in some of these cases there is in fact no such dependence It is of course impossible to adequately discuss all these questions within the compass of my essay *Defeasible Deontic Logic* Donald Nute,2012-12-06 Relevant to philosophy law management and artificial intelligence these papers explore the applicability of nonmonotonic or defeasible logic to normative reasoning The resulting systems purport to solve well known deontic paradoxes and to provide a better treatment than classical deontic logic does of prima facie obligation conditional obligation and priorities of normative principles **Foundations of Neuroscience** Marcus Jacobson,2013-11-11 The author makes a unique contribution to the field by discussing the history and philosophy of the neurosciences and then developing critical approaches which integrate

techniques theory and ethics Taken as a whole Jacobson s work will provide a coherent and humane framework for future research programs The paperback edition of this highly successful text first published in 1993 is now available The author brings the ethics of neuroscience into a closer relationship with empirical research Covering the field s history philosophy theories and techniques this volume provides the necessary moral and ethical framework to evaluate neuroscience research

Truthlikeness I. Niiniluoto, 2012-12-06 The modern discussion on the concept of truthlikeness was started in 1960 In his influential *Word and Object* W V O Quine argued that Charles Peirce s definition of truth as the limit of inquiry is faulty for the reason that the notion nearer than is only defined for numbers and not for theories In his contribution to the 1960 International Congress for Logic Methodology and Philosophy of Science at Stanford Karl Popper defended the opposite view by defining a comparative notion of verisimilitude for theories was originally introduced by the The concept of verisimilitude Ancient sceptics to moderate their radical thesis of the inaccessibility of truth But soon verisimilitudo indicating likeness to the truth was confused with probabilitas which expresses an opiniotative attitude weaker than full certainty The idea of truthlikeness fell in disrepute also as a result of the careless often confused and metaphysically loaded way in which many philosophers used and still use such concepts as degree of truth approximate truth partial truth and approach to the truth Popper s great achievement was his insight that the criticism against truthlikeness by those who urge that it is meaningless to speak about closeness to truth is more based on prejudice than argument

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