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NEW TESTAMENT COMMENTARY



PAUL'S EPISTLES *to the*
THESSALONIANS

RICHARD D. DRAPER AND MICHAEL D. RHODES

Epistles To The Thessalonians

James Denney



Epistles To The Thessalonians:

The First and Second Epistles to the Thessalonians Leon Morris, 2009-04-10 The two letters to the Thessalonians dwell richly on the Christian hope and emphasize the significance of the Christian calling in the here and now In this commentary Leon Morris offers a solid exegetical discussion of specific problems relating to the composition of the letters themselves yet his exposition is also pervaded by an acute awareness of the relevance of Paul's message to the practical problems encountered in living the Christian life Long published as part of the New International Commentary on the New Testament series and here reprinted in paperback this classic work on 1 and 2 Thessalonians has proved and will continue to prove useful to a wide range of readers including scholars pastors Bible students and educated Christians Thorough and readable Leon Morris deals minutely with the grammatical meaning of the Greek text without being obscure or pedantic The main exposition of the commentary is comprehensible by any intelligent Bible student and provides ready reference for the casual reader Christianity Today Morris is an able exegete with a mind of his own and a stylistic facility that makes his commentary as readable as it is instructive Evangelical Quarterly This commentary is worthy of a place on the shelves of every student of the New Testament Didaskalia

The Expositor's Bible: The Epistles to the Thessalonians James Denney, 2022-09-16 In The Expositor's Bible The Epistles to the Thessalonians James Denney provides a thorough exegesis of Paul's letters to the Thessalonian church exploring themes of faith hope and pastoral care Denney employs a scholarly yet accessible literary style blending critical analysis with pastoral insights that cater to both theologians and lay readers This work situated in the late 19th century context of biblical scholarship addresses the increasing tensions and questions regarding early Christian doctrine amidst societal shifts making it a significant contribution to the theological discourse of its time James Denney a prominent Scottish theologian and minister is renowned for his rigorous approach to biblical texts and his commitment to applying scriptural teachings to contemporary moral issues His academic background complemented by pastoral experience provided him the unique perspective to engage with the letters to the Thessalonians which reflect the challenges facing emerging Christian communities Denney's works often bridge the gap between theology and practical application showcasing his dedication to both scholarly rigor and spiritual edification For readers seeking a deeper understanding of Pauline theology Denney's insightful exposition enriches the interpretation of these epistles Whether you are a theologian student of scripture or a curious reader this book represents a valuable resource in grasping the profound implications of faith as presented by Paul Engaging with Denney's scholarly work will not only enhance your understanding of the Thessalonian context but also inspire a more profound connection to its teachings today

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context Among the communities established by Paul the church at Thessalonica appears to have been the only one to have suffered serious external oppression These two important epistles then speak uniquely to contemporary Christians living in a society often ideologically if not politically opposed to Christian faith In this innovative commentary Charles A Wanamaker incorporates what may be called a social science approach to the study of 1 and 2 Thessalonians taking into full account the social context that gave rise to Paul s correspondence While Wanamaker in no way ignores traditional historical critical linguistic literary and theological approaches to writing a commentary in fact at several points he makes a significant contribution to the questions raised by traditional exegesis at the same time he goes beyond previous commentaries on the Thessalonian correspondence by taking seriously the social dimensions both of Christianity at Thessalonica and of the texts of 1 and 2 Thessalonians themselves In blending traditional exegetical methods with this newer approach Wanamaker seeks to understand Pauline Christianity at Thessalonica as a socio religious movement in the first century Greco Roman world and attempts to grasp the social character and functions of Paul s letters within this context A significant and original addition to the literature on 1 and 2 Thessalonians this commentary will be valuable to scholars pastors and students alike

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The First and Second Epistles to the Thessalonians Ernest Best,1993-10 Since its appearance nearly 35 years ago Black s New Testament Commentary Series has been hailed by both scholars and pastors for its insightful interpretations and reliable commentary Each book in the series includes an insightful introduction to the important historical literary and theological issues key terms and phrases from the translation highlighted in the commentary where they are discussed explanations of special Greek or foreign terms references to important primary and secondary literature and a Scripture index The 1974 estimate by Interpretation that Ernest Best s volume on 1 2 Thessalonians is probably the best exegetical study of I and II Thessalonians available a superb commentary continues to ring true nearly 20 years later This is indeed one of the finest commentaries on 1 2 Thessalonians available in any language The Journal of Theological Studies called it exhaustive and concluded by saying that the commentary is reliable judicious and nearly always lucid He Best takes us as far as we can reasonably go in understanding the mind of Paul as it expressed itself in these writings
The Church Epistles E. W. Bullinger,2008-01-01 Usually identified with the Christian sect of Hyper dispensationalism which recognizes a clear distinction between the Church and Israel and claims that the Church began with the ministry of the Apostle Paul E W Bullinger focuses here on Paul s epistles to the churches defending them as God s unique revelation and expounding on the great truth of the Mystery or Body of Christ This passionate attempt to bring back vital truths to their proper place is a must read for Bible scholars and believers alike British clergyman ETHELBERT

WILLIAM BULLINGER 1837 1913 was one of the most respected Bible scholars of the 19th century He is author of numerous works including *Commentary on Revelation* *Great Cloud of Witnesses* and *How to Enjoy the Bible* *The Epistles to the Thessalonians* George Gillanders Findlay,1894 [The Letters to the Thessalonians](#) Gene L. Green,2002-07-01 In this commentary Gene Green reads Paul s two letters to the Thessalonians in light of the canon of Scripture and of new knowledge about the first century world of Thessalonica This fruitful approach helps illuminate the impact of the gospel on its original readers and in turn shows how potent a force it can be for the church and society today The book begins with an in depth study of the Thessalonians themselves their history land socioeconomic conditions and religious environment This fascinating discussion gives the necessary context for fully appreciating the circumstances surrounding the founding of the city s first church and the subsequent struggles of the Thessalonian believers to live out their Christian faith The main body of the book provides informed verse by verse commentary on 1 2 Thessalonians that extracts the fullest possible meaning from these important New Testament texts As Green s exposition shows the Thessalonian scriptures are especially valuable as letters of friendship and for showing Paul s pastoral concern for the many areas in which the Thessalonians needed guidance Some of Paul s purposes are to thank the new believers for their steadfastness amid suffering to encourage them in their trials to urge them not to neglect their daily work and no less important to teach them about the future of believers who die before Christ returns Indeed the matter of the last things and the second coming of Christ so permeates these texts that they are often called Paul s eschatological letters Filled with new information about ancient society this commentary will fast become a standard reference work for Bible study By carefully bridging the biblical and modern worlds Green shows with clarity and warmth the continuing relevance of 1 2 Thessalonians for contemporary readers [The Epistle to the Thessalonians](#) Charles A. Wanamaker,2013-06 The letters of Paul to the newly founded Christian community at Thessalonica hold a special place within the Christian tradition as possibly the earliest extant Christian writings They are also of special interest not only for their theological value but for their sociological context Among the communities established by Paul the church at Thessalonica appears to have been the only one to have suffered serious external oppression These two important epistles then speak uniquely to contemporary Christians living in a society often ideologically if not politically opposed to Christian faith In this innovative commentary Charles A Wanamaker incorporates what may be called a social science approach to the study of 1 and 2 Thessalonians taking into full account the social context that gave rise to Paul s correspondence While Wanamaker in no way ignores traditional historical critical linguistic literary and theological approaches to writing a commentary in fact at several points he makes a significant contribution to the questions raised by traditional exegesis at the same time he goes beyond previous commentaries on the Thessalonian correspondence by taking seriously the social dimensions both of Christianity at Thessalonica and of the texts of 1 and 2 Thessalonians themselves In blending traditional exegetical methods with this newer approach Wanamaker seeks to understand Pauline Christianity at

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