

WILLIAM C. DOWLING

# The Epistolary Moment

*The Poetics of the Eighteenth-Century  
Verse Epistle*



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# Epistolary Moment

**Harold Love**



## **Epistolary Moment:**

**The Epistolary Moment** William C. Dowling, 2016-04-19 The eighteenth century verse epistle argues William Dowling was an attempt to solve in literary terms the dilemma of solipsism as raised by Locke and Hume The focus of *The Epistolary Moment* is on internal audience in poetry the audience inside the poem created by its discourse and belonging to its world as this divides in epistolary poetry into a double or simultaneous register of address the audience directly addressed by the letter writer and an epistolary audience listening in on the exchange from a point external to the discourse of the speaker but internal to the discourse of the poem Epistolary audience lies contends *The Epistolary Moment* at the heart of an Augustan theory of poetry as ideological intervention poems as symbolic acts with enormous consequences in the domain of the real The emergence of the verse epistle as the dominant form in eighteenth century poetry thus takes as its ultimate context the origins of eighteenth century solipsism in a degraded modernity symbolized by Sir Robert Walpole and his Robinocracy the demonic representatives of a new money or market society arising from the ruins of organic or traditional community Originally published in 1991 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

*The Epistolary Moment* William C. Dowling, The eighteenth century verse epistle argues William Dowling was an attempt to solve in literary terms the dilemma of solipsism as raised by Locke and Hume The focus of *The Epistolary Moment* is on internal audience in poetry the audience inside the poem created by its discourse and belonging to its world as this divides in epistolary poetry into a double or simultaneous register of address the audience directly addressed by the letter writer and an epistolary audience listening in on the exchange from a point external to the discourse of the speaker but internal to the discourse of the poem Epistolary audience lies contends *The Epistolary Moment* at the heart of an Augustan theory of poetry as ideological intervention poems as symbolic acts with enormous consequences in the domain of the real The emergence of the verse epistle as the dominant form in eighteenth century poetry thus takes as its ultimate context the origins of eighteenth century solipsism in a degraded modernity symbolized by Sir Robert Walpole and his Robinocracy the demonic representatives of a new money or market society arising from the ruins of organic or traditional community

*The New Bath Guide* Christopher Anstey, Annick Cossic, 2010 This illustrated edition of *The New Bath Guide* by Christopher Anstey is based on the Second Issue of the First Edition which was published in 1766 It includes two major additions made by the author the Epilogue and A Charge to the Poets It aims at widening the perspective on the eighteenth century by examining the work of a minor poet and challenges conventional assumptions about the scope of minor poetry This series of satirical letters in verse written by the members of a

provincial family staying in Georgian Bath provides an inexhaustible source of fun and has great sociological interest Thanks to the individual and varied voices which are heard in this epistolary poem a whole society in the making comes alive through the distorting mirror of satire The introduction notes and appendices throw new light on a once famous and provocative text and make extensive use of little known material such as significant parts of the author's correspondence They situate Anstey's work in its literary and historical contexts by locating it at the junction of fiction and documentation at a time of emergence when new social codes were defined for a new society

**Presenting Gender** Chris Mounsey, 2001 A collection of essays that concerns writers or real people of the early modern period who presented their protagonists or themselves as members of the opposite biological sex The collection demonstrates the variety of motives for such acts of gender passing and offers interpretations that shed some light on the probable intentions of the gender passers

**Letters and Cultural Transformations in the United States, 1760-1860** Sharon M. Harris, 2016-05-06 This volume illustrates the significance of epistolarity as a literary phenomenon intricately interwoven with eighteenth and nineteenth century cultural developments Rejecting the common categorization of letters as primarily private documents this collection of essays demonstrates the genre's persistent public engagements with changing cultural dynamics of the revolutionary early republican and antebellum eras Sections of the collection treat letters' implication in transatlanticism authorship and reform movements as well as the politics and practices of editing letters The wide range of authors considered include Mercy Otis Warren Charles Brockden Brown members of the Emerson and Peabody families Margaret Fuller Elizabeth Stoddard Catherine Brown John Brown and Harriet Jacobs The volume is particularly relevant for researchers in U.S. literature and history as well as women's writing and periodical studies This dynamic collection offers scholars an exemplary template of new approaches for exploring an understudied yet critically important literary genre

**Forgery and Counter-forgery** Bart D. Ehrman, 2013-01-10 Forgery and Counter forgery The Use of Literary Deceit in Early Christian Polemics is the first major contemporary work on forgery in early Christian literature It examines the motivation and function behind Christian literary forgeries

*The Familiar Letter in Early Modern English* Susan M. Fitzmaurice, 2002-01-01 This research monograph examines familiar letters in seventeenth and eighteenth century English to provide a pragmatic reading of the meanings that writers make and readers infer The first part of the book presents a method of analyzing historical texts The second part seeks to validate this method through case studies that illuminate how modern pragmatic theory may be applied to distant speech communities in both history and culture in order to reveal how speakers understand one another and how they exploit intended and unintended meanings for their own communicative ends The analysis demonstrates the application of pragmatic theory including speech act theory deixis politeness implicature and relevance theory to the study of historical literary and fictional letters from extended correspondences producing an historically informed richly situated account of the meanings and interpretations of those letters that a close reading affords This book will be of interest to scholars of the history of the English language

historical pragmatics discourse analysis as well as to social and cultural historians and literary critics      *Epistolarity* Janet Gurkin Altman,1982      Reading Sidonius' Epistles M. P. Hanaghan,2019-02-14 Sidonius Apollinaris letters offer a vivid series of glimpses into an otherwise sparsely documented period His rich anecdotes feature the events characters and moments that defined his life ranging from the treason trial of Arvandus to the Visigothic raiding of Clermont from the corrupt and vile Seronatus to the holy widow Eutropia and the day to day incidents that confronted a Gallo Roman poet aristocrat and bishop as the Late Roman West transitioned into the barbarian successor kingdoms Like any good storyteller Sidonius exploited a wide array of narratological tools manipulating temporality for dramatic effect sketching his heroes and villains in vivid detail and recreating witty dialogue in a collection that is highly organised and carefully strategised This book provides a fuller understanding of his contribution to Latin literature as a careful arranger of his self image a perceptive exploiter of narrative dynamics and an influential figure in Late Antique Gaul      **The Culture of Epistolarity** Gary Schneider,2005 This book is an extensive investigation of letters and letter writing across two centuries focusing on the sociocultural function and meaning of epistolary writing letters that were circulated were intended to circulate or were perceived to circulate within the culture of epistolarity in early modern England The study examines how the letter functioned in a variety of social contexts yet also assesses what the letter meant as idea to early modern letter writers investigating letters in both manuscript and print contexts It begins with an overview of the culture of epistolarity examines the material components of letter exchange investigates how emotion was persuasively textualized in the letter considers the transmission of news and intelligence and examines the publication of letters as propaganda and as collections of moral didactic personal and state letters Gary Schneider is an Assistant Professor in the Department of English at the University of Texas Pan American      **A Centre of Wonders** Janet Moore Lindman,Michele Lise Tarter,2018-05-31 Images of bodies and bodily practices abound in early America from spirit possession Fasting Days and infanticide to running the gauntlet going naked as a sign flogging bundling and scalping All have implications for the study of gender sexuality masculinity illness the body politic spirituality race and slavery The first book devoted solely to the history and theory of the body in early American cultural studies brings together authors representing diverse academic disciplines Drawing on a wide range of archival sources including itinerant ministers journals Revolutionary tracts and broadsides advice manuals and household inventories they approach the theoretical analysis of the body in exciting new ways A Centre of Wonders covers such varied topics as dance and movement among Native Americans invading witch bodies in architecture and household spaces rituals of baptism conversion and church discipline eighteenth century women s journaling and the body as a rhetorical device in the language of diplomacy      **The Eighteenth-Century British Verse Epistle** B. Overton,2007-10-23 This is the first book to cover the whole range of epistolary verse in the period including the discursive type favoured by Pope and the familiar and dramatic epistles It advances a new model for defining the form demonstrates the form s importance in the period and pays attention

to non canonical epistles by women and labouring class writers      *Lyric Generations* G. Gabrielle Starr,2015-11-01

Eighteenth century British literary history was long characterized by two central and seemingly discrete movements the emergence of the novel and the development of Romantic lyric poetry In fact recent scholarship reveals that these genres are inextricably bound constructions of interiority developed in novels changed ideas about what literature could mean and do encouraging the new focus on private experience and self perception developed in lyric poetry In *Lyric Generations* Gabrielle Starr rejects the genealogy of lyric poetry in which Romantic poets are thought to have built solely and directly upon the works of Chaucer Spenser Shakespeare and Milton She argues instead that novelists such as Richardson Haywood Behn and others while drawing upon earlier lyric conventions ushered in a new language of self expression and community which profoundly affected the aesthetic goals of lyric poets Examining the works of Cowper Smith Wordsworth Coleridge and Keats in light of their competitive dialogue with the novel Starr advances a literary history that considers formal characteristics as products of historical change In a world increasingly defined by prose poets adapted the new forms characters and moral themes of the novel in order to reinvigorate poetic practice      *William Burroughs and the Secret of Fascination* Harris, Oliver,2003      *Spheres of Awareness* James Lough,Patricia Herron,2009-09-29 *Spheres of Awareness* Wilberian Integral Approaches to Literature Philosophy Psychology and Art moves toward building a new and more comprehensive theory of literature philosophy psychology and art The extremely popular work of Ken Wilber unites the best of both western and eastern thought and affirms that the stages of consciousness more refined than that of the reasoning mind do exist These stages culminate in awareness of Spirit or what Buddhism has called Emptiness *Spheres of Awareness* shows us how applying Wilber s theoretical templates can broaden and deepen our approaches to literature philosophy psychology and art

Eighteenth-century Women's Writing and the Methodist Media Revolution Andrew O. Winckles,2019 This book traces specific cases of how evangelical and Methodist discourse practices interacted with major cultural and literary events during the long eighteenth century from the rise of the novel to the Revolution controversy of the 1790s to the shifting ground for women writers leading up to the Reform era in the 1830s      **Writing the Lives of the English Poor, 1750s-1830s** Steven King,2019-02-28 From the mid eighteenth century to the early nineteenth century the English Old Poor Law was waning soon to be replaced by the New Poor Law and its dreaded workhouses In *Writing the Lives of the English Poor 1750s 1830s* Steven King reveals colourful stories of poor people their advocates and the officials with whom they engaged during this period in British history distilled from the largest collection of parochial correspondence ever assembled Investigating the way that people experienced and shaped the English and Welsh welfare system through the use of almost 26 000 pauper letters and the correspondence of overseers in forty eight counties *Writing the Lives of the English Poor 1750s 1830s* reconstructs the process by which the poor claimed extended or defended their parochial allowances Challenging preconceptions about literacy power social structure and the agency of ordinary people these stories suggest that advocates officials and the poor

shared a common linguistic register and an understanding of how far welfare decisions could be contested and negotiated King shifts attention away from traditional approaches to construct an unprecedented comprehensive portrait of poor law administration and popular writing at the turn of the nineteenth century At a time when the western European welfare model is under sustained threat *Writing the Lives of the English Poor 1750s 1830s* takes us back to its deepest roots to demonstrate that the signature of a strong welfare system is malleability **The Collected Letters of Rosina Bulwer Lytton Vol 1**

Marie Mulvey-Roberts, 2024-10-28 In 1858 Rosina Bulwer Lytton was incarcerated in a lunatic asylum by her husband the eminent Victorian politician and novelist Edward Bulwer Lytton After the disintegration of their marriage Rosina wrote letters to prominent figures in which she revealed details about Edward's mistresses and illegitimate children **English Clandestine Satire, 1660-1702** Harold Love, 2004-08-05 In early modern Britain the primary medium of free comment was the clandestine satire circulated either orally or in manuscript Part of the national political culture from Jacobean times satire reached its greatest influence following the Restoration of Charles II when a new easy style combining courtly polish with demotic frankness and flagrant indecency led to the composition of thousands of such poems Most of the poets of the time including such major talents as Marvell and Rochester wrote in the genre though nearly always anonymously While its chief targets were political much Restoration satire concerned itself with the emerging demography of Town and its uncertain experimentation with new kinds of social freedom Attacks on the sexual misbehaviour real or imagined of aristocratic women hover equally uncertainly between moral condemnation and ill disguised envy while also conferring an inverse celebrity status on their victims In this paradoxical social world not to be lampooned could mean that one was no longer a person of importance In the first comprehensive survey of this vast field Harold Love considers the relationship of the lampoon to gossip how one might construct a poetics of the genre and how clandestine satire reached and was received by its readers Constructing three primary categories of court Town and state lampooning Love argues that far from being the product of isolated disaffection most satire was the work of a circle of recognized poets frequently operating in collaboration An extensive first line index to the principal manuscript sources for clandestine satire makes this book an open sesame to further exploration of its fascinating field **Tennyson's Name** Anna Barton, 2016-12-05 Seeking to understand Tennyson's poetry as the work of a man concerned with making and then living up to one of the most famous names in Victorian literature Anna Barton offers close readings of Tennyson's major works From his obscure beginning as A T one of two anonymous brothers to the height of his success when he held the impressive title Alfred Lord Tennyson DCL Poet Laureate the development of Tennyson's career took place in a period increasingly aware that a name could command considerable cultural capital In the marketplace goods were sold on the strength of their brand name in the press the battle for signed articles was fought and won and in Victorian drawing rooms young ladies collected the autographs of family and friends and pasted them into scrap books From his early lyrics to his Arthurian Idylls Barton argues the laureate's keen sense of

professional identity forced him to grapple with modern concerns about the ethics of print in order to establish his own responsible poetic



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