Ernest Gaines



VALERIE MELISSA BABB

Ernest Gaines Twaynes United States Authors Series

Madelyn Jablon

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Ernest J. Gaines Marcia Gaudet, 2019-04-29 As the acclaimed author of The Autobiography of Miss Jane Pittman and A Lesson Before Dying Ernest J Gaines b 1933 has been publishing stories and novels for more than sixty years His brilliant portrayals of race community and culture in rural south Louisiana have made him one of the most respected and beloved living American writers Ernest J Gaines Conversations brings together the author's own thoughts and words in interviews that range from 1994 to 2017 discussing his life his work and his literary legacy. The interviews cover all of Gaines s works including his two latest books Mozart and Leadbelly Stories and Essays 2005 and The Tragedy of Brady Sims 2017 The book provides a retrospective of his work from the viewpoint of a senior writer now eighty five years old and gives an important international perspective on Gaines and his work Among the many things Gaines discusses in his interviews are the recurrent themes in his works the search for manhood the importance of personal responsibility and standing with dignity the problems of fathers and sons and the challenges of race and racism in America He examines his fictional world and his strong sense of place his role as teacher and mentor the importance of strong women in his life and the influence of spirituality religion and music on his work He also talks about storytelling the nature of narrative writing as a journey and how he sees himself as a Contemporary Southern Men Fiction Writers Rosemary M. Canfield Reisman, Suzanne Booker-Canfield, 1998 storyteller This carefully annotated bibliography lists sources of criticism for thirty nine Southern male authors each of whom has published at least one significant book of fiction between 1970 and 1994 Ernest Gaines Valerie Melissa Babb, 1991 Discusses the life and literary works of African American author Ernest Gaines **Voices from the Quarters** Mary Ellen Doyle, 2003-08-01 A Choice Outstanding Academic Title Who will write about the way my people talk the way my people sing Mary Ellen Doyle gathers and makes audible the voices arising from all of Ernest J Gaines's fiction to date the indelible characters who inhabit the author's lifelong inspirational territory the bayous cane fields and plantation homes of Louisiana's Pointe Coupee Parish Beginning with the author's upbringing and influences on River Lake plantation amid the pecan trees and live oaks the big house and the tenant guarters this penetrating study offers close readings of Gaines's uncollected short fiction the early collection Bloodline and all of his novels including The Autobiography of Miss Jane Pittman and the acclaimed A Lesson Before Dying Highlighting Gaines s skill at translating oral tales into meaningful fictional forms Doyle advances an original theory of first person narration camcorder and traces its use throughout his work Gaines s unwavering focus on the utterances of his people continually strengthens his artistic development the voices of the early stories fusing with those of the later novels until Gaines earns a unique magisterial voice an implied author who is black but speaks to universals Using critical methods as eclectic as the book s intended audience and drawing from on site research and interviews with Gaines s relatives and friends Doyle offers a variety of perspectives on Gaines s fiction and its world that resonates so powerfully Those who recognize Gaines as one of the finest southern writers of the last forty years will find here

an accessible instrument to hear his voices more clearly than ever **Policing Intimacy** Jenna Grace Sciuto, 2021-04-22 In Policing Intimacy Law Sexuality and the Color Line in Twentieth Century Hemispheric American Literature author Jenna Grace Sciuto analyzes literary depictions of sexual policing of the color line across multiple spaces with diverse colonial histories Mississippi through William Faulkner's work Louisiana through Ernest Gaines's novels Haiti through the work of Marie Chauvet and Edwidge Danticat and the Dominican Republic through writing by Julia Alvarez Junot D az and Nelly Rosario This literature exposes the continuing coloniality that links depictions of US democracy with Caribbean dictatorships in the twentieth century revealing a set of interrelated features characterizing the transformation of colonial forms of racial and sexual control into neocolonial reconfigurations A result of systemic inequality and large scale historical events the patterns explored herein reveal the ways in which private relations can reflect national occurrences and the intimate can be brought under public scrutiny Acknowledging the widespread effects of racial and sexual policing that persist in current legal economic and political infrastructures across the circum Caribbean can in turn bring to light permutations of resistance to the violent discriminations of the status quo By drawing on colonial documents such as early law systems like the 1685 French Code Noir instated in Haiti the 1724 Code Noir in Louisiana and the 1865 Black Code in Mississippi in tandem with examples from twentieth century literature Policing Intimacy humanizes the effects of legal histories and leaves space for local particularities By focusing on literary texts and variances in form and aesthetics Sciuto demonstrates the necessity of incorporating multiple stories histories and traumas into accounts of the past Notable African American Writers Salem Press, Salem Press Editors, 2006 From slave narrative to abolitionist tracts from the Harlem Renaissance of the 1920 s to the Black Arts movement of the 1960 s and 1970 s African American writers have always influenced literature in the United States Notable African American Writers compiles 80 essays on great novelists poets playwrights short story writers and writers of nonfiction from colonial America to today American Book Publishing Record ,1995 Masterplots II. Masterplots II.: Cont-Gor Steven G. Kellman, 2000 Includes more than 360 interpretative Frank Northen Magill, 1994 essays on works of twentieth century fiction published in the United States and Latin America **Great American Writers** Robert Baird Shuman, 2002 Highlights the lives and works of more than ninety American and Canadian writers of fiction drama nonfiction poetry and song lyrics Critical Survey of Long Fiction: Ralph Ellison-Jamake Highwater ,2000

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States Authors Series ,1967 Black Metafiction Madelyn Jablon, 1997 Examines the tradition of self consciousness in African American literature The book points to the shortcomings of theories of metafiction founded on studies of Anglo American literature It analyzes and evaluates these theories providing a model for the evaluation of other Eurocentric theories The African American National Biography Henry Louis Gates, Evelyn Brooks Higginbotham, 2008 An 8 volume reference set containing over 4 000 entries written by distinguished scholars The African American National Biography is the most significant and expansive compilation of black lives in print today **Standard Catalog for High** School Libraries H.W. Wilson Company, 2002 Each vol is divided into 2 parts 1st 7th ed Dictionary catalog and Classified catalog 8th 9th ed have 3rd part Directory of publishers Encyclopedia of American Literature Manly, Inc., 2013-06 Susan Clair Imbarrato Carol Berkin Brett Barney Lisa Paddock Matthew J Bruccoli George Parker Anderson Judith S Guide to Children's Books in Print 1997 Bowker Editorial Staff,R R Bowker Publishing,1996-09 The Scary Mason-Dixon Line Trudier Harris, 2009-06-01 New Yorker James Baldwin once declared that a black man can look at a map of the United States contemplate the area south of the Mason Dixon Line and thus scare himself to death In The Scary Mason Dixon Line renowned literary scholar Trudier Harris explores why black writers whether born in Mississippi New York or elsewhere have consistently both loved and hated the South Harris explains that for these authors the South represents not so much a place or even a culture as a rite of passage Not one of them can consider himself or herself a true African American writer without confronting the idea of the South in a decisive way Harris considers native born black southerners Raymond Andrews Ernest J Gaines Edward P Jones Tayari Jones Yusef Komunyakaa Randall Kenan and Phyllis Alesia Perry and nonsouthern writers James Baldwin Sherley Anne Williams and Octavia E Butler The works Harris examines date from Baldwin's Blues for Mr Charlie 1964 to Edward P Jones's The Known World 2003 By including Komunyakaa's poems and Baldwin's play as well as male and female authors Harris demonstrates that the writers preoccupation with the South cuts across lines of genre and gender Whether their writings focus on slavery migration from the South to the North or violence on southern soil and whether they celebrate the triumph of black southern heritage over repression or castigate the South for its treatment of blacks these authors cannot escape the call of the South Indeed Harris asserts that creative engagement with the South represents a defining characteristic of African American writing A singular work by one of the foremost literary scholars writing today The Scary Mason Dixon Line superbly demonstrates how history and memory continue to figure powerfully in African American literary creativity

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