



Ernest Renan

William Francis Barry



Ernest Renan:

Ernest Renan John Mackinnon Robertson, 1924 1924 Renan was described by Lord Morley as perhaps in one sense the most effective French influence since Voltaire His best known work had probably a wider influence in modifying religious opinion in Christendom than any other single treatise of modern times though it was combated alike by the orthodox and the heterodox In the light of later inquiry it is here sought to bring the debate under a scientific view and at the same time to form a just estimate of Renan's total work and personality *Life of Ernest Renan* Francis Espinasse, 1895 Ernest Renan David C. J. Lee, 1996 **The Life of Ernest Renan** Agnes Mary Frances Robinson, 1898 **English Conferences** Ernest Renan, 2015-12-31 THE SENSE IN WHICH CHRISTIANITY IS A ROMAN WORK Ladies and Gentlemen I was proud and happy to receive from the curators of this noble institution an invitation to continue here an instruction inaugurated by my illustrious confrere and friend Max Müller the usefulness of which will be more and more appreciated A broad and sincere thought always bears fruit It is thirty years since the venerable Robert Hibbert made a legacy for the purpose of aiding the progress of enlightened Christianity inseparable according to his idea from the progress of science and reason Wisely carried out this foundation has become in the hands of intelligent administrators the centre of conferences upon all the great chapters of the history of religion and humanity the promoters of this reform have asked with reason why the method which has proved good in all departments of intellectual culture should not also be good in the domain of religion why the pursuit of truth without regard to consequences should be dangerous in theology when it is approved of in the entire domain of social and natural science You believed the truth gentlemen and you were right There is but one truth and we are wanting in respect to its revelation if we allow that the critic ought to soften his severe processes when he treats of it No gentlemen the truth is able to dispense with compliments I come gladly at your call for I understand the duties towards the right exactly as you do With you I should believe that I injured a faith in admitting that it required to be treated with a certain softness I believe with you that the worship due from man to the ideal consists in independent scientific research without regard to results and that the true manner of rendering homage to the truth is to pursue it without ceasing with the firm resolution of sacrificing all to it You desire that these conferences shall present a great historic ensemble of the efforts which the human race has made to resolve the problems which surround it and affect its destiny In the present state of the human mind no one can hope to resolve these problems we suspect all dogmatism simply because it is dogmatism We grant willingly that a religious or philosophical system can indeed or that it ought to enclose a certain portion of truth but we deny it without examination the possibility of enclosing the absolute truth What we love is history History well written is always good for even if it should prove that man in seeking to seize the infinite has pursued a chimera the history of these attempts more generous than successful will always be useful It proves that in reality man goes beyond the circle of his limited life through his aspirations It shows what energy he has expended for the sake of his love of the good and true it teaches us to estimate

him this poor disinherited one who in addition to the sufferings which nature imposes upon him imposes still further upon himself the torture of the unknown the torture of doubt the severe resistances of virtue the abstinences of austerity the voluntary sufferings of the ascetic Is all this a pure loss Is this unceasing effort to attain the unattainable as vain as the course of the child who pursues the ever flying object of his desire It pains me to believe it and the faith which eludes me when I examine in detail each of the systems scattered throughout the world I find in a measure when I reflect upon all these systems together All religions may be defective and incomplete religion in humanity is nothing less than divine and a mark of superior destiny No they have not labored in vain those grand founders those reformers those prophets of all ages who have protested against the false evidences of gross materialism who have beaten themselves against the wall of the apparent fatality that encloses us who have employed their thought given their life for the accomplishment of a mission which the spirit of their age had imposed upon them If the fact of the existence of the martyrs does not prove the exclusive truth of this or that sect all sects can show a rich martyrology this fact in general proves that religious zeal responds to something mysterious All as many as we are we are sons of martyrs Those who talk the most of scepticism are frequently the most satisfied and indifferent Those who have founded among you religious and political liberty those who have founded in all Europe liberty of thought and research those who have labored for the amelioration of the fate of men those who will doubtless find means for further amelioration have suffered or will suffer for their good work for no one is ever recompensed for what he does for the good of humanity Nevertheless they will always have imitators There will always be some to carry on the work of the incorrigibles some possessed of the divine spirit who will sacrifice their personal interest to truth and justice Be it so they have chosen the better part I know not what assures me that he who without knowing why through simple nobility of nature has chosen for himself in this world the essentially unproductive lot of doing good is the true sage and has discovered the legitimate use of life with more sagacity than the selfish man The Life of Ernest Renan Madame James Darmesteter, 1897 *Recollections and Letters of Ernest Renan* Ernest Renan, 1892 **Ernest Renan** William Francis Barry, 1905 *Ernest Renan, in Memoriam* Sir Mountstuart Elphinstone Grant Duff, 1893 **Recollections of My Youth** Ernest Renan, 2015-12-24

PREFACE One of the most popular legends in Brittany is that relating to an imaginary town called Is which is supposed to have been swallowed up by the sea at some unknown time There are several places along the coast which are pointed out as the site of this imaginary city and the fishermen have many strange tales to tell of it According to them the tips of the spires of the churches may be seen in the hollow of the waves when the sea is rough while during a calm the music of their bells ringing out the hymn appropriate to the day rises above the waters I often fancy that I have at the bottom of my heart a city of Is with its bells calling to prayer a recalcitrant congregation At times I halt to listen to these gentle vibrations which seem as if they came from immeasurable depths like voices from another world Since old age began to steal over me I have loved more especially during the repose which summer brings with it to gather up these distant

echoes of a vanished Atlantis This it is which has given birth to the six chapters which make up the present volume The recollections of my childhood do not pretend to form a complete and continuous narrative They are merely the images which arose before me and the reflections which suggested themselves to me while I was calling up a past fifty years old written down in the order in which they came Goethe selected as the title for his memoirs Truth and Poetry thereby signifying that a man cannot write his own biography in the same way that he would that of any one else What one says of oneself is always poetical To fancy that the small details of one's own life are worth recording is to be guilty of very petty vanity A man writes such things in order to transmit to others the theory of the universe which he carries within himself The form of the present work seemed to me a convenient one for expressing certain shades of thought which my previous writings did not convey I had no desire to furnish information about myself for the future use of those who might wish to write essays or articles about me What in history is a recommendation would here have been a drawback the whole of this small volume is true but not true in the sense required for a Biographical Dictionary I have said several things with the intent to raise a smile and if such a thing had been compatible with custom I might have used the expression *cum grano salis* as a marginal note in many cases I have been obliged to be very careful in what I wrote Many of the persons to whom I refer may be still alive and those who are not accustomed to find themselves in print have a sort of horror of publicity I have therefore altered several proper names In other cases by means of a slight transposition of date and place I have rendered identification impossible The story of the Flax crusher is absolutely true with the exception that the name of the manor house is a fictitious one With regard to Good Master Syst me I have been furnished by M Duportal du Godasmeur with further details which do not confirm certain ideas entertained by my mother as to the mystery in which this aged recluse enveloped his existence I have however made no change in the body of the work thinking that it would be better to leave M Duportal to publish the true story known only to himself of this enigmatic character

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The Life of Ernest Renan Agnes Mary Frances Robinson, 2019-06-22 [Life of Ernest Renan](#) Francis Espinasse, 1895 *The Philosophy of Ernest Renan* Herman Gustav Adolph Brauer, 1903 *Ernest Renan* Lewis Freeman Mott, 1921

The Life of Ernest Renan (Classic Reprint) Madame James Darmesteter, 2015-07-19 Excerpt from The Life of Ernest Renan Ernest Renan was born at Treguier in the Cotes du Nord on the 28th of February 1823 For the third time in sixty years Brittany gave birth to a man child who should transform and renew the religious temper of his times Chateaubriand and Lamennais were

scarcely past their prime when the young Renan first went to school in Treguier In him as in them the racial strain is strong Under the exuberance of Chateaubriand the revolt of Lamennais the sentiment and irony of Renan we meet the same irregular genius mobile and sensitive beyond the like of woman yet in the last resort stubborn as Breton granite under its careless grace of flowers All these were great writers but in their style as in their intellectual quality they have small share in that Latin order which is the birthright of a Bossuet a Racine or even a Voltaire About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

Life of Ernest Renan Francis Espinasse, Eric Robertson, Frank T. Marzials, 2020-08 **Christ and Renan** M. J. Lagrange, 2009-01-21 Ernest Renan Mountstuart E. Grant Duff, 2015-07-17 Excerpt from Ernest Renan In Memoriam Up to 1859 I had known Paris only as a passing traveller but in the autumn of that year I took a house in the Champs Elysees with a view to mixing in society One of the people whom I most desired to know was M Ernest Renan whose name had become familiar during the later fifties to a limited circle of persons in England and on the 26th October I was introduced to him at the Bibliotheque Imperiale by Prince Frederick of Schleswig Holstein The acquaintance prospered ripening into friendship and from that day to M Renan s death his writings and sayings his comings and goings have been one of the greatest interests of my life My relations with him were not seriously interrupted even by my long absence in Asia About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

This book delves into Ernest Renan. Ernest Renan is a vital topic that must be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Ernest Renan, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:

- Chapter 1: Introduction to Ernest Renan
- Chapter 2: Essential Elements of Ernest Renan
- Chapter 3: Ernest Renan in Everyday Life
- Chapter 4: Ernest Renan in Specific Contexts
- Chapter 5: Conclusion

2. In chapter 1, the author will provide an overview of Ernest Renan. The first chapter will explore what Ernest Renan is, why Ernest Renan is vital, and how to effectively learn about Ernest Renan.

3. In chapter 2, this book will delve into the foundational concepts of Ernest Renan. This chapter will elucidate the essential principles that must be understood to grasp Ernest Renan in its entirety.

4. In chapter 3, this book will examine the practical applications of Ernest Renan in daily life. The third chapter will showcase real-world examples of how Ernest Renan can be effectively utilized in everyday scenarios.

5. In chapter 4, the author will scrutinize the relevance of Ernest Renan in specific contexts. The fourth chapter will explore how Ernest Renan is applied in specialized fields, such as education, business, and technology.

6. In chapter 5, this book will draw a conclusion about Ernest Renan. This chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Ernest Renan.

<http://www.pet-memorial-markers.com/public/scholarship/default.aspx/Heart%20Song%20Ponderings%20Prophecies%20And%20Poetry.pdf>

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Ernest Renan Introduction

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