



ERODING LOCAL CAPACITY

International Humanitarian Action
in Africa

Edited by Monica Kethina Juma and Astri Suhrke

Eroding Local Capacity International Humanitarian Action In Africa

RS Peters



Eroding Local Capacity International Humanitarian Action In Africa:

Eroding Local Capacity Monica Kathina Juma, Astri Suhrke, 2002 **Eroding Local Capacity** Monica Kathina Juma, Astri Suhrke, 2002 Eroding Local Capacity is a critical examination of the interplay between international and local actors operating in the humanitarian arena in Africa All sides emphasise the need to build local capacity for humanitarian action yet the results have not been substantial Even long term semi permanent emergencies have generated little local capacity to assist and protect the victims of violence displacement and related deprivations In some cases whatever local capacity did exist has been overwhelmed by the international aid presence Why is this so What is the case for a more even division of labour between North and South in this area and why is it so difficult to bring about The book focuses on cases from East Africa and the Horn It considers institutional capacity in the public and private sector as well as legal and social norms of humanitarian action The authors are African and Nordic scholars who worked together on the NORAD supported project over a 3 year period Preliminary conclusions were discussed at seminars organized by the Centre for Foreign Relations Dar es Salaam the School of Government at the University of the Western Cape Cape Town and the Chr Michelsen Institute Bergen **UNHCR as a Surrogate State** Sarah Deardorff Miller, 2017-09-22 International organizations IOs that focus on refugees are finding themselves spread increasingly thin As the scale of displacement reaches historic levels protracted refugee situations now average 26 years organizations are staying for years on end often working well beyond their original mandates In some cases IOs may even act as a substitute for the state This book considers the conditions under which surrogacy occurs and what it means for the organization s influence on the state It looks specifically at the United Nations High Commissioner for Refugees UNHCR as a surrogate state in protracted refugee situations in Kenya Tanzania and Uganda Drawing on international relations literature and empirical studies of UNHCR Miller asks how and when UNHCR takes on surrogacy and what effect this has on its ability to influence how a host state treats refugees The book develops a framework for understanding IOs at the domestic level and presents a counterintuitive finding IO surrogacy actually leads to less influence on the state In other words where UNHCR behaves like a state it is less able to influence a host state s refugee policies UNHCR provides an excellent example of an IO working on multiple levels making this book of great interest to practitioners and policymakers working on refugee related issues and scholars of forced migration international relations international organizations and UNHCR **Humanitarianism: Keywords**, 2020-09-07 Humanitarianism Keywords is a comprehensive dictionary designed as a compass for navigating the conceptual universe of humanitarianism It is an intuitive toolkit to map contemporary humanitarianism and to explore its current and future articulations The dictionary serves a broad readership of practitioners students and researchers by providing informed access to the extensive humanitarian vocabulary **Refugees, the State and the Politics of Asylum in Africa** J. Milner, 2009-11-06 How do African states respond to the mass arrival and prolonged presence of refugees This book answers this question by drawing on recent case

studies and examining the politics behind refugee policy in Africa The implications of this approach are important not only for the study of asylum in Africa but also for the future of refugee protection **Imitating Christ in Magwi** Todd D.

Whitmore,2019-01-24 *Imitating Christ in Magwi* An Anthropological Theology achieves two things First focusing on indigenous Roman Catholics in northern Uganda and South Sudan it is a detailed ethnography of how a community sustains hope in the midst of one of the most brutal wars in recent memory that between the Ugandan government and the rebel Lord's Resistance Army Whitmore finds that the belief that the spirit of Jesus Christ can enter into a person through such devotions as the Adoration of the Eucharist gave people the wherewithal to carry out striking works of mercy during the conflict and like Jesus of Nazareth to risk their lives in the process Traditional devotion leveraged radical witness Second Gospel Mimesis is a call for theology itself to be a practice of imitating Christ Such practice requires both living among people on the far margins of society Whitmore carried out his fieldwork in Internally Displaced Persons camps and articulating a theology that foregrounds the daily if extraordinary lives of people Here ethnography is not an add on to theological concepts rather ethnography is a way of doing theology and includes what anthropologists call thick description of lives of faith Unlike theology that draws only upon abstract concepts what Whitmore calls anthropological theology is consonant with the fact that God did indeed become human It may well involve risk to one's own life Whitmore had to leave Uganda for three years after writing an article critical of the President but that is what imitatio Christi sometimes requires

Global Governance in a World of Change Michael N. Barnett,Jon C. W. Pevehouse,Kal Raustiala,2021-12-09 Global governance has come under increasing pressure since the end of the Cold War In some issue areas these pressures have led to significant changes in the architecture of governance institutions In others institutions have resisted pressures for change This volume explores what accounts for this divergence in architecture by identifying three modes of governance hierarchies networks and markets The authors apply these ideal types to different issue areas in order to assess how global governance has changed and why In most issue areas hierarchical modes of governance established after World War II have given way to alternative forms of organization focused on market or network based architectures Each chapter explores whether these changes are likely to lead to more or less effective global governance across a wide range of issue areas This provides a novel and coherent theoretical framework for analysing change in global governance This title is available as Open Access on Cambridge Core **Handbook on Humanitarianism and Inequality** Silke Roth,Bandana Purkayastha,Tobias

Denskus,2024-02-12 This prescient Handbook examines how legacies of colonialism gender class and other markers of inequality intersect with contemporary humanitarianism at multiple levels [Ethnography as Christian Theology and Ethics](#)

Christian Scharen,Aana Marie Vigen,2011-06-30 **South-South Educational Migration, Humanitarianism and Development** Elena Fiddian-Qasmiyeh,2015-01-09 This ground breaking book is one of the first to analyse the important phenomenon of South South educational migration for refugees It focuses particularly on South South scholarship

programmes in Cuba and Libya which have granted free education to children adolescents and young adults from two of the world's most protracted refugee situations Sahrawis and Palestinians Through in depth multi sited fieldwork conducted with and about Sahrawi and Palestinian refugee students in Cuba and Libya and following their return to the desert based Sahrawi refugee camps in Algeria and the urban Palestinian refugee camps in Lebanon this highly pertinent study brings refugees views and voices to the forefront and sheds a unique light on their understandings of self sufficiency humanitarianism and hospitality It critically assesses the impact of diverse policies designed to maximise self sufficiency and to reduce both brain drain and ongoing dependency upon Northern aid providers exploring the extent to which South South scholarship systems have challenged the power imbalances that typically characterise North to South development models Finally this very timely study discusses the impact of the Arab Spring on Libya's support mechanisms for Sahrawi and Palestinian refugees and considers the changing nature of Cuba's educational model in light of major ongoing political ideological and economic shifts in the island state asking whether there is a future for such alternative programmes and initiatives This book will be a valuable resource for students researchers and practitioners in the areas of migration studies refugee studies comparative education development and humanitarian studies international relations and regional studies Latin America Middle East and North Africa

Paternalism beyond Borders Michael N. Barnett, 2016-11-14 Nearly all of those who want to make the world a better place are engaged in paternalism This book asks how power is intertwined with practices of global compassion It argues that the concept of paternalism illuminates how care and control are involved in the everyday practices of humanitarianism human rights development and other projects designed to improve the lives of others The authors explore whether and how the paternalism of the nineteenth century differs from the paternalism of today and offer a provocative look at the power in global ethics raising the question of whether when and how paternalism can be justified

On Strategy Francois Vreÿ, Thomas Mandrup, Abel Esterhuyse, 2011-01-01 The literature on the art of war over centuries presupposed that the decision maker was a single entity with a coherent and unitary political will The ideal strategy maker was thus Alexander the Great or a Napoleon Little was written on the policy and strategy making process when there were multiple decision makers Strategy in peace was recognized especially in the Cold War as something just as real as strategy war

Compendium of Key Documents Relating to Peace and Security in Africa Monica Kathina Juma, 2006 This Compendium contains key official Documents on peace and security in Africa covering period between 1963 and the end of 2005

The Laws of Yesterday's Wars 3 Samuel C. Duckett White, 2024-04-08 How international is international humanitarian law The Laws of Yesterday's Wars 3 From Highland New Guinea to the Island of Malta together with its companion volumes The Laws of Yesterday's Wars From Indigenous Australians to the American Civil War Brill Nijhoff 2021 and The Laws of Yesterday's Wars 2 From Ancient India to East Africa Brill Nijhoff 2022 attempts to answer that question It offers a culture by culture account of various unique restrictions placed on warfare over time Containing essays by a range of

laws of war academics and practitioners it approaches the laws of yesterday s wars from a wide cross section of history and culture seeking to find any common ground and to demonstrate a history of international law outside the usual confines of its development by Europeans and its later contributions This volume includes studies on Mongol Iban and Ottoman rules of war

Legalization of International Law and Politics Henry (Chip) Carey, Stacey M. Mitchell, 2023-01-01 This book provides an expanded conceptualization of legalization that focuses on implementation of obligation precision and delegation at the international and domestic levels of politics By adding domestic politics and the actors to the international level of analysis the authors add the insights of Kenneth Waltz Graham Allison and Louis Henkin to understand why most international law is developed and observed most of the time However the authors argue that law breaking and law distorting occurs as a part of negative legalization Consequently the book offers a framework for understanding how international law both produces and undermines order and justice The authors also draw from realist liberal constructivist cosmopolitan and critical theories to analyse how legalization can both build and or undermine consensus which results in either positive or negative legalization of international law The authors argue that legalization is a process over time and not just a snapshot in time

A Relational Ethics of Immigration Dan Bulley, 2023-10-31 To understand the ethics of immigration we need to start from the way it is enacted and understood by everyday actors through practices of hospitality and hostility Drawing on feminist and poststructuralist understandings of ethics and hospitality this book offers a new approach to immigration ethics by exploring state and societal responses to immigration from the Global North and South Rather than treating ethics as a determinable code for how we ought to behave toward strangers it explores hospitality as a relational ethics an ethics without moralism that aims to understand and possibly transform the way people already do embrace and deflect obligations and responsibilities to each other Building from specific examples in Colombia Turkey and Tanzania as well as the EU US and UK hospitality is developed as a structural and emotional practice of drawing and redrawing boundaries of inside and outside belonging and non belonging It thereby actively creates a society as a communal space with a particular ethos from a welcoming home to a racialised hostile environment Hospitality is therefore treated as a critical mode of reflecting on how we create a we and relate to others through entangled histories of colonialism displacement friendship and exploitation Only through such a reflective understanding can we seek to transform immigration practices to better reflect the real and aspirational ethos of a society Instead of simple answers removing borders or creating global migration regimes the book argues for grounded negotiations that build from existing local capacities to respond to immigration

International Organizations and Civilian Protection Sreeram Chaulia, 2011-06-30 Despite the proliferation of international humanitarian and human rights laws since the end of the Cold War there has been an erosion of the practical immunity of civilians caught up in armed conflicts Here Sreeram Chaulia explores the attempts of international humanitarian organizations to relieve the plight of these civilians offering a unique insight into the motivations and effects of these

organizations at the grass roots level in conflict zones By using a theoretical framework to examine the realities of humanitarian assistance this analysis offers invaluable conclusions for those involved in the study of Politics and International Relations as well as those concerned with practicalities of conflict resolution and peacekeeping *Religion and Politics in Kenya* B. Knighton, 2009-09-14 Addresses the various political aspects of the Kenyan political mosaic during the time of Bishop David Gitari later Archbishop 1997 2002 These essays focus on both this courageous man and the various aspects of the political mosaic in Kenya at that time to 2008 in an effort to bring out the religious dimensions of Kenyan and African politics **Peaceland** Séverine Autesserre, 2014-05-19 This book suggests a new explanation for why international peace interventions often fail to reach their full potential Based on several years of ethnographic research in conflict zones around the world it demonstrates that everyday elements such as the expatriates social habits and usual approaches to understanding their areas of operation strongly influence peacebuilding effectiveness Individuals from all over the world and all walks of life share numerous practices habits and narratives when they serve as interveners in conflict zones These common attitudes and actions enable foreign peacebuilders to function in the field but they also result in unintended consequences that thwart international efforts Certain expatriates follow alternative modes of thinking and acting often with notable results but they remain in the minority Through an in depth analysis of the interveners everyday life and work this book proposes innovative ways to better help host populations build a sustainable peace **Confronting Colonial Objects** Carsten Stahn, 2024-05-23 The treatment of cultural colonial objects is one of the most debated questions of our time Calls for a new international cultural order go back to decolonization However for decades the issue has been treated as a matter of comity or been reduced to a Shakespearean dilemma to return or not to return *Confronting Colonial Objects* seeks to go beyond these classic dichotomies and argues that contemporary practices are at a tipping point The book shows that cultural takings were material to the colonial project throughout different periods and went far beyond looting It presents micro histories and object biographies to trace recurring justifications and contestations of takings and returns while outlining the complicity of anthropology racial science and professional networks that enabled colonial collecting The book demonstrates the dual role of law and cultural heritage regulation in facilitating colonial injustices and mobilizing resistance thereto Drawing on the interplay between justice ethics and human rights Stahn develops principles of relational cultural justice He challenges the argument that takings were acceptable according to the standards of the time and outlines how future engagement requires a re invention of knowledge systems and relations towards objects including new forms of consent provenance research and partnership and a re thinking of the role of museums themselves Following the life story and transformation of cultural objects this book provides a fresh perspective on international law and colonial history that appeals to audiences across a variety of disciplines This is an open access title available under the terms of a CC BY NC ND 4.0 International licence It is free to read on the Oxford Academic platform and offered as a free PDF download from OUP and

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