

Reușind să producă aliaje paradoxale între Neculce și Roland Barthes, între Georges Bataille și Socrate sau între Creangă și Heidegger, scriitura lui Luca Pițu are o artificialitate ludică paroxistică, fiind continuu o «joacă» la cel mai înalt nivel cu sensurile, o **gaya scienza** de o virilitate care poate atinge priapismul, dar niciodată vulgaritatea, o voluptate perpetuă de macho al ideilor, dragăstos, liber și libertin cu ele, care-i răspund așijderea.



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# Eros Doxa Logos

**R Barnett**



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