




EROS

How the Greek gods created a love
 force to stir men's souls. And the
 love that is the only way to
 happiness, which the gods find
 but which men can never have.
 As the legend has passed down
 the years, one of the greatest
 myths of the world, from the
 time of the first of the world
 when it was first told, that
 all men are born with a
 love in their hearts, and
 that the only way to
 happiness is to find it.

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Eros Volume 1 No 4 Winter 1962

Kat Long



Eros Volume 1 No 4 Winter 1962:

Records and Briefs of the United States Supreme Court ,1832 **The Forbidden Apple** Kat Long,2009 There's a great history of racy entertainment covering itself if scantily in a cloak of righteous education Kat Long describes these protective measures or ruses Long also chronicles the way that initiatives to eradicate vice only helped pave the way for its further evolution in the city New York Times Book Review Kat Long covers the great upheavals that have pushed the advantage in the sex wars one way or the other Village Voice Long's *The Forbidden Apple* is a fast paced and vivid overview documenting the conflicts between evangelical moralists and defenders of sexual expression commercial and otherwise Anyone interested in New York City or sex will have to pick this up Timothy Gilfoyle author *City of Eros* and *A Pickpocket's Tale* Long has provided a fascinating overview of sex in New York City since the Civil War Everything you always wanted to know and a lot you would never have suspected Kevin Baker author of *Strivers Row* *Paradise Alley* and *Dreamland* *The Forbidden Apple* A Century of Sex the women's movement at the turn of the twentieth century the hedonistic roaring twenties the rise of Times Square as the city's sexual epicenter in the 1940s and 1950s the birth of the gay rights movement in the 1960s the decadence and pornography of the 1970s and the AIDS epidemic of the 1980s The first ever comprehensive sexual history of New York City *The Forbidden Apple* shows how many of this country's most important sexual trends got their start in New York and also demonstrates how the repressive forces of morality and decency have waged war against the forces of sexual liberation and freedom throughout the city's history *History of Modern Design Third Edition* David Raizman,2023-08-31 This unparalleled and wide ranging book surveys the history of applied arts and industrial design from the eighteenth century to the present day exploring the dynamic relationship between design and manufacturing and the technological social and commercial contexts in which this relationship has developed In this extensively revised and expanded third edition David Raizman addresses international questions more fully with the addition of six Global Inspiration sections that examine the contributions of non Western traditions rendering the very notion of a national design debatable The text also pays closer attention to issues of gender race and climate change and their impact on design With over 580 illustrations mostly in colour *History of Modern Design* is an inclusive well balanced introduction to a field of increasing scholarly and interdisciplinary research and provides students in design with historical perspectives of their chosen fields of study *Union List of Serials of the California State University* California State University,1991 **Sexual Liberation** Raymond J. Lawrence Jr.,2007-01-30 Sex sells they say but even today it is considered forbidden wrong or sinful by many in the Western world This book is an account of the strange ways sexual pleasure has been devalued even demonized in the West by the forces of Christendom and its legacy in the modern world It tells the story of how sex came to be regarded by societies throughout the ages as perverse sinful and wrong and how the motivations of a few have lasted centuries and colored our view of sex and sexuality even today Sex sells they say but even today it is considered forbidden or sinful by many

in the Western world This book is an account of the ways in which sexual pleasure has been devalued and demonized in the West by the historical forces of Christendom It tells the story of how sex came to be regarded by societies throughout the ages as perverse sinful and wrong and how the centuries old motivations of a few have persisted into modern times coloring our view of sex and sexuality to this day For good or ill Christianity has been since before the ebbing of the Roman Empire the principal bearer of public values in the western world This book traces the changes that have shaped and reshaped what is considered moral sexual behavior and immoral sexual behavior by Christians and non Christians alike Lawrence s account of the perversion of sexual values begins with the intersection of the early Jesus movement and the morality of the Greco Roman culture and empire He goes on to point out the ways Christianity and its moral code were reshaped under the impact of Constantine s adoption of Christianity as the imperial religion and how key figures of the Middle Ages generally succeeded in promoting a religion whose chief goal was the obliteration of sexual pleasure The story continues on through the ages until now This controversial look at sex and Christianity sheds new light on our views of pornography homosexuality adultery and other issues of sex and sexuality The George H. Thompson Collection of Henry Louis Mencken ,2009 Catalog of the George H Thompson Collection of Henry Louis Mencken at the Sheridan Libraries of the Johns Hopkins University *The British Library General Catalogue of Printed Books to 1975* British Library,1984 **Eye** ,1997 The Letters of Robert Duncan and Denise Levertov Robert Edward Duncan,Robert J. Bertholf,Albert Gelpi,2004 This volume presents the complete correspondence between two of the most important and influential American poets of the postwar period The almost 500 letters range widely over the poetry scene and the issues that made the period so lively and productive But what gives the exchange its special personal and literary resonance is the sense of spiritual affinity and shared conviction about the power of the visionary imagination Duncan and Levertov explore these matters in rich detail until under the stress of dealing with the Vietnam War in poetry they discover deep seated differences in the religious and ethical convictions underlying their politics and poetic stance The issues that drew them together and those that drove them apart create a powerful personal drama with far reaching historical and cultural significance The editors have provided a critical Introduction full notes a chronology and a glossary of names **Catalog of Little Magazines** University of Wisconsin--Madison. Libraries,Robert F. Roeming,1979 Catalog University of Illinois at Urbana-Champaign. Library. Rare Book Room,1972 **Eros. Spring-Winter 1962. Volume One, Number One-four** Ralph Ginzburg,1962 American Book Publishing Record Cumulative, 1950-1977: Non-Dewey decimal classified titles R.R. Bowker Company. Department of Bibliography,1978 AB Bookman's Weekly ,1999 *Women, the Family, and Freedom* Susan G. Bell,Karen M. Offen,1983 This is the second book in a two part collection of 264 primary source documents from the Enlightenment to 1950 chronicling the public debate that raged in Europe and America over the role of women in Western society The present volume looks at the period from 1880 to 1950 The central issues motherhood women s legal position in the family equality of the sexes the effect on social stability of

women's education and labor extended to women the struggle by men for personal and political liberty These issues were political economic and religious dynamite They exploded in debates of philosophers political theorists scientists novelists and religious and political leaders This collection emphasizes the debate by juxtaposing prevailing and dissenting points of view at given historical moments e.g. Madame de Staël vs Rousseau Eleanor Marx vs Pope Leo XIII Strindberg vs Ibsen Simone de Beauvoir vs Margaret Mead Each section is preceded by a contextual headnote pinpointing the documents significance Many of the documents have been translated into English for the first time

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The Image of Christ in Russian Literature John Givens, 2018-05-29 Vladimir Nabokov complained about the number of Dostoevsky's

characters sinning their way to Jesus In truth Christ is an elusive figure not only in Dostoevsky's novels but in Russian literature as a whole The rise of the historical critical method of biblical criticism in the nineteenth century and the growth of secularism it stimulated made an earnest affirmation of Jesus in literature highly problematic If they affirmed Jesus too directly writers paradoxically risked diminishing him either by deploying faith explanations that no longer persuade in an age of skepticism or by reducing Christ to a mere argument in an ideological dispute The writers at the heart of this study understood that to reimage Christ for their age they had to make him known through indirect even negative ways lest what they say about him be mistaken for cliché doctrine or naïve apologetics The Christology of Dostoevsky Leo Tolstoy Mikhail Bulgakov and Boris Pasternak is thus apophatic because they deploy negative formulations saying what God is not in their writings about Jesus Professions of atheism in Dostoevsky and Tolstoy's non-divine Jesus are but separate negative paths toward truer discernment of Christ This first study in English of the image of Christ in Russian literature highlights the importance of apophaticism as a theological practice and a literary method in understanding the Russian Christ It also emphasizes the importance of skepticism in Russian literary attitudes toward Jesus on the part of writers whose private crucibles of doubt produced some of the most provocative and enduring images of Christ in world literature This important study will appeal to scholars and students of Orthodox Christianity and Russian literature as well as educated general readers interested in religion and nineteenth century Russian novels

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Eros and Ethics Marc De Kesel, 2009-05-26 In *Eros and Ethics* Marc De Kesel patiently exposes the lines of thought underlying Jacques Lacan's often complex and cryptic reasoning regarding ethics and morality in his seventh seminar *The Ethics of Psychoanalysis* 1959-1960 In this seminar Lacan arrives at a rather perplexing conclusion that which over the ages has been supposed to be the supreme good is in fact nothing but radical evil therefore the ultimate goal of human desire is not happiness and self-realization but destruction and death And yet Lacan hastens to add the morality based on this conclusion is far from being melancholic or tragic Rather it results in an encouraging ethics

that for the first time in history gives full moral weight to the erotic De Kesel's close reading uncovers the real scope of Lacan's criticism regarding the moralizing ethics of our time and is one of the rare books that gives the reader full access to the letter of the Lacanian text

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