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Robert L. Fowler



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Excavations of the Athenian Agora a photograph is included of every stone for which none has appeared previously The catalogue is arranged alphabetically by demotics and ethnics the indexes include names tribes geographical names significant Greek words and Latin words The author's unparalleled familiarity with Attic funerary scripts enabled him to offer valuable chronological suggestions for otherwise undatable private monuments and his historical understanding gave new meaning to the public funerary monuments *The Journal of Hellenic Studies*, 1925 Vols 1 8 1880 87 plates published separately and numbered I LXXXIII

The Nature of Early Greek Lyric Robert L. Fowler, 1987-12-15 Three important literary questions in early Greek lyrics are addressed in this study First Fowler attempts to determine the extent that Homer and epic poetry generally influenced the lyric poets with respect to both the style of compositions and their content Identifying the certain examples of influence which are far fewer than often thought he analyses the technique of imitation tracing a development from simpler to more complex as the archaic period proceeds Throughout this and the following chapter he often finds occasion to take issue with the famous and influential view of the early Greek mind championed by Bruno Snell and Hermann Fr nkel In the second chapter Fowler studies the organization of individual poems identifying compositional principles that may be used to solve literary and textual problems Some of these principles like ring composition are old familiars others are not All are found to be more pervasive than is often realized and reflect an attitude to composition rather different from the disorderly and associative techniques traditionally ascribed to the lyrics poets The last chapter explores the nature of genres in the archaic period starting from the vexed question of the definition of elegy In all the genres associated with particular occasions the author finds that the poets professional skills and self consciousness became more important than the purely occasional aspects of their composition Observations of interest are made on among others citharodic songs epigrams and epinician odes and elegy in the end turns out paradoxically not to be a true genre at all

Paroles d'Apollon Aude Busine, 2005-12-01 This book deals with the making and the reuses of the divine words which were ascribed to Apollo from the 2nd to the 6th centuries AD and which have now become available in both epigraphical and literary sources The larger part has been issued by the sanctuaries of Claros and Didyma This comprehensive and historical approach analyses the oracles of Apollo according to the various contexts ancient authors used to resort to the sacred words The first part of the book examines in the context of the Graeco Roman city states the oracular texts in relation to the sanctuaries where they had originally been produced The second part explores the different ways in which the Apollinian oracles were reappropriated by pagan and Christian authors for philosophical polemical and apologetic purposes This study of the sacred texts reveals in an original manner the cultural political and religious life of pagans and Christians in the Roman Empire

A Guide to Neo-Latin Literature Victoria Moul, 2017-01-16 Latin was for many centuries the common literary language of Europe and Latin literature of immense range stylistic power and social and political significance was produced throughout Europe and beyond from the time of Petrarch c 1400 well into the eighteenth century This is the first

available work devoted specifically to the enormous wealth and variety of neo Latin literature and offers both essential background to the understanding of this material and sixteen chapters by leading scholars which are devoted to individual forms Each contributor relates a wide range of fascinating but now little known texts to the handful of more familiar Latin works of the period such as Thomas More's Utopia Milton's Latin poetry and the works of Petrarch and Erasmus All Latin is translated throughout the volume

Mantikê Sarah Iles Johnston, Peter T. Struck, 2005-07-01 This book thoroughly revisits divination as a central phenomenon in the lives of ancient Greeks Romans and Egyptians It collects studies from many periods in Graeco Roman history from the Archaic period to the late Roman and touches on many different areas of this rich topic including treatments of dice oracles sortition in both pagan and Christian contexts the overlap between divination and other interpretive practices in antiquity the fortunes of independent diviners the activity of Delphi in ordering relations with the dead the role of Egyptian cult centers in divinatory practices and the surreptitious survival of recipes for divination by corpses It also reflects a range of methodologies drawn from anthropology history of religions intellectual history literary studies and archaeology epigraphy and paleography It will be of particular interest to scholars and student of ancient Mediterranean religions

Thomasine Traditions in Antiquity Jon Ma. Asgeirsson, April DeConick, Risto Uro, 2020-10-26 This volume is a selection of papers presented to the Society of Biblical Literature Thomasine Traditions Group from 1996 to 2001 The papers focus on the early Christian writings attributed to the apostle Thomas with particular emphasis on the Gospel of Thomas The collection offers an extensive discussion of the social and cultural world of the gospel particularly examining its relationship to other contemporary Christian writings and Graeco Roman literature The essays give a helpful survey of recent developments and discussions in the field of Thomasine studies Among many topics dealt with in the volume are the issue of Thomas community the gospel's enigmatic exhortation to become passers by and Thomas relation to the Hebrew epic Platonic philosophic traditions Valentinus as well as to early gospel harmonies The volume also proposes a hypothesis of the earliest layer of the Thomasine traditions and presents analyses of Thomas argumentative rhetoric and portrait of Jesus One essay focuses on the role of the apostle Thomas in the Acts of Thomas Thomasine Traditions in Antiquity will be a valuable tool for all those interested in Nag Hammadi Studies Gnosticism Early Christianity and the history of religion

After Lives John Casey, John Peter Anthony Casey, 2013-03-07 A fascinating exploration of ideas of life after death ranging from ancient times to the present and from religion and philosophy to literature and science

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