

Epistemological direct realism in Descartes' philosophy

Brian E. O'Neil

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Epistemological Direct Realism In Descartes Philosophy

John N. Martin



Epistemological Direct Realism In Descartes Philosophy:

Epistemological Direct Realism in Descartes' Philosophy Brian E. O'Neil, 1974 **Epistemological Direct Realism in Descartes' Philosophy** Brian Edgar O'Neil, 1967 **Arnauld and the Cartesian Philosophy of Ideas** Steven M. Nadler, 1989 *The Breakdown of Cartesian Metaphysics* Richard A. Watson, 1998-01-01 Combines historical research and philosophical analysis to cast light on why and how Cartesianism failed as a complete metaphysical system Far more radical in its conclusions than his 1966 study *The Downfall of Cartesianism* a slightly revised version of which forms the main body of the current work Watson argues that Descartes's ontology is incoherent and vacuous his epistemology deceptive and his theology unorthodox indeed that Descartes knows nothing *Method, Intuition, and Meditation in Descartes' Meditations on First Philosophy* Stanley Tweyman, 2023-07-07 This book deals with Descartes efforts in his *Meditations* to discover the first principles of human knowledge that is what must be known before anything else can be known In order for these principles to be first principles they cannot be conclusions obtained through deductive reasoning Further Descartes insists that these first principles cannot be known through the senses but only through intuition or meditation our only cognitive faculties for grasping self evident first principles This book provides Descartes reasons for rejecting the senses as the source of these first principles and offers textual support for the role of intuition and meditation in apprehending the first principles of human knowledge Although the bulk of the book is largely exegetical in nature the last chapter proceeds more critically to show the failures of Descartes approach **Descartes's Method** Tarek Dika, Tarek R. Dika, 2023 Ren Descartes revolutionized the method of intellectual inquiry Tarek Dika presents a systematic interpretation and defense of Descartes method and its efficacy and demonstrates the fruits of this interpretation applied to metaphysics optics and mathematics *The Cartesian Semantics of the Port Royal Logic* John N. Martin, 2019-11-04 This book sets out for the first time in English and in the terms of modern logic the semantics of the Port Royal Logic *La Logique ou l'Art de penser* 1662 1685 of Antoine Arnauld and Pierre Nicole perhaps the most influential logic book in the 17th and 18th centuries Its goal is to explain how the Logic reworks the foundation of pre Cartesian logic so as to make it compatible with Descartes metaphysics The Logic's authors forged a new theory of reference based on the medieval notion of objective being which is essentially the modern notion of intentional content Indeed the book's central aim is to detail how the Logic reoriented semantics so that it centered on the notion of intentional content This content which the Logic calls comprehension consists of an idea's defining modes Mechanisms are defined in terms of comprehension that rework earlier explanations of central notions like conceptual inclusion signification abstraction idea restriction sensation and most importantly within the Logic's metatheory the concept of idea extension which is a new technical concept coined by the Logic Although Descartes is famous for rejecting Aristotelianism he says virtually nothing about technical concepts in logic His followers fill the gap By putting to use the doctrine of objective being which had been a relatively minor part of medieval logic they preserve more central semantic

doctrines especially a correspondence theory of truth A recurring theme of the book is the degree to which the Logic hews to medieval theory This interpretation is at odds with what has become a standard reading among French scholars according to which this 16th century work should be understood as rejecting earlier logic along with Aristotelian metaphysics and as putting in its place structures more like those of 19th century class theory *Representation and Objects of Thought in Medieval Philosophy* Henrik Lagerlund,2016-04-08 The notions of mental representation and intentionality are central to contemporary philosophy of mind and it is usually assumed that these notions if not originated at least were made essential to the philosophy of mind by Descartes in the seventeenth century The authors in this book challenge this assumption and show that the history of these ideas can be traced back to the medieval period In bringing out the contrasts and similarities between early modern and medieval discussions of mental representation the authors conclude that there is no clear dividing line between western late medieval and early modern philosophy that they in fact represent one continuous tradition in the philosophy of mind *Descartes-Agonistes* John Schuster,2012-10-23 This book reconstructs key aspects of the early career of Descartes from 1618 to 1633 that is up through the point of his composing his first system of natural philosophy *Le Monde* in 1629 33 It focuses upon the overlapping and intertwined development of Descartes projects in physico mathematics analytical mathematics universal method and finally systematic corpuscular mechanical natural philosophy The concern is not simply with the conceptual and technical aspects of these projects but with Descartes agendas within them and his construction and presentation of his intellectual identity in relation to them Descartes technical projects agendas and senses of identity shifted over time entangled and displayed great successes and deep failures as he morphed from a mathematically competent Jesuit trained graduate in neo Scholastic Aristotelianism to aspiring prophet of a systematised corpuscular mechanism passing through stages of being a committed physico mathematicus advocate of a putative universal mathematics and projector of a grand methodological dream In all three dimensions projects agendas and identity concerns the young Descartes struggled and contended with himself and with real or virtual peers and competitors hence the title *Descartes Agonistes* *Direct versus Indirect Realism* John R. Smythies,Robert E French,2018-01-12 *Direct versus Indirect Realism* A Neurophilosophical Debate on Consciousness brings together leading neuroscientists and philosophers to explain and defend their theories on consciousness The book offers a one of a kind look at the radically opposing theories concerning the nature of the objects of immediate perception whether these are distal physical objects or phenomenal experiences in the conscious mind Each side neuroscientists and philosophers offers accessible comprehensive explanations of their points of view with each side also providing a response to the other that offers a unique approach on opposing positions It is the only book available that combines thorough discussion of the arguments behind both direct and indirect realism in a single resource and is required reading for neuroscientists neurophilosophers cognitive scientists and anyone interested in conscious perception and the mind brain connection Combines discussion of both direct realism and indirect realism in a single

accessible resource Provides a thorough well rounded understanding of not only the opposing views of neuroscientists and philosophers on the nature of conscious perception but also insight into why the opposition persists Offers a unique dialog approach with neuroscientists and philosophers providing responses and rebuttals to one another s contributions

The Politics and Rhetoric of Scientific Method J. Schuster,R.R. Yeo,2012-12-06 The institutionalization of History and Philosophy of Science as a distinct field of scholarly endeavour began comparatively early though not always under that name in the Australasian region An initial lecturing appointment was made at the University of Melbourne immediately after the Second World War in 1946 and other appointments followed as the subject underwent an expansion during the 1950s and 1960s similar to that which took place in other parts of the world Today there are major Departments at the University of Melbourne the University of New South Wales and the University of Wollongong and smaller groups active in many other parts of Australia and in New Zealand Australasian Studies in History and Philosophy of Science aims to provide a distinctive publication outlet for Australian and New Zealand scholars working in the general area of history philosophy and social studies of science Each volume comprises a group of essays on a connected theme edited by an Australian or a New Zealander with special expertise in that particular area Papers address general issues however rather than local ones parochial topics are avoided Further more though in each volume a majority of the contributors is from Australia or New Zealand contributions from elsewhere are by no means ruled out Quite the reverse in fact they are actively encouraged wherever appropriate to the balance of the volume in question

Rene Descartes' Meditations on First Philosophy in Focus Stanley Tweyman,2013-04-15 This volume presents the excellent and popular translation by Haldane and Ross of Descartes Meditations on First Philosophy an introduction by Stanley Tweyman which explores the relevance of Descartes Regulae and his method of analysis in the Meditations and six articles which indicate the diversity of scholarly opinion on the topic of method in Descartes philosophy

Topics in Early Modern Philosophy of Mind Jon Miller,2009-05-16 During the early modern era c 1600 1800 philosophers formulated a number of new questions methods of investigation and theories regarding the nature of the mind The result of their efforts has been described as the original cognitive revolution Topics in Early Modern Philosophy of Mind provides a comprehensive snapshot of this exciting period in the history of thinking about the mind presenting studies of a wide array of philosophers and topics Written by some of today s foremost authorities on early modern philosophy the ten chapters address issues ranging from those that have long captivated philosophers and psychologists as well as those that have been underexplored Likewise the papers engage figures from the history of ideas who are well known today Descartes Hume Kant as well as those who have been comparatively neglected by contemporary scholarship Desgabets Boyle Collins This volume will become an essential reference work that graduate students and professionals in the fields of philosophy of mind the history of philosophy and the history of psychology will want to own

Restoring the Foundations of Epistemic Justification Steven Porter,2006-11-06 Foundationalism as a theory of

justification and knowledge is often associated with Enlightenment rationality the Cartesian thirst for certainty and the modern assumption of the objectivity and universality of reason Because of these associations scholars in various fields have disdained foundationalism in favor of some sort of non foundationalist post modern approach to knowledge and justification This present book is one piece of a much wider conversation that hopes to motivate a renewed look at foundationalism Of course the foundationalism on offer has settled down quite a bit from its surly forbears This more mild mannered foundationalism suggests that our beliefs about reality can be held with confidence and yet these beliefs remain open to criticism and revision It is this type of epistemology that provides a constructive basis for investigation and research while nevertheless encouraging a cognitive humility about our claims to possess truth *Cartesian Metaphysics* Jorge Secada, 2000-04-20 This is the first book length study of Descartes s metaphysics to place it in its immediate historical context the Late Scholastic philosophy of thinkers such as Su rez against which Descartes reacted Jorge Secada views Cartesian philosophy as an essentialist reply to the existentialism of the School and his discussion includes careful analyses and original interpretations of such central Cartesian themes as the role of scepticism intentionality and the doctrine of the material falsity of ideas universals and the relation between sense and understanding causation and the proofs of the existence of God the theory of substance and the dualism of mind and matter His study offers a picture of Descartes s metaphysics that is both novel and philosophically illuminating *Handbook of Integrative Developmental Science* Michael F. Mascolo, Thomas R. Bidell, 2020-03-20 Although integrative conceptions of development have been gaining increasing interest there have been few attempts to bring together the various threads of this emerging trend The Handbook of Integrative Developmental Science seeks ways to bring together classic and contemporary theory and research in developmental psychology with an eye toward building increasingly integrated theoretical and empirical frameworks It does so in the form of a festschrift for Kurt Fischer whose life and work have both inspired and exemplified integrative approaches to development Building upon and inspired by the comprehensive scope of Fischer s Dynamic Skill Theory this book examines what an integrated theory of psychological development might look like Bringing together the work of prominent integrative thinkers the volume begins with an examination of philosophical presuppositions of integrative approaches to development It then shows how Dynamic Skill Theory provides an example of an integrative model of development After examining the question of the nature of integrative developmental methodology the volume examines the nature of developmental change processes as well as pathways and processes in the development of psychological structures both within and between psychological domains The team of expert contributors cover a range of psychological domains including the macro and micro development of thought feeling motivation self intersubjectivity social relations personality and other integrative processes It ends with a set of prescriptions for the further elaboration of integrative developmental theory and a tribute to Kurt Fischer and his influence on developmental psychology This book will be essential reading for graduate students and

researchers of developmental psychology and human development specifically developmental science

Descartes's Concept of Mind Lilli Alanen, 2009-07-01 Descartes's concept of the mind as distinct from the body with which it forms a union set the agenda for much of Western philosophy's subsequent reflection on human nature and thought. This is the first book to give an analysis of Descartes's pivotal concept that deals with all the functions of the mind: cognitive as well as volitional, theoretical as well as practical and moral. Focusing on Descartes's view of the mind as intimately united to and intermingled with the body and exploring its implications for his philosophy of mind and moral psychology, Lilli Alanen argues that the epistemological and methodological consequences of this view have been largely misconstrued in the modern debate. Informed by both the French tradition of Descartes scholarship and recent Anglo-American research, Alanen's book combines historical contextual analysis with a philosophical problem-oriented approach. It seeks to relate Descartes's views on mind and intentionality both to contemporary debates and to the problems Descartes confronted in their historical context. By drawing out the historical antecedents and the intellectual evolution of Descartes's thinking about the mind, the book shows how his emphasis on the embodiment of the mind has implications far more complex and interesting than the usual dualist account suggests.

Reason, Truth, and Theology in Pragmatist Perspective Paul D. Murray, 2004 In this work Paul Murray explores which style of rationality is most appropriate to Christian theology in the contemporary pluralist, postfoundationalist, postmodern context. At its heart is a fresh consideration of the American pragmatist tradition focussing on the writings of Richard Rorty and Nicholas Rescher. Where Rorty correctly diagnoses the failures of foundationalist objectivism, Rescher's pragmatic idealism is presented as healing the ills in Rorty's own neo-pragmatism. The significant resonance between Rescher's view of rationality and Christian understanding of the Trinity is explored. In turn, Donald MacKinnon's influential writings are presented as exemplifying just such an approach to theology. Murray both articulates an enriched form of Christian postliberalism committed to receiving and learning from other traditions of thought and practice and probes the claim that the dynamics of human rationality can be expected to reflect the Trinitarian dynamics of God's being. Paul Murray presents us here with an exhaustive and insightful study of recent pragmatic theory in which he sets up rhythms of healing and completion as well as interrogation. Particularly remarkable is his exploration of Christianity as the deep and in some sense final interlocutor of pragmatic tradition. I strongly recommend this book.

Olivier Davis, Professor of Christian Doctrine, King's College London. This is a mature, wide-ranging work that by uniting the intellectual and the practical carries both rational and ethical conviction. It does equal justice to the classic teachings of Christianity and to the challenges to rethink them in dialogue with modern and postmodern approaches. The result is a conception of Christianity both generously orthodox and deeply engaged with contemporary life and thought. It is especially good to see the profound contribution of Donald MacKinnon understood and developed with such perception and relevance.

David F. Ford, Regius Professor of Divinity, University of Cambridge. Paul Murray is currently Lecturer in Systematic Theology within the

Department of Theology at the University of Durham England He has previously held posts at St Cuthbert s Seminary Ushaw College Durham and Newman College of Higher Education Birmingham Essays of his exploring issues in philosophical theology science and theology and contemporary Roman Catholic theology have appeared in leading journals and edited collections This is his first monograph **The Oxford Handbook of Philosophy of Perception** Mohan

Matthen,2015-07-02 The Oxford Handbook of Philosophy of Perception is a survey by leading philosophical thinkers of contemporary issues and new thinking in philosophy of perception It includes sections on the history of the subject introductions to contemporary issues in the epistemology ontology and aesthetics of perception treatments of the individual sense modalities and of the things we perceive by means of them and a consideration of how perceptual information is integrated and consolidated New analytic tools and applications to other areas of philosophy are discussed in depth Each of the forty five entries is written by a leading expert some collaborating with younger figures each seeks to introduce the reader to a broad range of issues All contain new ideas on the topics covered together they demonstrate the vigour and innovative zeal of a young field The book is accessible to anybody who has an intellectual interest in issues concerning perception **Lectures on Perception** Michael T. Turvey,2018-10-31 Lectures on Perception An Ecological Perspective addresses the generic principles by which each and every kind of life form from single celled organisms e g diatoms to multi celled organisms e g primates perceives the circumstances of their living so that they can behave adaptively It focuses on the fundamental ability that relates each and every organism to its surroundings namely the ability to perceive things in the sense of how to get about among them and what to do or not to do with them The book s core thesis breaks from the conventional interpretation of perception as a form of abduction based on innate hypotheses and acquired knowledge and from the historical scientific focus on the perceptual abilities of animals most especially those abilities ascribed to humankind Specifically it advances the thesis of perception as a matter of laws and principles at nature s ecological scale and gives equal theoretical consideration to the perceptual achievements of all of the classically defined kingdoms of organisms Archaea Bacteria Protocista Fungi Plantae and Animalia

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