

Τῷ αὐτῷ. ΔΑΥΤΩΡΑ.

5 κουνσε ἀρχὴ δὴ μου, ὅτι σὺ ἡ γῆ χαλῶσαι ἦ σου, καὶ μόνον ἐμὲ ἡσυχίαν ἔχειν.
 ἅλλα καὶ τοὺς ἐμοὺς ἐπιτηδείους, τῷ φλαυρόντι ποιῆν, ἢ λείπειν ἦ σου.
 Διότι δὲ μόνον, ὅτι αἰρεῖται ὡς ἡ οὐρανός, οὐκ ἔστι λόγος σημαίνει, εἰ δὲ αἰρεῖται
 ἦ, ὅτι οὐκ ἀρχὴ ἐγὼ τῶν ἐμῶν ἐπιτηδείων· εἰ γὰρ ἔρχεται ἐγὼ οὐ πῶ τῶν τε ἄλλων καὶ
 σου καὶ δίδωτος, πᾶσι αὐτῶν ὑμῖν τε πᾶσι ἀγαθὰ, ὅτις τε ἄλλοις ἔλθουσιν, ὡς ἐγὼ φη-
 μι. ναὶ δὲ μέγας ἐγὼ εἶμι, ἐμαυτὸν παρέρχων τῷ ἐμῷ λόγῳ ἐπιδόμεινον καὶ ταῦτα λέ-
 γω, ὡς οὐχ ὑγιὲς ἔκκρασις δόλου καὶ γολυξίου προδὸς σὲ ἐρηκτόν, ὡς φασι λέγειν ἦν ἑ-
 τέρων, ὅτι ἀκούσαι ὀλυμπιάσι πολλὰν τιναν τῶν μετ' ἐμοῦ σε κατηγορούντων· ἴσως γὰρ
 ὁ ξυτῆρον ἐμοῦ ἀκούει· ἐγὼ μὲν γὰρ οὐκ ἤκουσα· καὶ δὲ ὡς ἐμοὶ δοκεῖ οὐ πῶ σὲ ποιῆν τῷ
 λοιποῦ. ὅταν ἔτι τοιοῦτον λέγῃ τις πᾶσι ἡμῶν τινός, γραμματὰ πέμψαστα, ἐμὲ δρε-
 ασαι· ἐγὼ γὰρ τὰ λεγόμενα λέγειν, οὐτε ὀκνήσω, οὐτε αἰσχυνοῦμαι. ἐμοὶ δὲ δὴ καὶ σὺ τοῖς πρὸς
 ἁλλήλους οὐ πῶ σὲ τυγχάνει ἔχοντα. οὐτε αὐτοὶ ἀνῶτες ἐσμεν οὐδὲ οὐδὲ ἐλπίων ὡς ἔπος
 εἰπὲν, οὐτε ἡ σιμωνιάς ἡμῶν σηαται· καὶ λαθαρῆται δὲ σε ὅτι οὐδὲ εἰς ἦν ἐπειτα χρό-
 νος σηα, θῆσται τοιοῦτοι· οἱ παρὰ δὲ διγμοῖς εἰσὶν αὐτῇ. αὐτὸς οὐκ ὀλίγον γε γνημιόνην,
 οὐδὲ ἡρέμα· τὴν δὲ λέγω ναὶ δρῶ ἀνῶτος ἀρξάμενος· πέφυκε ξυνοία εἰς ταῦτα φερό-
 ντος τε καὶ διατάμεις μεγάλη· καὶ ταῦτ' ἄλλα ἅ ἐστι δῖα καὶ ζητεῖ καὶ ξυγίγνεται· ἐ-
 πείτα καὶ οἱ ἀνθρώποι χαίρουσι ἦν τούτων, αὐτοὶ τε διαλεγομένοι καὶ ἄλλων ἀκούον-
 τες ὅτι ἡ δῖα σιμωνιάς καὶ ὅτι ταῖς ποιήσεσιν. οἱ καὶ πᾶσι ἡ δρῶντος, ὅταν διαλέ-
 γονται ἀνθρώποι καὶ πᾶσι πᾶσι λακεδαίμονι χαίρουσι πᾶσι σιμωνιάδου ξυνο-
 οῖαν παρὰ φέροντες, ὅτι, τε ἔπραξε καὶ εἶπε πρὸς αὐτοὺς· καὶ περὶ αὐτοὺς τὸν κρεῖν, δι-
 ον καὶ θαλίαν ἦν μελήσιον, ὑμῖν ἐν ἐσθλασιν ἄμα καὶ πᾶσι κλέα καὶ ἀναξαρτοῖαν· καὶ
 κρείσσον αὐτὸ καὶ σὺλωνα, ὡς σφούρις καὶ κύριον, ὡς δυνάστην καὶ δὴ ταῦτα μεμυῖται
 οἱ ποιηταί, κρείσσοντα μὲν καὶ τειρεσίαν σιμωνίου· πολυεύδον δὲ καὶ μὲν ἄμα μένον-
 τας δὲ, καὶ νύσσορα καὶ ὁ δυνάστης καὶ πᾶσι λαμῖον· ὡς δὲ ἐμοὶ δοκεῖ, καὶ πρὸς οὐδὲν διὰ ταῦ-
 τη πᾶσι πᾶσι ἦν οἱ πρῶτοι ἀνθρώποι· τούτων δὲ τοὺς μὲν εἰς διαφορὰν, τοὺς δὲ εἰς θαλί-
 αν ἁλλήλοις ἰόντας· τοὺς δὲ, ὅτι μὲν εἰς θαλίαν· ὅτι δὲ εἰς διαφορὰν καὶ τὰ μὲν, ὁμο-
 νοῦντας· τὰ δὲ, διαφ. ὁμοῦ μὲν ἄλλοις· πᾶσι ταῦτα λέγω, τὸ δὲ βουλόμενος ὅ-
 τι λέξασθαι· ὅτι οὐκ ἐπειδὴ ἡμεῖς τελευτήσωμεν, καὶ οἱ λόγοι οἱ πᾶσι ἡμῶν αὐτῶν σε
 σηαίοντα· ὅτι ἐπιμαλῆ τέον αὐτῶν ὅτιν· ἀπὸ γῆ γὰρ ὡς εἶοικε, μέλειν ἡμῖν καὶ τῷ ἑ-
 πείτα χρόνον· ἐπειδὴ καὶ τυγχάνει καὶ τῷ ἑνὶ φύσιν οἱ μὲν ἀνθρώποι ποιοῦντες αὐτοὺς οὐδὲν
 φροντίζοντες αὐτῶν· οἱ δὲ ἐπιμάται πᾶσι ποιοῦντες, ὅπως αὐτὸς εἰς τὸν ἐπειτα χρόνον
 αὐτὸς ἀκούων, ὅτι δὴ καὶ ἐγὼ τε κμήλον θιοῦμαι· ὅτι ἐστὶ τις αἰσθησις τοῖς τε θνήσκουσιν ὅ-
 θάδε· αἰ γὰρ βέλτισται ψυχὰς, μαρτυροῦνται ταῦτα οὐ πῶς ἔχειν· αἱ δὲ μοχλοῦνται, ὅ-
 θι φασὶ· κυριώτερα δὲ, τὰ τῶν θείων ἀνθρώπων μαρτυρήματα, ἢ τὰ τῶν μὲν· οἱ μοι εἰ ἐγὼ γὰρ
 ὅτις ἐμπροσθεν ἦν ὡς λέγω, εἰ ὅτι αὐτοὺς ἐπαγορεύσασθαι· τὰς αὐτῶν σιμωνιάς,
 πᾶσι αὐτῶν ἀποσπασσάμεν ὥστε βελτίως λέγεσθαι ἦν αὐτῶν ἢ ναὶ· ὅτι οὐδὲν ἡμῖν ἔτι
 θεῶν εἰπὲν ἔξισιν· ὅτι αὐτὰ μὴ καλῶς πέπρακται καὶ τὰ πᾶσι ἐμπροσθεν σιμωνιάς, ἐπει-
 νορεύσασθαι, καὶ δρῶ, καὶ λόγῳ· ἦ γὰρ θαλοσσοῦσαν φημι ἐγὼ πᾶσι ἁλλήθην δόξαν ἔ-
 σιόσαι· ἡμῶν μὲν ὅτι ἐπὶ κῶν, βελτίως· φεύλων δὲ, τοῦ ἀντίον· καὶ ὅτι ἦν τούτων
 ἡμεῖς ἐπιμαλῆς, οὐδὲν αὐτῶν εἰσεύον· πρὸς ἡμῖν· οὐδὲ ἀμελῶντες, ὅτι βέστερον
 ὡς δὴ δὲ γίγνεσθαι, καὶ τὸ δίκαιον ἢ ἔχει, ἐγὼ φράσω· ἡ λῆθον ἐγὼ εἰς σκελίαν,
 δόξαν ἔχον πολὺ τῶν ὅτι θαλοσσοῦσα διαφ. βουλόμενος δὲ ἐλθεῖν εἰς συρακού-
 σας συμμαρτυρεῖ λαβεῖν σε, ἵνα δὴ μοι πᾶσι θαλοσσοῦσα καὶ παρὰ τῷ πᾶσι-
 θει· ὅτι οὐκ ἀναγὰς μοι ἀπέβη· ἦ δὲ αἰεὶ οὐ λέγω ὅτι αὐτὸ πολλοὶ εἰποιον·
 ἁλλ' ὅτι ἐφάνον, οὐ πᾶσι ἐμοὶ πιστεύον· ἁλλ' ἐμὲ μὲν πῶς ἀποπέμψασθαι εἰθέλειν, εἰ
 τῶν δὲ μετὰ πέμψασθαι, καὶ ζητεῖν ἢ πρᾶγμα, τὴν ἢ ἐμὲν ὅτιν, ἀπιστῶν ὡς

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Quillan



Epistola II Forever Dance Naked:

Epistola II Quillan, The Memphis Nightclub Murders & Other Poetic Mysteries D. C. Quillan Stone, 2017-02-16 The Memphis Nightclub Murders Other Poetic Mysteries is a collection of short stories in poetic form remotely based on legends folklore history and serial crimes elaborated and expanded into uniquely fictitious accounts The collection features a trilogy of murder mysteries set in Memphis Tennessee of late 1950s Rhymes on Rye No 132 As bawdy the crass sax or perhaps paramours brass sex Words form then stack betwixt thighs impasse vexed He her rex and she his text the poets verse un tersely Pretzeling below the canopys white lace so transversely Whiskey arouses souls like bloody tattoos incite flesh By ills in thrills enmeshed as chaff n wheat pre threshed So are facts killed else skewed by inebriations effects Too wrecked to judge to deflect nudges then neglects Silk lilt then saunters off back over left shoulder Batoned by airy symphony while moods wax bolder Crooning from gulf to bluffs along hips neath slip Lips to flesh sips of sweat enmeshing in odic scripts **More Proems & Poems on the Peculiar Human Ability to Reason, Singular Human Right to Consent & Other Neglected Matters** D.C. Quillan Stone, 2021-02-04 It is Ethics not Politics that seeks liberation from government s shackles and chains hung heavy upon everyone s person preference possession and property And it is Ethics not Politics that insists the regard for one s own Singular Human Right to Consent or Not Consent on all matters inseparably demands the respect for one s Peculiar Human Ability to Reason on all matters Politics is contrary even hostile to all such things **Propositions, Problems & Poems on the Peculiar Human Ability to Reason, Singular Human Right to Consent & Other Neglected Matters** D.C. Quillan Stone, 2022-05-22 Presumption then Arrogance without exception precedes the disrespect thus disregard for the Singular Human Right to Consent or Dissent on all matters as the latter inseparably manifested by the Peculiar Human Ability to Reason Covetousness also without exception precedes the same Presumption then Arrogance To State as much the Singular Human Right is in constant motion thus operation as determined in thought as denoted by word as demonstrated by action regardless the breadth and depth of respect then regard extended versus motion thus operation as determined in thought as denoted by depth of moderation then restriction self imposed versus immoderation then facilitation self roused **Commentaries by an American Poet** Quillan, 2006-12 Loneliness is god and goddess of the lonely Such insane notions reprieves insanity and Pathetic hermitism is savior and troubadour To those blasphemed by the public gallows And the shallow cull of pink plastic dolls Society s mindlessness twirls under the strobes And commingle with crowded philistinism While the solitary hundreds gaggle about The tables and brass rails of achievement Wine and perception is a stronger medicine **100 Proems & Poems on the Peculiar Human Ability to Reason, Singular Human Right to Consent & Other Neglected Matters** D.C. Quillan Stone, 2018-08-14 There is no available information at this time Author will provide once available **The Third Fall of Race Brook** Quillan, 2015-05-08 Days pared of light while sight fared less by nights Slumber unsettled cognizance muddled as she cuddled Pillow then quilt like rocks in silt the memories felt At pain s

altar Beth knelt and groped in sorrow s beyond Thus ponds endlessly rippled by a single death stone [-Brief-] D.C. Quillan
Stone,2015-05-22 This is a collection of short verses per random topics written during a Kerouac esque road trip for 9
months in 2013 2014 thus the date location reference preceding each piece My apologies to e e cummings 1894 1962 for
fashioning this book in his familiar lowercase style *Midland* Quillan,2011-11 FOR BITTEN LIPS AND SUBTLE SLIPS OF
SWOLLEN TONGUES ARE SOLACED BY OIL AND WINE AND BY SOIL AND LOAM MIDLAND *Epistola III*
Quillan,2005-09 The trumpeter brazenly flashes the tarnished brass While Velcro ed against the red bricks and mortar
Amidst the ivories taunt skins and sticks An invisible man wearing smudged spectacles Plucks his scarred upright bass amply
heard Above the desultory applause of the allegiant Bottles of lager and ale are chilled and ready To mollify the nerves of
yellowed white collars All slaves to slaves of Wall Street s vagary Where the value of freedom is determined by Volvos and
portfolios the shackles of America Her fingers riffle through her hair in the dimness Woven and ponytailed draped across her
flesh The candlelight flutters across her African visage As her elongated triune shadows choreograph To the jazzmen s
symphony of improvisations Liken to the autumn moon shadows cast On the rock gardens below Wetumpka s bridge Her
effeminate draw is ardently superior To any barstool debutante on East Boulevard However who gives a damn when all is
undone And temperance s curfew has come and gone Its 10 till midnight an empty bottle and poet Are intimately negotiating
their next demarche As a Creole reflection scuds across the sully glass Ailinn s archetypes pirouette on the dance floor So an
old man sullenly announces It is finished **Books In Print 2004-2005** Ed Bowker Staff,Staff Bowker, Ed,2004 **The**
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