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Néprajzi Múzeum (Hungary)



Építészet Es Interior A Agyar Szazadfordulon:

Motherland and Progress József Sisa, 2016-11-21 In the 19th century Hungary witnessed unprecedented social economic and cultural development The country became an equal partner within the Dual Monarchy when the Austro Hungarian Compromise of 1867 was concluded Architecture and all forms of design flourished as never before A distinctly Central European taste emerged in which the artistic presence of the German speaking lands was augmented by the influence of France and England As this process unfolded attempts were made to find a uniquely Hungarian form based on motifs borrowed from peasant art as well as real or fictitious historical antecedents Motherland and Progress the motto of 19th century Hungarian reformers reflected the programme embraced by the country in its drive to define its identity and shape its future

The Garden and the Workshop Péter Hanák, 2014-07-14 A century ago Vienna and Budapest were the capital cities of the western and eastern halves of the increasingly unstable Austro Hungarian empire and scenes of intense cultural activity Vienna was home to such figures as Sigmund Freud Gustav Klimt and Hugo von Hofmannsthal Budapest produced such luminaries as Béla Bartók Georg Lukács and Michael and Karl Polanyi However as Péter Hanák shows in these vignettes of Fin de Siècle life the intellectual and artistic vibrancy common to the two cities emerged from deeply different civic cultures Hanák surveys the urban development of the two cities and reviews the effects of modernization on various aspects of their cultures He examines the process of physical change as rapid population growth industrialization and the rising middle class ushered in a new age of tenements suburbs and town planning He investigates how death and its rituals once the domain of church family and local community were transformed by the commercialization of burials and the growing bureaucratic control of graveyards He explores the mentality of common soldiers and their families mostly of peasant origin during World War I detecting in letters to and from the front a shift toward a revolutionary mood among Hungarians in particular He presents snapshots of such subjects as the mentality of the nobility operettas and musical life and attitudes toward Germans and Jews and also reveals the striking relationship between social marginality and cultural creativity In comparing the two cities Hanák notes that Vienna famed for its spacious parks and gardens was often characterized as a garden of esoteric culture Budapest however was a dense city surrounded by factories whose cultural leaders referred to the offices and cafés where they met as workshops These differences were reflected he argues in the contrast between Vienna's aesthetic and individualistic culture and Budapest's more moralistic and socially engaged approach Like Carl Schorske's famous Fin de Siècle Vienna Hanák's book paints a remarkable portrait of turn of the century life in Central Europe Its particular focus on mass culture and everyday life offers important new insights into cultural currents that shaped the course of the twentieth century Originally published in 1998 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in

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