

# Erasmus' Annotations on the New Testament

From Philologist to Theologian

ERIKA RUMMEL



# Erasmus Annotations On The New Testament From Philologist To Theologian

**Erik Lundeen**



## **Erasmus Annotations On The New Testament From Philologist To Theologian:**

**Erasmus' Annotations on the New Testament** Erika Rummel, 1986 As well as discussing the contents and aims of the Annotations Erika Rummel investigates Erasmus development from philologist to theologian and traces the prepublication history of the New Testament

**Biblical Interpretation in the Era of the Reformation** Richard A. Muller, John L. Thompson, 2020-08-20 Seventeen respected colleagues and former students of David C Steinmetz have contributed to this important collection of essays produced in honor of Steinmetz's sixtieth birthday The burden of the present volume is to examine the sources and resources and to illustrate the continuities and discontinuities in the exegetical tradition leading into and through the Reformation Specifically this collection of essays proposes to highlight the historical context of Reformation exegesis and to describe how a truly contextual understanding signals a highly illuminating turn in Reformation studies The three essays included in Part 1 offer background perspectives on Reformation era exegesis Richard A Muller provides background on biblical interpretation in the Reformation from the perspective of the Middle Ages Karlfried Froelich examines the fourfold exegetical method presented on the eve of the Reformation by Johannes Trithemius John B Payne offers a view of Erasmus's exegetical method in its relation to the approaches of Zwingli and Bullinger The five essays included in Part 2 explore exegesis and interpretation in the early Reformation Kenneth Hagen examines Luther's many approaches to the text of Psalm 116 Carl M Leth discusses Balthasar Hubmaier's Catholic exegesis of the power of the keys in Matthew 16 18 19 Timothy J Wengert takes on the issue of method specifically the impact of humanist rhetoric on the exegetical method of Philip Melancthon Irena Backus examines Martin Bucer's efforts to make sense of the difficult chronology of John 5 7 in the light of his dialogue with the exegetical tradition W P Stephens addresses Zwingli's understanding of John 6 63 a text crucial to Zwingli's eucharistic debate with Luther The seven essays included in Part 3 examine continuity and change in mid sixteenth century biblical interpretation Susan E Schreiner probes Calvin's relation to the sixteenth century debate regarding the grounds of certainty Craig S Farmer examines the exegesis of Bern theologian Wolfgang Musculus against the background of a catena of medieval readings of John 8 Joel E Kok discusses the question of Bullinger's status as an exegete in relation to Calvin with a special focus on the exegesis of Romans John L Thompson considers the survival of allegorical argumentation in Peter Martyr Vermigli's Old Testament exegesis Lyle D Bierma shows a clear relationship between Zacharias Ursinus's exposition of Exodus 20 8 11 and aspects of interpretations offered by Calvin Vermigli Bullinger and Melancthon John L Farthing offers a fresh study of Girolamo Zanchi's interpretation of Gomer's harlotry in Hosea 1 3 Robert Kolb considers the doctrine of Christ in Nikolaus Selnecker's interpretation of Psalms 8 22 and 110 Following a concluding essay by the editors on the significance of precritical exegesis the final section of the volume prepared by Micken L Mattox presents an up to date bibliography of the writings of David C Steinmetz

**The Kabbalistic Scholars of the Antwerp Polyglot Bible** Robert Wilkinson, 2007-10-30 This work places the Syriac New Testament in the

Antwerp Polyglot within a new appreciation of sixteenth century Catholic Syriac and Oriental scholarship The Spanish antecedents of the Polyglot and the role of Montano in its production are evaluated before the focus is turned upon the Northern Scholars who prepared the Syriac edition Their motivation is shown particularly in the case of Guillaume Postel to derive from both Christian kabbalah and an insistent eschatological timetable The principles of Christian kabbalah found in the Polyglot are then shown to be characteristic also of Guy Lefevre de la Boderie s 1584 Paris edition of the Syriac New Testament dedicated to Henri III This work completes the account of sixteenth century Syriac bibles begun in the companion volume *Orientalism Aramaic and Kabbalah in the Catholic Reformation* which also appears with Brill *The Reformation Theologians* Carter Lindberg, 2017-09-07 *The Reformation Theologians* is the ideal introduction to the study of the sixteenth century Reformations It introduces the theological context though and contributions of theologians from this period offering students and scholars an essential resource and insight This comprehensive and lively book discusses all the major strands of Reformation thought and explores the work of a range of influential figures including theologians and non theologians humanists clergy and laity men and women The contributors to this volume are leading scholars in the field of historical and systematic theology Accessibly structured it covers the Humanist Lutheran Reformed Roman Catholic and Radical Theologians An introductory chapter explores the interpretations of the Reformation and a concluding chapter explains the influence of Reformation theologies on the modern period The text also includes useful bibliographies and a glossary of theological terms *The Church in the Early Modern Age* C. Scott Dixon, 2016-03-24 The years 1450 1650 were a momentous period for the development of Christianity They witnessed the age of Reformation and Counter Reformation perhaps the most important era for the shaping of the faith since its foundation C Scott Dixon explores how the ideas that went into the making of early modern Christianity re oriented the Church to such an extent that they gave rise to new versions of the religion He shows how the varieties and ambivalences of late medieval theology were now replaced by dogmatic certainties where the institutions of Christian churches became more effective and modern staffed by well trained clergy Tracing these changes from the fall of Constantinople to the end of the Thirty Years War and treating the High Renaissance and the Reformation as part of the same overall narrative the author offers an integrated approach to widely different national social and cultural histories Moving beyond Protestant and Catholic conflicts he contrasts Western Christianity with Eastern Orthodoxy and examines the Church s response to fears of Ottoman domination *The Oxford Handbook of Textual Criticism of the Bible* Sidnie White Crawford, Tommy Wasserman, 2025-11-12 This handbook provides an overview of the disciplines of textual criticism of the Hebrew Bible and the New Testament as practiced in the twenty first century The first part deals with overarching issues like the formation of the Jewish and Christian canons philosophical presuppositions in the methods and goals of textual criticism the complex relationship between literary criticism and textual criticism and how the related fields of Book History New Material Philology and paratextual criticism both pose challenges

and enrich traditional biblical textual criticism The second part is concerned with the textual criticism of the books of the Hebrew Bible a field which has undergone a paradigm shift in the seventy five years since the discovery of the Judean Desert scrolls The chapters concern the history of textual criticism the bodies of textual evidence and their importance for the text critical task the three critical edition projects now underway and the explosion of digital tools in the twenty first century This part also includes chapters on the Deuterocanon and Septuagint textual criticism The final part concerns the textual criticism of the New Testament and provides chapters concerned with the history of the discipline the Greek manuscripts and the indirect evidence of the text in early versions and citations as well as past and current methods for evaluating this evidence including the Coherence Based Genealogical Method CBGM which is used to produce the Editio Critica Maior and Nestle Aland UBS editions Notably this handbook features two chapters devoted to the teaching of textual criticism of the Hebrew Bible and New Testament

*The Authentic Paul* Gregory Fewster, 2025-04-01 Written in the first century and compiled in the New Testament the letters of the Apostle Paul have served as a reservoir of divine authority for Christians Yet from the time of their writing experts have claimed that some letters were altered or forged Even after centuries and generations of critical scholarship an authentic book of Paul s letters lacks consensus *The Authentic Paul* traces the efforts of scholars from antiquity to the modern period who endeavoured to make an authoritative book of Paul s letters free from textual variation and forgery Engaging recent trends in the study of religion and book history it challenges one of philologists fundamental assumptions that authenticity is an inherent property of literature that can be recovered or destroyed Gregory Fewster draws the philology of Paul in both its ancient and modern forms into the wider world of critical philology and its dynamic traditions of practice Through analyses of ancient papyri and literary texts early print journals and critical editions he shows how the value of authenticity is entangled with the ways that scholars assess Paul s legitimacy and their own amid dense literary landscapes and intellectual debates *The Authentic Paul* illustrates in vibrant detail what it means in a world full of texts to make the letters of Paul authentic and why practices of authentication are always culturally determined

**The Reformation of the Literal** Erik Lundeen, 2025-01-23 What does it mean to read the Bible literally Recent debates on the Protestant reformers have focused on whether they were stridently literal interpreters or maintained a place for allegorical readings However in this nuanced book Lundeen argues that the question of what in fact constituted the Bible s literal sense was also a key question in early modern debates There is no clean binary of literal versus allegorical instead reformers subtly produced a variety of competing literalisms There was not one literal sense in the Reformation but many To make this case Lundeen comparatively analyzes Reformation era commentaries on the prophet Isaiah He further highlights the little known but influential works of the Basel reformer Johannes Oecolampadius who was the first Christian to publish commentaries on most of the biblical prophets in the sixteenth century By placing Oecolampadius in conversation with a host of his better known Christian and Jewish predecessors and contemporaries this book reframes a central aspect of Reformation era biblical

exegesis while also providing a constructive resource for those who seek to read the Bible's ancient prophets as Christian scripture today The Oxford Dictionary of the Christian Church Andrew Louth, 2022-02-17 Uniquely authoritative and wide ranging in its scope The Oxford Dictionary of the Christian Church is the indispensable reference work on all aspects of the Christian Church It contains over 6 500 cross referenced A Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject from theology churches and denominations patristic scholarship and the bible to the church calendar and its organization popes archbishops other church leaders saints and mystics In this new edition great efforts have been made to increase and strengthen coverage of non Anglican denominations for example non Western European Christianity as well as broadening the focus on Christianity and the history of churches in areas beyond Western Europe In particular there have been extensive additions with regards to the Christian Church in Asia Africa Latin America North America and Australasia Significant updates have also been included on topics such as liturgy Canon Law recent international developments non Anglican missionary activity and the increasingly important area of moral and pastoral theology among many others Since its first appearance in 1957 the ODCS has established itself as an essential resource for ordinands clergy and members of religious orders and an invaluable tool for academics teachers and students of church history and theology as well as for the general reader

**The Work of Heiko A. Oberman** Thomas Brady, Katherine G. Brady, Susan Karant-Nunn, James D. Tracy, 2018-12-24 The work of Heiko Oberman in breaking down the conventional barriers between the medieval and the modern has been a starting point for scholars focused on a variety of philosophical and theological questions In October 2000 a symposium was held to mark Prof Oberman's 70th birthday at which it was intended to honour him with a review of the main themes of his scholarship The fields chosen for treatment were the theology of the Reformers the Reformation itself and the scholastic theology of the fourteenth and fifteenth centuries and leading scholars in the field were invited to present papers Some chose to engage directly with specific aspects of his major preoccupations while others presented current work that bore out his instincts as to fruitful directions for research The essays from the symposium published as a tribute to his memory include papers by Peter Blickle William J Courtenay Jane Dempsey Douglass Berndt Hamm Scott Hendrix Nicolette Mout Francis Oakley Christopher Ocker and Andrew Pettegree G H M Posthumus Meyjes provides a life of Heiko Augustinus Oberman Publications by Heiko A Oberman Edited by Thomas A Brady Jr Heiko A Oberman and James D Tracy Handbook of European History 1400 1600 Late Middle Ages Renaissance and Reformation I Structures and Assertions ISBN 9789004097605 Edited by Thomas A Brady Jr Heiko A Oberman and James D Tracy Handbook of European History 1400 1600 Late Middle Ages Renaissance and Reformation II Visions Programs Outcomes ISBN 9789004097612 Edited by C Trinkaus and H A Oberman The pursuit of holiness in late medieval and renaissance religion ISBN 9789004037915 Out of print Edited by H A Oberman and T A Brady Jr Itinerarium Italicum The Profile of the Italian Renaissance in the Mirror of its European Transformations ISBN 9789004042599 Edited by H A

Oberman and F A James III *Via Augustini Augustine in the later Middle Ages Renaissance and Reformation* ISBN 9789004093645 Out of print Edited by Peter A Dykema and Heiko A Oberman *Anticlericalism in Late Medieval and Early Modern Europe* ISBN 9789004095182 Luther and the Dawn of the Modern Era ISBN 9789004161993 Out of print Founding Editor of *Studies in the History of Christian Traditions* and *Studies in Medieval and Reformation Traditions* **This Is My Body** Thomas J. Davis, 2008-08 A Reformation scholar provides a much needed historical perspective on the presence of Christ in the theology of Luther Calvin and other Reformers *The Cambridge Companion to Reformation Theology* David Bagchi, David C. Steinmetz, 2004-11-18 The European Reformation of the sixteenth century was one of the most formative periods in the history of Christian thought and remains one of the most fascinating events in Western history The Cambridge Companion to Reformation Theology provides a comprehensive guide to the theology and theologians of the Reformation period Each of the eighteen chapters is written by a leading authority in the field and provides an up to date account and analysis of the thought associated with a particular figure or movement There are chapters focusing on lesser reformers such as Martin Bucer and on the Catholic and Radical Reformations as well as the major Protestant reformers A detailed bibliography and comprehensive index allows comparison of the treatment of specific themes by different figures This authoritative and accessible guide will appeal to students of history and literature as well as specialist theologians

Reformation Thought Alister E. McGrath, 2012-03-19 Reformation Thought 4th edition offers an ideal introduction to the central ideas of the European reformations for students of theology and history Written by the bestselling author and renowned theologian Alister McGrath this engaging guide is accessible to students with no prior knowledge of Christian theology This new edition of a classic text has been updated throughout with the very latest scholarship Includes greater coverage of the Catholic reformation the counter reformation and the impact of women on the reformation Explores the core ideas and issues of the reformation in terms that can be easily understood by those new to the field Student friendly features include images updated bibliographies a glossary and a chronology of political and historical ideas This latest edition retains all the features which made the previous editions so popular with readers while McGrath's revisions have ensured it remains the essential student guide to the subject *Reading Luke-Acts in Its Mediterranean Milieu* Charles H. Talbert, 2003-01-01 This book begins by offering a reading of the theological views of Luke Acts in terms of Peter J Rabinowitz's authorial audience and closes with reflections on how one might assess the historical value of Acts **Scripture and Scholarship in Early Modern England** Nicholas Keene, 2017-03-02 The Bible is the single most influential text in Western culture yet the history of biblical scholarship in early modern England has yet to be written There have been many publications in the last quarter of a century on heterodoxy particularly concentrating on the emergence of new sects in the mid seventeenth century and the perceived onslaught on the clerical establishment by freethinkers and Deists in the late seventeenth and early eighteenth century However the study of orthodoxy has languished far behind This volume of complementary essays will be

the first to embrace orthodox and heterodox treatments of scripture and in the process question challenge and redefine what historians mean when they use these terms The collection will dispel the myth that a critical engagement with sacred texts was the preserve of radical figures anti scripturists Quakers Deists and freethinkers For while the work of these people was significant it formed only part of a far broader debate incorporating figures from across the theological spectrum engaging in a shared discourse To explore this discourse scholars have been drawn together from across the fields of history theology and literary criticism Areas of investigation include the inspiration textual integrity and historicity of scriptural texts the relative authority of canon and apocrypha prophecy the comparative merits of texts in different ancient languages developing tools of critical scholarship utopian and moral interpretations of scripture and how scholars read the Bible Through a study of the interrelated themes of orthodoxy and heterodoxy print culture and the public sphere and the theory and practice of textual interpretation our understanding of the histories of religion theology scholarship and reading in seventeenth century England will be enhanced Thomas Cranmer's Doctrine of Repentance Ashley Null,2001-04-06 Self serving lacky self deceiving puppet Swiss Protestant partisan or sensible Erasmian humanist which if any was Thomas Cranmer For centuries historians have offered often bitterly contradictory answers Although Cranmer was a key participant in the changes to English life brought about by the Reformation his reticent nature and lack of extensive personal writings have left a vacuum that in the past has too often been filled by scholarly prejudice or presumption For the first time however this book examines in depth little used manuscript sources to reconstruct Cranmer s theological development on the crucial Protestant doctrine of justification The author explores Cranmer s cultural heritage why he would have been attracted to Luther s thought and then provides convincing evidence for the Reformed Protestant Augustinianism which Cranmer enshrined in the formularies of the Church of England For Cranmer the glory of God was his love for the unworthy the heart of theology was proclaiming this truth through word and sacrament Hence the focus of both was on the life of on going repentance remembering God s gracious love inspired grateful human love **The Oxford Handbook of the Bible and the Reformation** Jennifer Powell McNutt,Herman J. Selderhuis,2024-11-06 During the Reformation of the sixteenth century the role of the Bible in both Protestant and Roman Catholic branches of western Christianity was vital and complex Drawing on new technologies such as movable type this period saw extraordinary energy and enterprise put into the translation interpretation and publication of Christianity s sacred text As a result an increasingly broad section of the population from scholars and clergy to laity and children came to be involved in the reception of the Bible and its position in early modern religious expression The Oxford Handbook of the Bible and the Reformation provides readers with a deeper understanding of the expansive history of the Bible as it was shaped shared and received across Christian traditions Chapters explore the biblical canon translation and print the development of Reformation hermeneutics the history of Bible commentators and exegesis relating to key texts and theological themes of Reformation writing and discourse Engaging the subject broadly intricately and robustly the expertise



of over fifty leading experts illuminates the early modern Bible's composition and position as scripture and from the Renaissance era on as a printed book. By including the contributions of radical reformers, Catholics, and women scholars, the Handbook presents a deep and wide-ranging account of the importance of the Bible's reach and authority among all western Christians.

Translating Investments Judith H. Anderson, 2005. The title *Translating Investments* is a manifold pun: it refers to metaphor and clothing, authority and interest, and trading and finance. Translation, Latin *translatio*, is historically a name for metaphor, and investment, etymologically a reference to clothing, participates both in the complex symbolism of early modern dress and in the cloth trade of the period. In this original and wide-ranging book, Judith Anderson studies the functioning of metaphor as a constructive force within language, religious doctrine, and politics, literature, rhetoric, and economics during the reigns of the Tudors and early Stuarts. Invoking a provocative metaphorical concept from Andy Clark's version of cognitive science, she construes metaphor itself as a form of scaffolding fundamental to human culture. A more traditional and controversial conception of such scaffolding is known as sublation, Hegel's *Aufhebung*, or raising, as the philosophers Jacques Derrida and Paul Ricoeur have understood this term. Metaphor is the agent of raising or sublation, and sublation is inseparable from the productive life of metaphor, as distinct in its death in code or cliché. At the same time, metaphor embodies the sense both of partial loss and of continuity or preservation also conveyed by the term *Aufhebung*. Anderson's study is simultaneously critical and historical. History and the theory are shown to be mutually enlightening, as are a wide variety of early modern texts and their specific cultural contexts. From beginning to end, this study touches the present, engaging questions about language, rhetoric, and reading within post-structuralism and neo-cognitivism. It highlights connections between intellectual problems active in our own culture and those evident in the earlier texts, controversies, and crises Anderson analyzes. In this way, the study is bifocal, like metaphor itself. While Anderson's overarching concern is with metaphor as a creative exchange, a source of code-breaking conceptual power, each of her chapters focuses on a different but related issue and cultural sector. Foci include the basic conditions of linguistic meaning in the early modern period, instantiated by Shakespeare's plays, and related to modern theories of metaphor; the role of metaphor in the words of the eucharistic institution under Archbishop Cranmer; the play of metaphor and metonymy in the writings of Luther, Zwingli, and Calvin; and in John Donne's *Devotions*, the manipulation of these two tropes in the politics of the controversy over ecclesiastical vestments, and in its treatment by John Foxe; the abuse of figuration in the house of Edmund Spenser's *Busirane*, where catachresis, an extreme form of metaphor, is the *trope du jour*; the conception of metaphor in the Roman rhetorics and their legacy in the sixteenth century; and the concept of exchange in the economic writing of Gerrard de Malynes, merchant and metaphorist in the reigns of Elizabeth and James. What emerges at the end of this book is a heightened critical sense of the dynamic of metaphor in cultural history.

*Biblical Interpretation from the Church Fathers to the Reformation* Karlfried Froehlich, 2024-10-28. The history of biblical interpretation has attracted considerable attention in recent decades. This is

particularly true in the field of medieval exegesis where much effort has been spent on making primary materials available and advancing their interpretation One area of research in which even the most basic questions are still under debate is the phenomenon of the biblical Glossa Ordinaria the standard Bible commentary used by Christian theologians from the twelfth century to the Reformation Part I of the present collection unites the author s major contributions to Glossa studies its origin its false ascription to Walafrid Strabo its use among the preachers of the thirteenth and fourteenth century and the Reformers both Catholic and Protestant of the sixteenth A central concern here is the fascinating history of the printed Gloss which began with the Strasbourg edition of 1480 81 Part II concentrates on the image of two central New Testament figures the Apostles Peter and Paul in biblical exegesis The studies illuminate the pivotal role in the history of the church played by certain shifts in the understanding of Petrine texts and trace conflicting tendencies in the interpretation of Paul down to the Reformation of the sixteenth century Three of the thirteen essays have not been published before Philippians Moisés Silva, 2005-03 A well respected scholar illuminates the meaning of a popular New Testament epistle

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### **Erasmus Annotations On The New Testament From Philologist To Theologian Introduction**

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