

Low Countries

- Erasmus had a deep appreciation for the classics
- Most well-respected man in Europe
- Wrote The Education of a Christian Prince and The Praise of Folly
- Critical of the church without wanting to get rid of it



Erasmus Of The Low Countries

James D. Tracy



Erasmus Of The Low Countries:

Erasmus of the Low Countries James D. Tracy, 1996-01-01 Tracy's life and times approach results in a considerably deeper understanding on the part of the reader of what sparked Erasmus's works and of their intent Elisabeth G Gleason University of San Francisco This sensitive and well researched intellectual biography of Erasmus situating him in his political and cultural milieu contributes to a new understanding of Erasmian texts Erika Rummel Wilfrid Laurier University Tracy's life and times approach results in a considerably deeper understanding on the part of the reader of what sparked Erasmus's works and of their intent Elisabeth G Gleason University of San Francisco [The Low Countries in the Sixteenth Century](#) James D. Tracy, 2005 In the 16th century the people of the Low Countries modern Belgium and The Netherlands the most urbanized and best educated in Transalpine Europe provided a ready audience for ideas of religious reform and a sophisticated political framework for the airing of the great debates of the age The present volume reproduces fourteen essays in which James Tracy studies different aspects of Low Countries culture *Early Modern Catholicism* John W. O'Malley, 2001-01-01 The so called Counter or Catholic Reformation has traditionally been viewed as a monolith but these essays decisively challenge this interpretation emphasizing the variety vitality and complexity of Catholicism in the early modern era **Affectionate Authorities** Philip Grace, 2016-03-16 In one of his sermons the medieval preacher Bernardino of Siena listed seven fathers to whom one owed obedience God one's natural father godfather confessor benefactor a government official and any elderly man This book seeks to answer the question of why medieval Europeans saw the need for so many fathers Why was fatherhood so appealing as a metaphor Situated at the intersection of social and cultural history the study draws upon a variety of late medieval and early modern sources including witness depositions personal letters and pedagogical treatises from the city of Basel Switzerland It focuses on how people from different walks of life invoked ideas about fatherhood in the pursuit of various goals not only the ideological agendas of scholarly elites but also the more pragmatic problems of closing a business deal claiming an inheritance or choosing sides in a fistfight before turning to what these ideas reveal about fatherhood on the ground The book argues that it was precisely fatherhood's basis in lived experience that gave it a familiar shape in the several roles that fathers played including provision affection disciplinary authority and education The most potent rhetorical aspect of fatherhood however was not as a static image or shape but rather the possibility of invoking connections between one role and another The most potent connection between roles was the idea that fathers were affectionate authorities combining power over subordinates with desire for their well being Tracing the connections and contradictions of these identities this study provides a nuanced view of concepts of fatherhood on the eve of the Reformation **Are You Alone Wise?** Susan Schreiner, 2011-01-27 The topic of certitude is much debated today On one side commentators such as Charles Krauthammer urge us to achieve moral clarity On the other those like George Will contend that the greatest present threat to civilization is an excess of certitude To address this uncomfortable

debate Susan Schreiner turns to the intellectuals of early modern Europe a period when thought was still fluid and had not yet been reified into the form of rationality demanded by the eighteenth and nineteenth centuries Schreiner argues that Europe in the sixteenth century was preoccupied with concerns similar to ours both the desire for certainty especially religious certainty and warnings against certainty permeated the earlier era Digging beneath overt theological and philosophical problems she tackles the underlying fears of the period as she addresses questions of salvation authority the rise of skepticism the outbreak of religious violence the discernment of spirits and the ambiguous relationship between appearance and reality In her examination of the history of theological polemics and debates as well as other genres Schreiner sheds light on the repeated evaluation of certainty and the recurring fear of deception Among the texts she draws on are Montaigne's Essays the mystical writings of Teresa of Avila the works of Reformation fathers William of Occam Luther Thomas Muntzer and Thomas More and the dramas of Shakespeare The result is not a book about theology but rather about the way in which the concern with certitude determined the theology polemics and literature of an age *Putting On Virtue* Jennifer A. Herdt, 2012-05-09 This work reveals how a distrust of learned and habituated virtue shaped both early modern Christian moral reflection and secular forms of ethical thought The author's broad historical sweep takes in the Aristotelian tradition as taken up by Thomas Aquinas and has chapters on Luther Bunyan the Jansenists Hume and others **Before Tom Brown** Robert J. Kirkpatrick, 2024-01-01 The use of school life as a closed narrative environment is well documented and modern examples such as Malory Towers and Harry Potter show the genre's continued appeal While there have been several histories of the school story especially in children's literature almost all of them take as their starting point Tom Brown's Schooldays Although occasionally acknowledged in passing there has never been a complete study of earlier school stories or of other fictional portrayals of school life before the middle of the eighteenth century In *Before Tom Brown* Robert Kirkpatrick traces the roots of the school story back to 2500BC when school life was a feature of Sumerian Egyptian and Graeco Roman texts written as teaching aids for children From Chaucer's Canterbury Tales to Shakesperean comedies he explores for the first time the use of school dialogues in the classroom in print and on stage and presents new evidence that the first school novel appeared in 1607 Finally he examines the role of the school story in the broader development of the novel as the genre became established through the eighteenth century Readers will be rewarded with a whole new perspective on the history of children's literature Humanistica Lovaniensia Gilbert Tournoy, 2005-02-15 Volume 54

Reformations Carlos M. N. Eire, 2016-06-28 This fast paced survey of Western civilization's transition from the Middle Ages to modernity brings that tumultuous period vividly to life Carlos Eire popular professor and gifted writer chronicles the two hundred year era of the Renaissance and Reformation with particular attention to issues that persist as concerns in the present day Eire connects the Protestant and Catholic Reformations in new and profound ways and he demonstrates convincingly that this crucial turning point in history not only affected people long gone but continues to shape our world and

define who we are today The book focuses on the vast changes that took place in Western civilization between 1450 and 1650 from Gutenberg's printing press and the subsequent revolution in the spread of ideas to the close of the Thirty Years War Eire devotes equal attention to the various Protestant traditions and churches as well as to Catholicism skepticism and secularism and he takes into account the expansion of European culture and religion into other lands particularly the Americas and Asia He also underscores how changes in religion transformed the Western secular world A book created with students and nonspecialists in mind Reformation is an inspiring provocative volume for any reader who is curious about the role of ideas and beliefs in history

His Spear Through My Side into Luther Matthew C. Heckel, 2024-12-09 In the Bondage and Liberation of the Will Calvin claimed full agreement with Luther's doctrine of the unfree will and divine necessity Some scholars argue however that Calvin was trying to create the appearance of unity and was embarrassed by Luther's teaching They have also denied any substantial influence from Luther Others argue that the Reformers discontinued their teaching on necessity in the face of criticism Matthew Heckel defends Calvin's claim to unity with Luther and that Luther had a formative influence on Calvin The latter can be seen in the fact that Calvin followed uniquely Lutheran contributions like the denial of free choice as a misleading term free choice only in what is under human dominion contingency defined as chance divine omnipotence as the actuating force of divine necessity and the distinctions between the hidden and revealed God and law and gospel Despite what some interpreters have said both Reformers affirmed necessity because of sin and divine sovereignty throughout their careers Though the Reformers believed in divine necessity they were careful to say that God was not the author of sin either before or after the fall of humankind While Luther and Calvin agreed on necessity imposed by sin and divine sovereignty they affirmed that the human will is always voluntary and thus responsible for its actions Concerning predestination they taught its double nature respecting the elect and the reprobate while consoling believers by pointing them to grace alone in Christ the revealed God and God's preservation of the elect Differences between the Reformers are noted but true solidarity existed on the will

Reformations in Hungary in the Age of the Ottoman Conquest Pál Ács, 2019-01-21 Pál Ács discusses various aspects of the cultural and literary history of Hungary during the hundred years that followed the Battle of Mohács 1526 and the onset of the Reformation The author focuses on the special Ottoman context of the Hungarian Reformation movements including the Protestant and Catholic Reformation and the spiritual reform of Erasmian intellectuals The author argues that the Ottoman presence in Hungary could mean the coexistence of Ottoman bureaucrats and soldiers with the indigenous population He explores the culture of occupied areas the fascinating ways Christians came to terms with Muslim authorities and the coexistence of Muslims and Christians Ács treats not only the culture of the Reformation in an Ottoman context but also vice versa the Ottomans in a Protestant framework As the studies show the culture of the early modern Hungarian Reformation is extremely manifold and multi-layered Historical documents such as theological political and literary works and pieces of art formed an interpretive unified whole in the self

representation of the era Two interlinked and unifying ideas define this diversity on the one hand the idea of European ness i e the idea of strong ties to a Christian Europe and on the other the concept of Reformation itself Despite its constant ideological fragmentation the Reformation sought universalism in all its branches As cs shows it was re formatio in the original sense of the word i e restoration an attempt to restore a bygone perfection imagined to be ideal *The Catholic Historical Review* ,1924 Humanism and Renaissance Civilization Charles G. Nauert,2023-04-21 The essays collected in this volume represent many years of Professor Nauert s research and teaching on the history of Renaissance humanism and more particularly on humanism north of the Alps Much of the early work involved the significant but often overlooked history of humanism at the University of Cologne notoriously the most anti humanist of the German universities Later essays deal with the most famous humanist of the early sixteenth century Erasmus of Rotterdam and natural philosophy a broad term covering many subjects now associated with natural science is the topic of three of the pieces published here Taken as a whole the book presents a detailed study of intellectual development among European elites **Scrinium Erasmianum** J. Coppens,2024-12-09 *Truth and Irony* Terence J. Martin,2015-12-15 Tapping into selected works of Erasmus of Rotterdam this book offers a series of philosophical meditations designed to retrieve and deploy a distinctively Erasmian manner of thinking one that is capacious in its perception agile in its judgments and unsettling in its irony In purpose it takes a philosophical route addressing perennial questions of self knowledge what we can know and how best to communicate what we take to be true what we ought to do or how we should live and what we might hope for or what would offer us fulfilment In method however this work taps into the various strategies of irony at play in the works of Erasmus looking for guidance in handling these age old questions What readers will find in Erasmus is a knack for playfully reversing appearances and realities a penchant for pushing disturbing questions relentlessly to the limit and a skill for juxtaposing oddly matched opposites Again and again Erasmus presses readers to rethink these fundamental questions with dexterity and nuance ever ready to appreciate the surprising and unsettling upshot of ironic insight Interpretations of Renaissance Humanism Angelo Mazzocco,2006-07-01 Authored by some of the most preeminent Renaissance scholars active today the essays of this volume give fresh and illuminating analyses of important aspects of Renaissance humanism such as the time and causes of its origin its connection to the papal court and medieval traditions its classical learning its religious and literary dimensions and its dramatis personae Their interpretations are varied to the point of being contradictory The essays bear the imprint of the work of the eminent scholars of the second half of the twentieth century especially Kristeller s and demonstrate an awareness of the various modes of critical inquiry that have prevailed in recent years As such they are an important exemplar of current scholarship on Renaissance humanism and are therefore indispensable to the scholar who wishes to explore this pivotal cultural movement Contributors include Robert Black Alison Brown Riccardo Fubini Paul F Grendler James Hankins Eckhard Kessler Arthur F Kinney Angelo Mazzocco Giuseppe Mazzotta Massimo Miglio John Monfasani Charles G Nauert and

Ronald G Witt **Christopher Columbus: His Life, His Works, His Remains** John Boyd Thacher, 1904 **The Dynamics of the Early Reformation in their Reformed Augustinian Context** Robert Christman, 2025-10-01 On 1 July 1523 Johann van den Esschen and Hendrik Voes two Augustinian friars from Antwerp were burned on the Grand Plaza in Brussels thereby becoming the first victims of the Reformation Despite being well known the event barely registers in most Reformation histories By tracing its origins and examining the impact of the executions on Martin Luther on the Reformed Augustinian world and on the early Reformation in the Low Countries and the German speaking lands this study definitively demonstrates that the burnings were in fact the d nouement of broader trends within Late Medieval Reformed Augustinianism as well as a watershed in the early Reformation In doing so it also reveals the central role played by the Augustinian friars of Lower Germany in shaping both the content and spread of the early Reformation as well as Wittenberg s influence on the events leading up to these first executions Winner of the Gerald Strauss Book Prize awarded by the Sixteenth Century Society Conference for the best book in the field of German Reformation history **Liberty and Property** Ellen Meiksins Wood, 2012-02-01 The formation of the modern state the rise of capitalism the Renaissance and Reformation the scientific revolution and the Age of Enlightenment have all been attributed to the early modern period Nearly everything about its history remains controversial but one thing is certain it left a rich and provocative legacy of political ideas unmatched in Western history The concepts of liberty equality property human rights and revolution born in those turbulent centuries continue to shape and to limit political discourse today Assessing the work and background of figures such as Machiavelli Luther Calvin Spinoza the Levellers Hobbes Locke and Rousseau Ellen Wood vividly explores the ideas of the canonical thinkers not as philosophical abstractions but as passionately engaged responses to the social conflicts of their day *A Social History of Western Political Thought* Ellen Meiksins Wood, 2022-08-30 A sweeping and nuanced materialist history of Western political thought In this groundbreaking work Ellen Meiksins Wood rewrites the history of political theory from Plato to Rousseau Treating canonical thinkers as passionately engaged human beings Wood examines their ideas not simply in the context of political languages but as creative responses to the social relations and conflicts of their time and place She identifies a distinctive relation between property and state in Western history and shows how the canon while largely the work of members or clients of dominant classes was shaped by complex interactions among proprietors labourers and states Western political theory Wood argues owes much of its vigour and also many ambiguities to these complex and often contradictory relations In the first volume she traces the development of the Western tradition from classical antiquity through to the Middle Ages in the perspective of social history a significant departure not only from the standard abstract history of ideas but also from other contextual methods From the Ancient Greek polis of Plato Aristotle Aeschylus and Sophocles through the Roman Republic of Cicero and the Empire of St Paul and St Augustine to the medieval world of Averroes Thomas Aquinas and William of Ockham Wood offers a rich dynamic exploration of thinkers and ideas that

have indelibly stamped our modern world In the second volume Wood addresses the formation of the modern state the rise of capitalism the Renaissance and Reformation the scientific revolution and the Age of Enlightenment which have all been attributed to the early modern period Nearly everything about its history remains controversial but one thing is certain it left a rich and provocative legacy of political ideas unmatched in Western history The concepts of liberty equality property human rights and revolution born in those turbulent centuries continue to shape and to limit political discourse today Assessing the work and background of figures such as Machiavelli Luther Calvin Spinoza the Levellers Hobbes Locke and Rousseau Ellen Wood vividly explores the ideas of the canonical thinkers not as philosophical abstractions but as passionately engaged responses to the social conflicts of their day

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