

DOMENICO CACCAMO

ERETICI ITALIANI

in Moravia, Polonia, Transilvania
(1558-1611)



Le Lettere

Eretici Italiani In Moravia Polonia Transilvania 1558 1611

Rita Mazzei



Eretici Italiani In Moravia Polonia Transilvania 1558 1611:

Eretici Italiani in Moravia, Polonia, Transilvania (1558-1611) Lech Szczucki, Domenico Caccamo, 1972 **Eretici italiani in Moravia, Polonia, Transilvania (1558-1611)** Domenico Caccamo, 1970 Eretici Italiani Im Moravia, Polonia Transilvania (1558-1611) Studi E Documenti Domenico Caccamo, 1970 **Rivista storica italiana** Costanzo Rinaudo, 1785

The Italian Reformation Outside Italy Giorgio Caravale, 2015-09-17 What was the legacy of the so called Italian Reformation What contribution did Italian humanism make to European developments in irenicism and religious tolerance In The Italian Reformation outside Italy Giorgio Caravale uses previously unpublished documents to reconstruct the life and intellectual career of Francesco Pucci 1543 1597 Educated in Renaissance Florence Pucci found his vocation as a prophet in France during the Wars of Religion and embarked on a long period of peregrination stopping off in Paris London Basle Antwerp Krakow and Prague before being imprisoned tried and sentenced to death by the Roman Inquisition three years before Giordano Bruno His doctrines were judged to be heretical by all religious confessions and his political proposal was a spectacular failure Caravale presents a rich chapter of sixteenth century European history whose main features are religious conflict irenic tension universalist aspirations and prophetic expectations The translation of this work has been funded by SEPS SEGRETARIATO EUROPEO PER LE PUBBLICAZIONI SCIENTIFICHE Via Val d Aposa 7 I 40123 Bologna Italy seps seps it www seps it Journal of Neo-Latin Studies Gilbert Tournoy, Constant Matheeußen, Dirk Sacré, 2000 Volume 49

Beyond the Persecuting Society John Christian Laursen, Cary J. Nederman, 2011-07-18 There is a myth easily shattered that Western societies since the Enlightenment have been dedicated to the ideal of protecting the differences between individuals and groups and another too readily accepted that before the rise of secularism in the modern period intolerance and persecution held sway throughout Europe In Beyond the Persecuting Society John Christian Laursen Cary J Nederman and nine other scholars dismantle this second generalization If intolerance and religious persecution have been at the root of some of the greatest suffering in human history it is nevertheless the case that toleration was practiced and theorized in medieval and early modern Europe on a scale few have realized Christians and Jews the English French Germans Dutch Swiss Italians and Spanish had their proponents of and experiments with tolerance well before John Locke penned his famous Letter Concerning Toleration Moving from Abelard to Aphra Behn from the apology for the gentiles of the fourteenth century Talmudic scholar Menahem ben Solomon Ha Meiri to the rejection of intolerance in the New Israel of the Massachusetts Bay Colony Beyond the Persecuting Society offers a detailed and decisive correction to a vision of the past as any less complex in its embrace and abhorrence of diversity than the present **Finding the Middle Way** Zdeněk V. David, 2003-07-29 Can an orthodox Christian creed and ritual be combined with a liberal church administration and a tolerant civic acceptance of not so orthodox views and practices This question perennial among Catholics for the past two centuries and the goal of the Anglican quest for a via media finds an affirmative answer in Zdenek V David s history of the Utraquist church of fifteenth

and sixteenth century Bohemia This church declared its autonomy from the Roman church in 1415 after the Bohemian preacher Jan Hus who had decried clerical abuses and opposed the pope s doctrinal and juridical authority was condemned by a Roman church council and executed Sometimes called Hussitist a usage David attacks for exaggerating Hus s role Utraquist is the Latinized form of the Czech name its adherents used this Bohemian church administered its institutions and educated and managed its clergy independently of Rome for the next two hundred years David s book focuses on the middle course steered by the Utraquists after the onset of the Protestant Reformation It rejected core Protestant beliefs such as salvation by faith alone and practices going so far in emphasizing apostolic succession as to have its new priests ordained by Latin rite or in a few cases Eastern rite Uniate bishops At the same time the Utraquists pursued their orthodoxy by disputation rather than hurling anathemas and lived alongside Lutherans the Unity of Brethren and others Ultimately the Utraquist church was reabsorbed into Roman Catholicism and its special features repressed in the Counter Reformation

Cardinal Pole in European Context Thomas F. Mayer, 2024-10-28 Cardinal Reginald Pole 1500 1558 was one of the most important international figures of mid 16th century Europe principal antagonist of Henry VIII papal diplomat legate to the council of Trent and nearly successful candidate for pope But even more significant than his political actions is that Pole tried to mediate between increasingly rigid religious positions preserving belief in justification by faith within a charismatically conceived papal church His writing converted categories of feudal discourse especially the language of honour into newer humanist modes as a means of resisting tyranny whether secular or religious He also created his own saintly image as well as much of the historiography of the English Reformation These studies place him in his English Italian and European contexts political intellectual and religious They also evaluate his ties to such major intellectual and literary figures as Marco Mantova Benavides and Ludovico Ariosto

Fruits of Migration ,2018-08-07 Migration is a problem of highest importance today and likewise is its history Italian migrants who had to leave the peninsula in the long sixteenth century because of their heterodox Protestant faith is a topic that has its deep roots in Italian Renaissance scholarship since Delio Cantimori It became a part of a twentieth century form of Italian *leyenda negra* in liberal historiography But its international dimension and Central Europe not only Germany as destination of that movement has often been neglected Three different levels of connectivity are addressed the materiality of communication travel printing the diffusion of books and manuscripts individual migrants and their biographies and networks and the cultural transfers discourses and ideas migrating in one or in both directions

Against the Draft Peter Brock, 2006-01-01 Around the world and for hundreds of years men and women have refused to be drafted into bearing arms for their nations wars These conscientious objectors to the draft are the subject of Peter Brock s latest collection *Against the Draft* Brock the world s leading historian on pacifism has assembled twenty five of his essays on conscientious objection to the draft from the beginning of the Radical Reformation in 1525 to the end of the Second World War Included in the collection are essays on little known facets of the anti draft movement including the

Anabaptist Mennonite tradition of military exemption that started with the outset of the Radical Reformation in 1525 and has continued with variations until the present Further articles deal with the Quakers in a number of countries Civil war America Leo Tolstoy who became a convinced pacifist in the later part of his life British conscientious objectors in the Non Combatant Corps the emergence of conscientious objection in Japan and the fate of conscientious objectors in the psychiatric clinics of Germany and in interwar Poland Essays on the Central European Nazerenes and on Jehovah s Witnesses in Nazi Germany highlight the exceptionally harsh treatment meted out to conscientious objectors belonging to these two sects and their steadfast resistance to the state s demand to bear arms Against the Draft makes an important contribution to the growing study of pacifism and conscientious objection and represents a key work in the career of the field s foremost scholar

Mediterranean Urban Culture, 1400-1700 Alexander Cowan,2000 Was there a distinctive Mediterranean urban culture in the early modern period This collection demonstrates both the range of collective urban experience in the Mediterranean and the complexity of the nature of urban culture at that time **The Uses of Humanism** Gábor Almási,2009 This book is a novel attempt to understand humanism as a socially meaningful cultural idiom in late Renaissance East Central Europe Through an exploration of geographical regions that are relatively little known to an English reading public it argues that late sixteenth century East Central Europe was culturally thriving and intellectually open in the period between Copernicus and Galileo Humanism was a dominant cluster of shared intellectual practices and cultural values that brought a number of concrete benefits both to the social climber intellectual and to the social elite Two exemplary case studies illustrate this thesis in substantive detail and highlight the ambivalences and difficulties court humanists routinely faced The protagonists Johannes Sambucus and Andreas Dudith both born in the Kingdom of Hungary were two of the major humanists of the Habsburg court central figures in cosmopolitan networks of men of learning and characteristic representatives of an Erasmian spirit that was struggling for survival in the face of confessionalisation Through an analysis of their careers at court and a presentation of their self fashioning as savants and courtiers the book explores the social and political significance of their humanist learning and intellectual strategies *A Social and Religious History of the Jews: Late Middle Ages and the era of European expansion, 1200-1650* Salo Wittmayer Baron,1952 Designed to accompany the 18 volume reference work this index contains the names events and dates that appear in the last 9 volumes of the set It includes a chronological table of principal events and personalities *Reginald Pole* Thomas F. Mayer,2000-11-23 A life of Reginald Pole 1500 1558 among the most important of sixteenth century international notables [The Italian Reformers and the Zurich Church, c.1540-1620](#) Mark Taplin,2017-05-15 Recently scholars have become increasingly aware of Zurich s role as an intellectual and cultural centre of the European Reformation This study focuses on a little known aspect of the Zurich church s international activity its relationship with Italian speaking evangelicals during the period 1540 1620 The work assesses the importance of Zwinglian influences within the early Italian evangelical movement and Zurich s contribution to

the spread of the Reformation in Italian speaking territories such as Locarno and southern Graubünden. It shows how following the establishment of the Roman Inquisition in July 1542 senior Zurich churchmen emerged as important points of contact for Italian reformers in exile. A central concern of the study is the threat to the integrity of the Zwinglian settlement posed by religious radicals within the Italian exile community. Although the radicals were relatively few in number their activities had a profound influence on the way in which the community as a whole came to be perceived by the Swiss and other Reformed churches. In Zurich the turning point was a series of doctrinal disputes during the mid sixteenth century which culminated in the dissolution of the city's Italian church in November 1563. The alliance forged in the course of those disputes between the leadership of the Zurich church and theologically conservative Italian exiles became the basis for close co-operation in subsequent decades. Drawing heavily on unpublished sources from Swiss archives the volume sheds light on the processes by which the boundaries of Reformed orthodoxy came to be defined. In particular it demonstrates the importance of theological controversy and polemic as catalysts for the systematisation of doctrine during this period.

Citizenship and Identity in a Multinational Commonwealth Karin Friedrich, Barbara M. Pendzich, 2009. This work is an attempt to change thinking not only on the political practice and the role of the Polish Lithuanian Commonwealth in a European context both East and West but to also connect the early modern past with present notions of citizenship and participatory political systems.

La Storiografia Italiana Negli Ultimi Vent'anni..., 1970 **La trama Nascosta - Storie di mercanti e altro** Rita Mazzei, 2011-11-25. La trama nascosta quella che emerge dalla ricostruzione delle vicende di alcuni personaggi qui osservati pur nell'ambito delle specifiche competenze nelle vesti di tramite di trasferimenti culturali. In uno spazio che quello dell'Europa meno fittamente abitata che nei suoi confini dilatati si apre a est. A ben vedere più o meno l'Europa entrata con il nuovo millennio nell'Unione Europea.

Acta Historiae Neerlandicae IX R. Baetens, H. Balthazar, H. Van Dijk, Rosemary Duke, P. J. Van Kessel, D. J. Roorda, Nicolette Van Santen-Mout, E. Stols, K. W. Swart, B. A. Sijes, C. A. Tamse, 2012-12-06. In the Survey of Recent Historical Works which according to custom concludes this IXth volume of the Acta is a notice of the recent Report of the Dutch research with suggestions for future development. Such a report could easily be classified as an attempt to bring pressure to bear on financial resources for support of a somewhat neglected branch of scientific effort indeed as a symptom of the current disease of notatitis. A recent special issue *Regeren door notas* of the periodical *Beleid and Maatschappij* March/April 1976 discusses this severe Dutch epidemic of official note writing for any purpose on any matter at any time by any sort of official committee to any sort of official body. But even if such were the only reason for the production of this Report which indeed it is not the Report will stand on its own feet as significant and of consequence. In general however this Report makes sad reading. It would seem that Dutch historical research and historiography lags far behind comparable foreign developments. There are said to be immense gaps in knowledge of and insight into virtually all fields of the Dutch past and moreover a total lack of modern sophistication. Inevitably currently

fashionable techniques such as programming co ordination and teamwork are suggested as desirable and a preference is expressed for the currently highly regarded socio historical approach

Reviewing **Eretici Italiani In Moravia Polonia Transilvania 1558 1611**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Eretici Italiani In Moravia Polonia Transilvania 1558 1611**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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