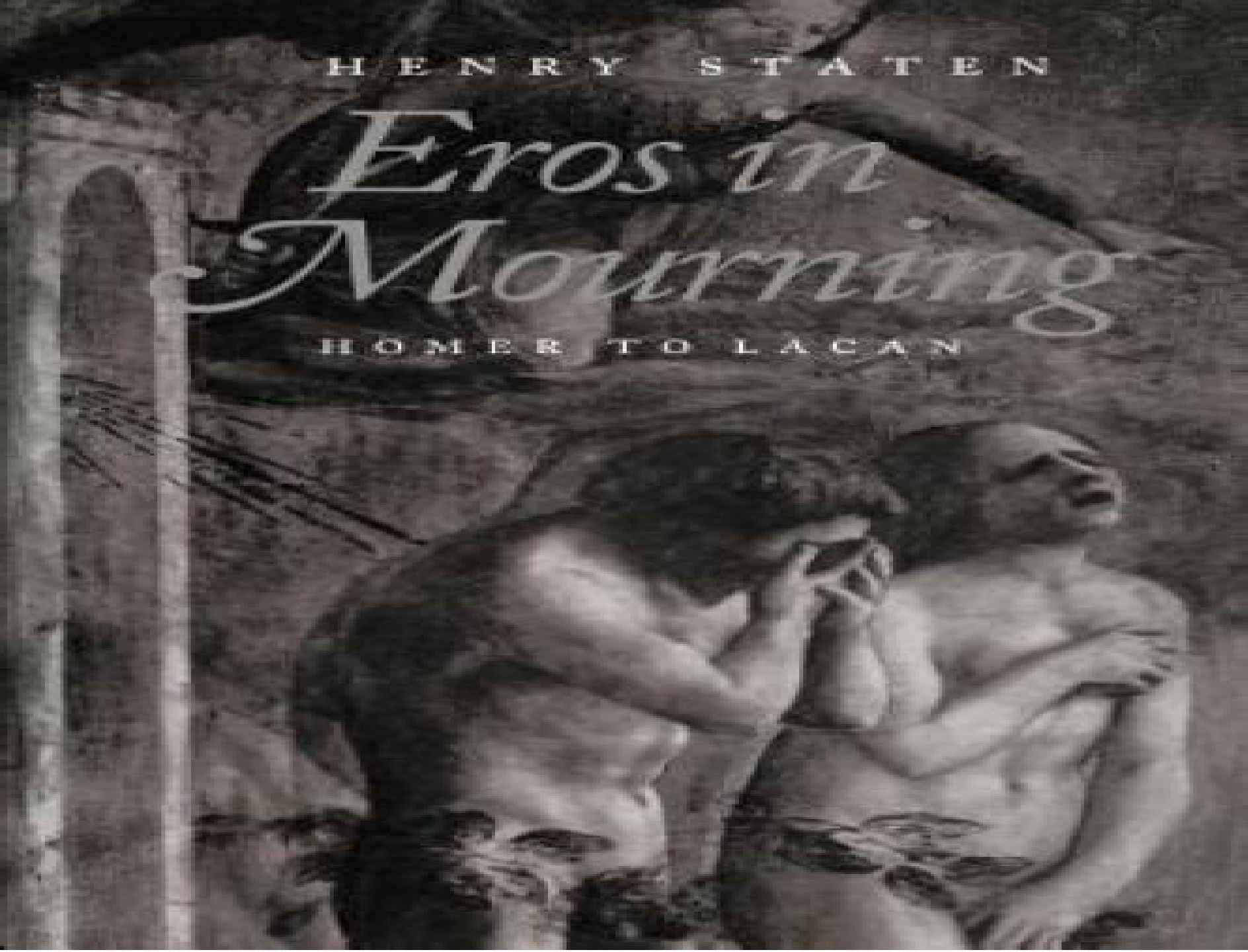


HENRY STATEN

Eros in Mourning

HOMER TO LACAN



Eros In Mourning Homer To Lacan

S. Henstra



Eros In Mourning Homer To Lacan:

Eros in Mourning Henry Staten,1995 Then in readings of the Gospel of John Dante the troubadours Petrarch Hamlet Paradise Lost La Princess de Cleves and Heart of Darkness Staten shows how literary history may be reconstituted in terms of a poetics of mourning that keeps in sight the traditional problematic of mortal and transcendent eros **The Cambridge Companion to Lacan** Jean-Michel Rabaté,2003-07-31 This collection of specially commissioned essays by academics and practising psychoanalysts first published in 2003 explores key dimensions of Jacques Lacan s life and works Lacan is renowned as a theoretician of psychoanalysis whose work is still influential in many countries He refashioned psychoanalysis in the name of philosophy and linguistics at the time when it underwent a certain intellectual decline Advocating a return to Freud by which he meant a close reading in the original of Freud s works he stressed the idea that the unconscious functions like a language All essays in this Companion focus on key terms in Lacan s often difficult and idiosyncratic developments of psychoanalysis This volume will bring fresh accessible perspectives to the work of this formidable and influential thinker These essays supported by a useful chronology and guide to further reading will prove invaluable to students and teachers alike *Lacan and the Destiny of Literature* Ehsan Azari,2008-11-06 In contemporary academic literary studies Lacan is often considered impenetrably obscure due to the unavailability of his late works insufficient articulation of his methodologies and sometimes stereotypical use of Lacanian concepts in literary theory This study aims to integrate Lacan into contemporary literary study by engaging with a broad range of Lacanian theoretical concepts often for the first time in English and using them to analyse a range of key texts from different periods Azari explores Lacan s theory of desire as well as his final theories of *littoral* and the *sinthome* and interrogates a range of poststructuralist interpretive approaches In the second part of the book he outlines the variety of ways in which Lacanian theory can be applied to literary texts and offers detailed readings of texts by Shakespeare Donne Joyce and Ashbery This ground breaking study provides original insights into a number of the most influential intellectual discussions in relation to Lacan and will fill a recognised gap in understanding Lacan and his legacy for literary study and criticism *Modernism and Melancholia* Sanja Bahun,2014 *Modernism and Melancholia* shows how a range of novels from 1913 to 1941 perform melancholia in their diction images metaphors syntax and experimental narrative techniques **The Counter-Memorial Impulse in Twentieth-Century English Fiction** S. Henstra,2009-11-12 A wide ranging study that examines the tendency in 20th century English fiction to treat grief as an occasion for social critique unconventional readings of works by Ford Lessing and Winterson demonstrate how narrative experimentation in this period responds to socio historic conditions like post imperial melancholy nuclear fear and homophobia *The Problem with Grace* Vincent Lloyd,2011-04-04 This book develops a post secular post sectarian political theology taking that burgeoning field in a new direction With his bold suggestion that political philosophy must begin with political theology Vincent Lloyd investigates a series of religious concepts such as love faith liturgy and revelation

and explores their political relevance by extracting them from their Christian theological context while refusing to reduce them to secular terms He assembles an unusual canon of thinkers too Jewish to be Christian and too Christian to be Jewish Simone Weil James Baldwin Franz Kafka and Gillian Rose to aid him in his explorations Unique in its serious attention to both theological writing about politics and the work of academic philosophers and theorists *The Problem with Grace* deepens our understanding of political theological vocabulary as a way back to the everyday world Politics is not about redemption but about grappling with the ever present difficulties tragedies and comedies of ordinary life

A Sea of Stories John Dececco, Phd, Sonya L Jones, 2013-01-11 Take a look at how narrative has shaped gay and lesbian culture *A Sea of Stories* The Shaping Power of Narrative in Gay and Lesbian Cultures A Festschrift for John P De Cecco is an unforgettable collection of personal narratives that explores the historical psychological and sociological contexts of homosexuality in locations ranging from Nazi Germany to Colorado Some of the prominent authors in this collection include David Bergman Louis Crew Diana Hume George and Ruth Vanita Scholars in gay and lesbian studies political movements cultural studies and narratology and anyone interested in gay history will want to explore these intriguing narratives on topics such as sex and sin in the South selling gay literature before Stonewall growing up gay in India and the story of an interracial male couple facing homophobic ignorance in a small town *A Sea of Stories* also contains creative fiction and nonfiction love stories war stories oral stories and bibliographies and a beautiful post Stonewall and post modern narrative set on a South African seascape that tells the story of two professional men and the possibility of a kiss For a complete list of contents please visit our Web site at www.haworthpressinc.com This book offers you a variety of narratives that cover a wide range including memoirs of gay Holocaust survivors and the emergence of the first lesbian and gay book club in its wake homophobia in the workplace and the use of coming out stories to enhance workplace diversity the establishment of a gay straight alliance in a Salt Lake City high school that is heavily dominated by Mormons gay literary heritage that examines the works of Langston Hughes as well as Martin Duberman Paul Monette and Edmund White in relation to the lesbian 70s creative nonfiction about a woman's love for another woman her lifelong friend Provincetown's remarkable community response to the AIDS epidemic A collection of chapters written by the colleagues and former students of John P De Cecco pioneering editor of the *Journal of Homosexuality* *A Sea of Stories* takes its title from a phrase Dr De Cecco used in his keynote address to the History and Memory conference at Allegheny College in 1997 This conference sparked the idea for this collection of essays that examine the homosexual experience through historical psychological and sociological viewpoints and homosexuality in literature These courageous stories will assist readers to know themselves more deeply to identify with others and to interpret gay and lesbian experiences in different narrative forms

Performing Identity and Gender in Literature, Theatre and the Visual Arts Panayiota Chrysochou, 2017-03-07 This volume presents a compelling range of chapters focusing on the myriad ways in which performance and gender are inextricably bound to identity It shows how gender performance and identity play themselves

out in various ways contexts and genres in order to illumine the very instability and fluidity of identity as a static category As such it is a must read for anyone interested in gender studies identity politics and literature in general Heart of Darkness Joseph Conrad,2011-03 This volume presents the text of the 1921 Heinemann edition of Conrad s classic short novel along with documents that place the work in historical context and critical essays that read Heart of Darkness from several contemporary critical perspectives The text and essays are complemented by biographical and critical introductions bibliographies and a glossary of critical and theoretical terms In this third edition the section of cultural documents and illustrations is entirely new as are two recent exemplary critical essays by Gabrielle McIntire and Tony C Brown that synthesize a variety of current critical approaches Vernon Lee Patricia Pulham,Catherine Maxwell,2006-04-12 This the first collection of essays on the aesthete and intellectual Vernon Lee offers a wide range of critical writings by scholars Key works are examined including Euphorion Hauntings Fantastic Stories and Music and Its Lovers New light is shed on Lee s relationships with contemporaries such as Lee Hamilton Pater and Wilde **Widowhood and Visual Culture in Early Modern Europe** Allison Levy,2017-07-28 Whereas recent studies of early modern widowhood by social economic and cultural historians have called attention to the often ambiguous yet also often empowering experience and position of widows within society Widowhood and Visual Culture in Early Modern Europe is the first book to consider the distinct and important relationship between ritual and representation The fifteen new interdisciplinary essays assembled here read widowhood as a catalyst for the production of a significant body of visual material representations of for and by widows whether through traditional media such as painting sculpture and architecture or through the so called minor arts including popular print culture medals religious and secular furnishings and ornament costume and gift objects in early modern Austria England France Germany Italy and Spain Arranged thematically this unique collection allows the reader to recognize and appreciate the complexity and contradiction iconicity and mutability and timelessness and timeliness of widowhood and representation Wilde's Other Worlds Michael F. Davis,Petra Dierkes-Thrun,2018-05-16 Taking its cue from Baudelaire s important essay The Painter of Modern Life in which Baudelaire imagines the modern artist as a man of the world this collection of essays presents Oscar Wilde as a man of the world who eschewed provincial concerns cultural conventions and narrow national interests in favor of the wider world and other worlds both real and imaginary geographical and historical physical and intellectual which provided alternative sites for exploration and experience often including alternative gender expression or sexual alterity Wilde had an unlimited curiosity and a cosmopolitan spirit of inquiry that traveled widely across borders ranging freely over space and time He entered easily and wholly into other countries other cultures other national literatures other periods other mythologies other religions other disciplines and other modes of representation and was able to fully inhabit and navigate them quickly apprehending the conventions by which they operate The fourteen essays in this volume offer fresh critical theoretical and historical perspectives not just on key connections and aspects of Wilde s oeuvre itself but

on the development of Wilde's remarkable worldliness in dialogue with many other worlds contemporary developments in art science and culture as well as with other national literatures and cultures Perhaps as a direct result of this cosmopolitan spirit Wilde and Wilde's works have been taken up across the globe as the essays on Wilde's reception in India Japan and Hollywood illustrate Many of the essays gathered here are based on groundbreaking archival research including some never seen before illustrations Together they have the potential to open up important new comparative transnational and historical perspectives on Wilde that can shape and sharpen our future understanding of his work and impact Artemisia Gentileschi Around 1622 Mary D. Garrard, 2001-02-21 In this admirable work at once passionately argued and lucidly written Professor Garrard effectively considers the social psychological and formal complexity of the shaping and reshaping not only of the artist's feminine and feminist identity in the misogynistic society of the seventeenth century but also of that identity in the discipline of art history today Steven Z Levine author of *Monet Narcissus and Self Reflection* Mary Garrard's detailed investigation into attribution problems in two Artemisia Gentileschi paintings brilliantly interweaves connoisseurship constructions of gender and artistic identity and historical analysis The result is a richer and more nuanced vision of the best known female artist in western history before the modern era and an important contribution to feminist studies Whitney Chadwick author of *Women Art and Society* In her new book Garrard has taken two bold steps that challenge much received opinion in the discipline of art history Analyzing two of Gentileschi's least violent but most moving images Garrard argues that the painter's personality is discernible no less in the subjects and their interpretation than in the style of the works consideration of both aspects is essential to understanding the meaning of these extraordinary pictures and her authorship Perhaps even more important Garrard makes crystal clear that Artemisia Gentileschi far from a good woman painter was one of the major visual thinkers of her time Irving Lavin co author with Marilyn Aronberg Lavin of *La Liturgia d Amore Immagini dal Canto dei Cantici nell arte di Cimabue Michelangelo e Rembrandt* Modena 2000 Developing her earlier methodologies and revising some conclusions Garrard clarifies her distinct theoretical approach and voice among feminist critiques of art history In this text which reads in part like a forensic mystery Garrard builds not only an argument for attributions of particular works but a new understanding of Gentileschi herself at a particular moment in history Hilary Robinson editor of *Visibly Female Feminism and Art Today* One of our most distinguished feminist art historians brings contemporary gender studies to bear on traditional paintings connoisseurship to show how attributions to female artists have often been governed by tacit cultural assumptions about the limitations of women Her case makes compelling reading for anyone interested in early modern society culture women and art in Italy and in the problematics of feminism and art history Kathleen Weil Garris Brandt author of *Leonardo e la Scultura* By revealing a great woman painter's ways of expressing uniqueness while negotiating expectations Mary Garrard helps each of us with the subtleties of remaining authentic while living in the world *Artemisia Gentileschi around 1622* is art history to live by Gloria Steinem **Encyclopedia of Lesbian and Gay Histories**

and Cultures George Haggerty, Bonnie Zimmerman, 2003-09-02 Beginning in 1869 when the study of homosexuality can be said to have begun with the establishment of sexology this Encyclopedia offers accounts of the most important international developments in an area that now occupies a critical place in many fields of academic endeavours While gays and lesbians have shared many aspects of life their histories and cultures developed in profoundly different ways To reflect this crucial fact the Encyclopedia has been prepared in two separate volumes assuring that both histories receive full unbiased attention and that a broad range of human experience is covered Written by some of the most famous names in the field as well as new researchers this is intended as a reference for students and scholars in all areas of study as well as the general public

Encyclopedia of Lesbian and Gay Histories and Cultures Bonnie Zimmerman, George Haggerty, 2021-06-13 A rich heritage that needs to be documented Beginning in 1869 when the study of homosexuality can be said to have begun with the establishment of sexology this encyclopedia offers accounts of the most important international developments in an area that now occupies a critical place in many fields of academic endeavors It covers a long history and a dynamic and ever changing present while opening up the academic profession to new scholarship and new ways of thinking A groundbreaking new approach While gays and lesbians have shared many aspects of life their histories and cultures developed in profoundly different ways To reflect this crucial fact the encyclopedia has been prepared in two separate volumes assuring that both histories receive full unbiased attention and that a broad range of human experience is covered Written for and by a widerange of people Intended as a reference for students and scholars in all fields as well as for the general public the encyclopedia is written in user friendly language At the same time it maintains a high level of scholarship that incorporates both passion and objectivity It is written by some of the most famous names in the field as well as new scholars whose research continues to advance gender studies into the future *Encyclopedia of Gay Histories and Cultures* George Haggerty, 2013-11-05 First Published in 2000 A rich heritage that needs to be documented Beginning in 1869 when the study of homosexuality can be said to have begun with the establishment of sexology this encyclopedia offers accounts of the most important international developments in an area that now occupies a critical place in many fields of academic endeavors It covers a long history and a dynamic and ever changing present while opening up the academic profession to new scholarship and new ways of thinking A groundbreaking new approach While gays and lesbians have shared many aspects of life their histories and cultures developed in profoundly different ways To reflect this crucial fact the encyclopedia has been prepared in two separate volumes assuring that both histories receive full unbiased attention and that a broad range of human experience is covered Written for and by a widerange of people Intended as a reference for students and scholars in all fields as well as for the general public the encyclopedia is written in user friendly language At the same time it maintains a high level of scholarship that incorporates both passion and objectivity It is written by some of the most famous names in the field as well as new scholars whose research continues to advance gender studies into the future Radical Atheism Martin

Hägglund, 2008 *Radical Atheism* challenges the religious appropriation of Derrida's work and offers a compelling new account of his thinking on time and space, life and death, good and evil, self and other. *So Long! Walt Whitman's Poetry of Death* Harold Aspiz, 2004 Through a close reading of *Leaves of Grass* its constituent poems particularly *Song of Myself* and Whitman's prose and letters Aspiz charts how the poet's exuberant celebration of life is a consequence of his central concern the ever presence of death and the prospect of an afterlife. *Beauty Raises the Dead* Robert Ziegler, 2002 Drawing on psychoanalytic studies of mourning from Freud and Melanie Klein to Donald Winnicott and Nicolas Abraham and Maria Torok *Beauty Raises the Dead* examines the unique way in which the Decadents defined loss as a precondition to literary creation.

BOOK JACKET *Discourses of Mourning in Dante, Petrarch, and Proust* Jennifer Rushworth, 2016 This book brings together in a novel and exciting combination three authors who have written movingly about mourning two medieval Italian poets Dante Alighieri and Francesco Petrarca and one early twentieth century French novelist Marcel Proust. Each of these authors through their respective narratives of bereavement grapples with the challenge of how to write adequately about the deeply personal and painful experience of grief. In Jennifer Rushworth's analysis discourses of mourning emerge as caught between the twin conflicting demands of a comforting readable shared generality and a silent solitary respect for the uniqueness of any and every experience of loss. Rushworth explores a variety of major questions in the book including what type of language is appropriate to mourning. What effect does mourning have on language? Why and how has the Orpheus myth been so influential on discourses of mourning across different time periods and languages? Might the form of mourning described in a text and the form of closure achieved by that same text be mutually formative and sustaining? In this way discussion of the literary representation of mourning extends to embrace topics such as the medieval sin of acedia, the proper name, memory, literary epiphanies, the image of the book and the concept of writing as promise. In addition to the three primary authors Rushworth draws extensively on the writings of Sigmund Freud, Julia Kristeva, Jacques Derrida and Roland Barthes. These rich and diverse psychoanalytical and French theoretical traditions provide terminological nuance and frameworks for comparison particularly in relation to the complex term melancholia.

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