



# Erotic Women

**Bernhard Adam Bauer, Cedar Paul**



## **Erotic Women:**

**Women who Fly** Serinity Young, 2018 Examines the motif of the flying woman as it appears in a wide variety of cultures and historical periods in legends myths rituals sacred narratives and artistic productions Throughout Young demonstrates that female power has always been inextricably linked with female sexuality and that the desire to control it is a pervasive theme in these stories Jacket flap

**A New View of Women's Sexual Problems** Ellyn Kaschak, Leonore Tiefer, 2014-02-25 Take a new look at women's sexuality This fascinating book looks at the wide ranging therapeutic social and political implications of the new paradigm of women's sexuality International in scope and multidisciplinary in approach A New View of Women's Sexual Problems examines the theoretical and practical effects of the landmark document produced by the Working Group on a New View of Women's Sexuality The book brings together gender theory psychology social science and medicine in a powerful cultural critique of the reigning medical approach to women's sexual health International experts from India Costa Rica Israel the US and many other cultures place this revolutionary idea in cultural and political context as well as extrapolating fresh new treatment options for dealing with women's sexual problems A New View of Women's Sexual Problems analyzes the new paradigm's implications in many fields including family medicine couples counseling for straight and lesbian partners STD prevention and sexual health issues sex therapy sex education feminist theory developmental psychology

**Women's Narrative and Film in 20th Century Spain** Kathleen Glenn, 2017-09-25 Women's Narrative and Film in 20th Century Spain examines the development of the feminine cultural tradition in Spain and how this tradition reshaped and defined a Spanish national identity Each chapter focuses on representation of autobiography alienation and exile marginality race eroticism political activism and feminism within the ever changing nationalisms in different regions of Spain The book describes how concepts of gender and difference shaped the individual collective and national identities of Spanish women and significantly modified the meaning and representation of female sexuality

**Women's Liberation!** Alix Kates Shulman, Honor Moore, 2021-02-16 Two pioneering feminists present a groundbreaking collection recovering a generation's revolutionary insights for today When Betty Friedan published The Feminine Mystique in 1963 the book exploded into women's consciousness Before the decade was out what had begun as a campaign for women's civil rights transformed into a diverse and revolutionary movement for freedom and social justice that challenged many aspects of everyday life long accepted as fixed work birth control and abortion childcare and housework gender class and race art and literature sexuality and identity rape and domestic violence sexual harassment pornography and more This was the women's liberation movement and writing powerful personal and prophetic was its beating heart Fifty years on in the age of MeToo and Black Lives Matter this visionary and radical writing is as relevant and urgently needed as ever ready to inspire a new generation of feminists Activists and writers Alix Kates Shulman and Honor Moore have gathered an unprecedented collection of works many long out of print and hard to find that catalyzed and propelled the women's liberation movement

Ranging from Friedan's *Feminine Mystique* to Backlash Susan Faludi's Reagan era requiem and framed by Shulman and Moore with an introduction and headnotes that provide historical and personal context the anthology reveals the crucial role of Black feminists and other women of color in a decades long mass movement that not only brought about fundamental changes in American life changes too often taken for granted today but envisioned a thoroughgoing revolution in society and consciousness still to be achieved

*The Flesh of the Matter* Margo Natalie Crawford, C. Riley Snorton, 2024-11-15 PROSE Awards Category Winner Media and Cultural Studies 2025 Hortense Spillers is one of the most important literary critics and Black feminist scholars of the last fifty years Her 1987 scholarly article *Mama's Baby Papa's Maybe* An American Grammar Book is one of the most cited essays in African American literary studies Edited by Margo Natalie Crawford and C Riley Snorton *The Flesh of the Matter* A Critical Forum on Hortense Spillers is the first collection to take up directly how Spillers's writing on literature culture and theory have been signal posts to the varied and universal threads of Black thought as well as countless other areas of the academy Interspersed with archival fragments from Spillers's papers kept at the Pembroke Center for Feminist Thought at Brown University the fourteen essays in this collection demonstrate a fidelity to the ways of reading Spillers has taught us the nomenclature of enslavement keyed into the American lexicon and the ways that history permeates our cultural boundaries today

**Women's Sexual Development** Martha Kirkpatrick, 2012-12-06 This is not a textbook nor an encyclopedia rather it is a collection of papers representing a variety of points of view on contemporary issues controversies and questions about female sexual development The editor has a point of view not a point of view as to which of the various authors positions presented in this book is correct or even the most useful but a point of view about the format of such a book namely that the definitive answers and the experts who will provide them are not yet identified Therefore many voices should be heard from different areas of expertise training experience and background Inevitably there are contradictions and disagreements There should be Several authors who were asked to provide short discussions for papers found themselves unable to answer in less than an additional paper The editor welcomed this response This is an area full of ancient myths new discoveries and alternate perspectives It is hoped that the book reflects these ambiguities and controversies and that it will stimulate as many questions as it provides answers You will find represented in this volume and its forthcoming companion volume on women's sexual experience authors not generally found together between the covers When useful and where possible a discussion or an addendum to a paper has been included by an author who approaches the subject from a different base of information or experience

**Woman and Love** Bernhard Adam Bauer, Cedar Paul, 1927

**Creating Women's Theology** Monica A. Coleman, Nancy R. Howell, Helene Tallon Russell, 2011-09-22 Creating Women's Theology engages women's questions Can women from different religious traditions engage one theological approach Can one philosophical approach support feminist religious thought What kind of belief follows women's criticism of traditional Christianity Creating Women's Theology offers a portrait of how some women have found room for

faith and feminism For the last twenty five years women religion scholars have synthesized process philosophy with their feminist sensibilities and faith commitments to highlight the value of experience the importance of freedom and the interdependence of humanity God and all creation Cutting across cultural and religious traditions process relational feminist thought represents a theology that women have created This volume offers an introduction to process and feminist theologies before presenting selections from canonical works in the field with study questions This volume includes voices from Christianity Judaism goddess religion the Black church and indigenous religions Creating Women s Theology invites new generations of undergraduate seminary and university graduate students to the methods and insights of process relational feminist theology

*Refusing to Be Made Whole* Anna LaQuawn Hinton, 2025-03-17 In *Refusing to Be Made Whole* Disability in Black Women s Writing author Anna LaQuawn Hinton examines how contemporary Black women writers present becoming disabled as a traumatic and violent experience of Black womanhood Nevertheless Black women embrace disabled Black womanhood by turning to Africanist spiritual understandings of wholeness which view debilitating injury and illness as not only physical but also spiritual not just an individual problem but a symptom of discord in the community Black women use these belief systems to reimagine healing in ways that make space for a variety of bodymindspirits Hinton maintains that this is not only a major theme in contemporary Black women s writing but that it also shapes the formal elements characteristic of the Black women s literary tradition *Refusing to Be Made Whole* analyzes texts published after the civil rights movements of the 1950s and 1960s focusing particularly on the late 1970s onward when Black women s writing flourished Through the lens of writings by authors such as Toni Cade Bambara Gayl Jones Gloria Naylor Ntozake Shange Audre Lorde Alice Walker Toni Morrison Octavia Butler Sapphire and Sarah E Wright Hinton addresses prominent critical discourses within Black feminist literary studies Hinton approaches the intersections of Africanist spirituality race gender class and disability conversations about representation community motherhood and sexuality through a Black feminist disability studies framework *Refusing to Be Made Whole* embraces the complex and multifaceted nature of Black women s writing arguing that through this collision of race gender and spirituality Black women writers speak healing and wellness into their readers lives and their own

*Shifting Gender Identities in Popular Culture* Laura J. Getty, Josef Vice, 2025-04-30 From films television shows and young adult literature to beauty pageants stand up comedy and role playing games pop culture influences our views of gender This collection of 12 essays brings together a diverse selection of scholars to examine how various groups are represented in these narratives A mirror that allows us to see who and what we are pop culture also has in John Podhoretz s words the ability to alter destroy or praise how we see and define ourselves and shapes how we understand our own and others actions values and beliefs These essays investigate the ways in which popular culture helps us understand the rapid and often dramatic societal changes occurring around gender roles and identity They address the question of truth in representation of women and gender minorities highlighting the tension between the best and the worst

that popular culture can offer to these debates      *Feeling Strangely in Mid-Century Spanish and Latin American Women's Fiction* Tess C. Rankin, 2023-12-15 An Open Access edition of this book is available on the Liverpool University Press website and the OAPEN library as part of the Opening the Future project with COPIM The early twentieth century was awash in revolutionary scientific discourse and its uptake in the public imaginary through popular scientific writings touched every area of human experience from politics and governance to social mores and culture *Feeling Strangely* argues that these shifting scientific understandings and their integration into Hispanic and Lusophone society reshaped the experience of gender The book analyzes gender as a felt experience and explores how that experience is shaped by popular scientific discourse by examining the strange femininity of young protagonists in four novels written by women in Spanish and Portuguese Rosa Chacel's *Memorias de Leticia Valle* published in Argentina in 1945 Norah Lange's *Personas en la sala* Argentina 1950 Carmen Laforet's *Nada* Spain 1945 and Clarice Lispector's *Perto do cora o selvagem* Brazil 1943 It pairs each novel with a broad scientific theme selected from those that captured the contemporary popular imagination to argue that the young female protagonists in these novels all put forth visions of young womanhood as an experience of strangeness Building on Carmen Martín Gaité's term *chicas raras* Rankin proposes this strangeness as constitutive of a gendered experience inextricable from affective and material engagements with the world      **Making Sense of Women's Lives** , Lauri Umansky, Michele Plott, 2000-08-01 *Making Sense of Women's Lives* presents a wide range of writings about women's lives in the United States Michele Plott and Lauri Umansky have drawn on their experiences as both students and professors to assemble the collection Seeking to provide as full a sampling from a diverse and intellectually vibrant field as one volume permits the editors have also chosen writing that makes an enjoyable read A few of the selections here represent the undisputed classics of the field More of them constitute simply the works drawn from academic and nonacademic sources alike that could make a difference in understanding what it means to be female in America *Making Sense of Women's Lives* is intended as the primary text in Women's Studies courses With that usage in mind Plott and Umansky have provided brief introductions to each article to help students understand the author's perspectives Thought and discussion questions follow each selection The book contains as well numerous Flash Exercises suggestions for class exercises and activities The editors have used these activities in their courses over the past decade in conjunction with readings in this volume and have found that the full complement of materials coalesces into an intellectually powerful introduction to Women's Studies A Collegiate Press book      [Reading and Writing the Ambiente](#) Susana Chávez-Silverman, Librada Hernández, 2000 In this dynamic collection of essays many leading literary scholars trace gay and lesbian themes in Latin American Hispanic and U S Latino literary and cultural texts *Reading and Writing the Ambiente* is consciously ambitious and far ranging historically as well as geographically It includes discussions of texts from as early as the seventeenth century to writings of the late twentieth century *Reading and Writing the Ambiente* also underscores the ways in which lesbian and gay self representation in

Hispanic texts differs from representations in Anglo American texts The contributors demonstrate that unlike the emphasis on the individual in Anglo American sexual identity Latino Spanish and Latin American sexual identity is produced in the surrounding culture and community in the ambiente As one of the first collections of its kind Reading and Writing the Ambiente is expressive of the next wave of gay Hispanic and Latin scholarship [Aphrodite's Daughters](#) Maureen Honey,2016-08-31 The Harlem Renaissance was a watershed moment for racial uplift poetic innovation sexual liberation and female empowerment Aphrodite s Daughters introduces us to three amazing women who were at the forefront of all these developments poetic iconoclasts who pioneered new and candidly erotic forms of female self expression Maureen Honey paints a vivid portrait of three African American women Angelina Weld Grimk Gwendolyn B Bennett and Mae V Cowdery who came from very different backgrounds but converged in late 1920s Harlem to leave a major mark on the literary landscape She examines the varied ways these poets articulated female sexual desire ranging from Grimk s invocation of a Sapphic goddess figure to Cowdery s frank depiction of bisexual erotics to Bennett s risky exploration of the borders between sexual pleasure and pain Yet Honey also considers how they were united in their commitment to the female body as a primary source of meaning strength and transcendence The product of extensive archival research Aphrodite s Daughters draws from Grimk Bennett and Cowdery s published and unpublished poetry along with rare periodicals and biographical materials to immerse us in the lives of these remarkable women and the world in which they lived It thus not only shows us how their artistic contributions and cultural interventions were vital to their own era but also demonstrates how the poetic heart of their work keeps on beating [Seeing the American Woman, 1880-1920](#) Katherine H. Adams,Michael L. Keene,Jennifer C. Koella,2011-12-08 From 1880 to 1920 the first truly national visual culture developed in the United States as a result of the completion of the Pacific Railroad Women especially young and beautiful ones found new lives shaped by their participation in that visual culture This rapidly evolving age left behind the cult of domesticity that reigned in the nineteenth century to give rise to new types of women based on a single feature a type of hair skin dress or prop including the Gibson Girl the sob sister the stunt girl the hoochy coochy dancer and the bearded lady Exploring both high and low culture from the circus and film to newspapers and magazines this work examines depictions of women at the dawn of mass media depictions that would remain influential throughout the twentieth century **The Romance of the Lyric in Nineteenth-Century Women's Poetry** Lee Christine O'Brien,2012-10-05 The Romance of the Lyric in Nineteenth Century Women s Poetry Experiments in Form offers a new account of the nature of the lyric as nineteenth century women poets developed the form It offers fresh assessments of the imaginative and aesthetic complexity of women s poetry The monograph seeks to redefine the range and cultural significance of women s writing using the work of poets who have not heretofore been part of critical accounts of nineteenth century lyric poetry These new voices are set beside new readings of the poetry of established figures for example Christina Rossetti s Goblin Market and Augusta Webster s Medea in Athens and Circe The monograph draws substantially on

the poetry of Rosamund Marriott Watson who was lost to literary history before the restoration of her oeuvre through the scholarly and critical work of Professor Linda K Hughes to make the case that once neglected and lost voices provide new ways of determining the cultural centrality of women and the poetry they produced in one of the richest periods of poetic experimentation in the Western literary tradition This monograph contends that Watson s poetry and prose provide new ways of analyzing the complex and frequently transgressive nature of the lyric engagement of women with folklore and myth and with the growing understanding in the nineteenth century of the fragmented fluid self in general and of the writer in particular

**Love** Anna G. Jónasdóttir, Ann Ferguson, 2013-11-12 This unique timely book of original essays sets the stage for a new materialist feminist debate on the analysis ethics and politics of love The contributors raise questions about social power and domination situating their research in a materialist feminist perspective that investigates love historically in order to understand changing ideologies representations and practices The essays range from studies of particular representations and examples of love feminist translation mass media images and internet love blogs to feminist theories of love and marriage to ethical and political theories describing critiquing or advocating the use of love in groups as a radical force They break new ground in bringing together questions of gendered interests in love temporal dimensions of loving practices and the politics of love in radical transformations of society

**Buying Beauty** WEN Hua, 2013-01-01 Cosmetic surgery in China has grown rapidly in recent years of dramatic social transition Facing fierce competition in all spheres of daily life more and more women consider cosmetic surgery as an investment to gain beauty capital to increase opportunities for social and career success Building on rich ethnographic data this book presents the perspectives of women who have undergone cosmetic surgery illuminating the aspirations behind their choices The author explores how turbulent economic socio cultural and political changes in China since the 1980s have produced immense anxiety that is experienced by women both mentally and physically This book will appeal to readers who are interested in gender studies China studies anthropology and sociology of the body and cultural studies

**The World as a Global Agora** Soumia Boutkhil, Larbi Touaf, 2009-03-26 In the current postmodern reality where society is no longer viewed as a totality but as a collection of individual interests public space both as a physical and symbolic space has no determined contours and the public sphere is likely to take new forms Yet as a crucial principle of democracy public space will continue to feed discussions as long as models of participatory democracy represent the guarantor of good governance and the preservation of the public good Ranging from architecture sociology to literary criticism and women and gender studies the essays that compose this collection have as a common denominator the idea of public space as a vital aspect of public life in modern as well as in developing and traditional societies Placing themselves beyond the relentless theoretical debates around the concept of public space the authors agree that no matter what forms it takes public space remains a fundamental aspect of even those societies that until recently were viewed as hermetically sealed What emerges from the different perspectives included in this book is a general consensus that



the symbolic value of the physical public space is grounded in the collective socio political consciousness as the basis for a general sense of civic action

*Contemporary Spanish Women's Narrative and the Publishing Industry* Christine Henseler, 2003

As in other countries the effects of commercialization in Spain are changing the direction of publishing. Arguing that women face a particularly complex situation because the inclusion of their work is still considered a novelty in a male dominated field, Christine Henseler examines the strategies of Spanish women authors in the face of market forces. In a consumer economy that places books in supermarkets and mega bookstores and in which novels are promoted and read more for entertainment than for their literary merit, women's books tend to be more highly regarded when they cater to feminist, erotic, or commercial niche markets. Henseler examines the visual creation of the seductive female body inside and outside the texts and the verbal application of this female figure on a narrative level in the works of authors including Paloma Díaz Mas, Lourdes Ortiz, Cristina Peri Rossi, Esther Tusquets, Almudena Grandes, and Lucía Etxebarria. She looks at novels of seduction, award-winning novels, and novels sold on the basis of an author's prior reputation, as well as advertisements, literary prizes, and reviews. She also draws on interviews with authors to provide insider views of contemporary Spanish publishing. *Contemporary Spanish Women's Narrative and the Publishing Industry* reveals the ways women writers are reacting both textually and promotionally to the changing demands of the publishing industry and the construction of a literary canon.

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