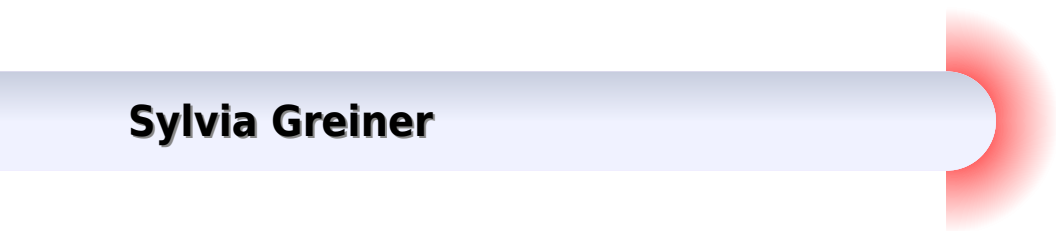




Erziehung Zum Weibe Mädchenbildung Im 19 Jahrhundert

Sylvia Greiner



Erziehung Zum Weibe Mädchenbildung Im 19 Jahrhundert:

Schooling German Girls and Women James C. Albisetti, 2014-07-14 James Albisetti provides the first comprehensive study in any language of the development of secondary schools for girls in the various German states during the nineteenth century and of the struggles waged by women after 1865 to gain access to higher education and the liberal professions Through comparisons with contemporaneous developments in other European countries he points out what was typical and what unique in the German experience in such areas as the operation and curricula of girls schools the opportunities for women teachers the debates over increased educational and employment opportunities for women and the strategies and tactics adopted by feminist organizations The work is based on a wide variety of published sources and on the previously unexplored archives of the Prussian Ministry of Education Topics discussed include the divisions between feminists interested in separate educational institutions for women and those wanting coeducational study at both the secondary and the university levels and the impact of feminists on the major educational reforms introduced in Prussia and other German states between 1900 and 1910 Acknowledging that German women gained the right to matriculate at domestic universities later than did their sisters in most other European countries the author suggests that an examination of the entire spectrum of educational and employment opportunities for women reveals no discernable German Sonderweg or special path of modernization in this area Originally published in 1989 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Towards Emancipation Carol Diethe, 1998 Focusing on feminism in Germany Towards Emancipation examines some of the most influential women writers of the nineteenth century from the late Romantic writers such as Bettina von Arnim and Johanna Schopenhauer to writers who were active in the 1848 Revolution such as Malwida von Meysenbug and Johanna Kinkel The heart of the book is devoted to the leading proponents of emancipation Hedwig Dohm Helene Bohlau and the prolific Louise Otto Peters yet it also includes mainstream writers whose attitudes towards the movement range from lukewarm the enormously popular Marie von Ebner Eschenbach and Gabriele Reuter to downright hostile Lou Andreas Salome and Franziska zu Reventlow

Music in Other Words Ruth A. Solie, 2004-02-19 Just as the preoccupations of any given cultural moment make their way into the language of music the experience of music makes its way into other arenas of life To unearth these overlapping meanings and vocabularies from the Victorian era Ruth A Solie examines sources as disparate as journalism novels etiquette manuals religious tracts and teenagers diaries for the muffled even subterranean conversations that reveal so much about what music meant to the Victorians Her essays giving voice to what goes without saying on the subject that cultural information so present and

pervasive as to go unsaid fill in some of the most intriguing blanks in our understanding of music's history. This much anticipated collection bringing together new and hard to find pieces by an acclaimed musicologist mines the abundant casual texts of the period to show how Victorian era people English and others experienced music and what they understood to be its power and its purposes. Solie's essays start from topics as varied as Beethoven criticism Macmillan's Magazine George Eliot's Daniel Deronda opera tropes in literature and the Victorian myth of the girl at the piano. They evoke common themes including the moral force that was attached to music in the public mind and the strongly gendered nature of musical practice and sensibility and in turn suggest the complex links between the history of music and the history of ideas. Erziehung zum Weibe Monika Simmel, 1980 **"Wo Leben ist, da ist Fortgang und wechselnde Physiognomie"** Caroline de la Motte Fouqué, 2015-04-09 Der vierte Band der Kleinen Reihe Caroline de la Motte Fouqué beinhaltet verschiedene verstreut publizierte Beiträge aus der Caroline de la Motte Fouqué Forschung. Die teilweise an unzugänglichen Orten veröffentlichten Aufsätze sollen hier den interessierten Lesern zugänglich gemacht werden und gleichzeitig einen Überblick zum Stand der Forschung zu der Schriftstellerin Caroline de la Motte Fouqué geben. Außerdem enthält der Band einen bisher unveröffentlichten Beitrag gehalten auf dem Caroline de la Motte Fouqué Symposium im Herbst 2014 im Kleist Museum. Die Caroline de la Motte Fouqué Bibliographie gibt einen Überblick über die von und über Caroline de la Motte Fouqué erschienenen Werke und Schriften. **Bin ich gleichberechtigt?** Romina Schmitter, 2018-04-10 Vor allem der Hartnäckigkeit der sozialdemokratischen Juristin Dr. Elisabeth Selbert ist es zu verdanken, dass im Grundgesetz der Bundesrepublik der Artikel 3 Satz 2 enthalten ist, der da lautet: Männer und Frauen sind gleichberechtigt. Aber wie ist es um diese Gleichberechtigung bestellt? Noch immer entscheiden sich 80 % der heiratswilligen Frauen bei der Eheschließung den Namen des Ehemannes anzunehmen. Noch immer werden in vielen Bereichen Frauen schlechter bezahlt und dürfen nur unter Beratungszwang über ihren Bauch selbst bestimmen. Überall auf der Welt werden Frauen noch immer unterdrückt und ein großer Teil der weiblichen Weltbevölkerung lebt in meist katastrophalen Lebensbedingungen trotz aller Globalisierung und Digitalisierung. Die Bremer Frauenrechtlerin Romina Schmitter beschäftigt sich in ihrem Buch mit dem Thema Gleichberechtigung, blickt zurück auf Geschlechtsvormundschaft und Ehevogtei, beschäftigt sich mit dem Frauenwahlrecht, schaut auf die Mütter des Grundgesetzes und beleuchtet die Quotendebatte. Sie legt damit einen historischen Streifzug zu einem Problem vor, das im 21. Jahrhundert aktueller nicht sein könnte. **Lehrerin des Schönen, Wahren, Guten** Ingrid Wiede-Behrendt, 1987 Die Verfasserin des ersten deutschen Frauenromans, die Herausgeberin einer Zeitschrift für Deutschlands Töchter, die Freundin Wielands, die erfolgreiche Salondame, die Mutter Maximilianes, in die sich der junge Goethe verliebt, die Grossmutter von Bettina und Clemens Brentano, dies sind die Etiketten, die Sophie von La Roche 1730 bis 1807 anhaften. Die Untersuchung versteht sich als Aufarbeitung des von der Literaturgeschichte vernachlässigten und grossenteils vergessenen Dialogs der Sophie von La Roche mit der Gesellschaft ihrer Zeit über den Weg verschiedener Genres des 18. Jahrhunderts, ein Dialog, der wichtige Aufschlüsse

sse gibt ber die Vorstellungen von Bildung und Moralit t Soziet t und Nat rlichkeit Intellekt und Sensibilit t in der Sp taufkl rung insbesondere in Hinblick auf die Stellung der Frau

Von Friedrich bis Liebermann Museum für Kunst und Kulturgeschichte der Stadt Dortmund, 1999

Tentoonstelling te Museum f r Kunst und Kulturgeschichte der Stadt Dortmund van 19 mei tot 16 august 1992

Erziehung zum Weibe Monika Simmel, 1980

Kulturphänomen Stricken Sylvia Greiner, 2002

Subject guide to German books in print , 1986

Naturalismus und Heimatkunst bei Clara Viebig Barbara Krauss-Theim, 1992

Das Nebeneinander naturalistischer und heimatk nstlerischer Motive in den Texten Clara Viebig

bereitete der bisherigen Forschung Schwierigkeiten Ausgehend von einer grundlegenden Bedeutung des Darwinismus f r das Weltanschauungsdenken der Jahrhundertwende werden in dieser Studie nun beide literarischen Str mungen in einem umfassenden Bewu tseinshorizont verankert und erscheinen als sthetische Reaktionsformen auf einen gemeinsamen darwinistisch gepr gten organisch evolution ren Naturbegriff

Die im Naturalismus entwickelten Naturvorstellungen wurden von der Heimatkunstabewegung aufgegriffen mit kulturkonservativen Implikationen versehen und bereiteten so den Weg zu v lkisch rassebiologischem Denken

In den Romanen und Erz hlungen Clara Viebig manifestiert sich die sukzessive Ideologisierung der Natur in der Figurenkonzeption den Handlungsverl ufen und vor allem in der Metaphorik

Da die Autorin an s mtlichen bewu tseinsgeschichtlichen R ckversicherungen ihrer Zeit teilhatte belegt auch das hier erstmals ausgewertete weitgehend unver ffentlichte biographische Quellenmaterial

Lebensmodelle für Frauen , 1987

Bilderwelten der Erziehung Horst Schiffler, Rolf Winkeler, 1991

Erinnerungen und Zeitgeschichte Eva-Maria Dahlkötter, 2021-05-07

Der Band enth lt eine Zusammenstellung von Aufs tzen und bisher unver ffentlichten Manuskripten von Eva Maria Dahlk tter

Sie behandeln die Themenbereiche Nationalsozialismus Krieg und Nachkriegszeit und liefern auch Beschreibungen des Alltagslebens in der Stadt Lippstadt in diesen Jahren

Hausfrau, Gattin und Mutter Nina Schumacher, 2009-02-24

Studienarbeit aus dem Jahr 2006 im Fachbereich Ethnologie Volkskunde Note 1 0 Philipps Universit t Marburg Institut f r Europ ische Ethnologie Kulturwissenschaft Veranstaltung Vergangene Lebenswelten

Einf hrung ins archivalische Arbeiten im Staatsarchiv Marburg Sprache Deutsch Abstract

Seitdem ich zuletzt schrieb habe ich auch angefangen flei ig zu studieren

Ihr seid gewi entsetzt aber denkt Euch ich gehe mit einer jungen Italienerin mit der ich deutsche und italienische Stunden austausche auf die Universit t Was Anna Vietor 1888 in einem Brief voller Begeisterung als ein au erordentliches Ph nomen ihrer Familie mitteilt f gt sich heute selbstverst ndlich in den universit ren Alltag

Dass jedoch das Frauenstudium in Deutschland seit kaum 100 Jahren m glich und noch Mitte des 19 Jahrhunderts das Erlangen des Abiturs f r M dchen im Allgemeinen undenkbar gewesen ist da sie ihr Gl ck in der nat rlichen Bestimmung der Frau zur Hausfrau Gattin und Mutter zu finden hatten das soll hier verdeutlicht werden

Diese Ausarbeitung wird sich insbesondere mit jenen Pr missen besch ftigen unter welchen im 19 Jahrhundert die Unterrichtung weiblicher Personen an deutschen Schulen stattgefunden hat und somit einen groben berblick ber anf ngliche Leitlinien und Hintergr nde darstellen

die zur damaligen Zeit die Mädchenbildung prägten. Vor allem möchte ich in diesem Zusammenhang hervorheben, wie die Lerninhalte dieser Zeit mit der späteren Hausfrauenrolle der Mädchen korrespondierten und darauf vorbereiten sollten. Aufgrund des beschränkten Umfangs werde ich allerdings die häusliche Bildung weiträumig umgehen.

Mädchenbildung und Religion in Kaiserreich und Weimarer Republik Anke Edelbrock, 2006. Wie muss Religionsunterricht gestaltet werden, um Mädchen gerecht zu werden? Anke Edelbrock zeigt, dass diese Fragestellung bereits im Kaiserreich und in der Weimarer Republik diskutiert worden ist. Allgemeiner Konsens der damaligen Mädchenbildungsdiskussion war die Annahme einer weiblichen Eigenart. Sollte der Religionsunterricht diese Eigenart unterstützen oder sollte eine solche Annahme in der religionspädagogischen Mädchenbildung unberücksichtigt bleiben? Kenntnisreich und detailliert wird gezeigt, dass zur damaligen Zeit beide Ansätze vertreten wurden.

Die Erziehung der Mädchen Carl von Raumer, 1857 *Kleine Geschichte der Mädchenbildung* Erich Dauzenroth, 1971 **Die Erziehung der Mädchen** Karl von Raumer, 1866

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