Egypt's Michael Rice

The Archetypes of Western Civilization 3000-30 nc

Egypts Legacy The Archetypes Of Western Civilization 3000 30 Bc

Arturo Cuomo

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Egypt's Legacy Michael Rice,2004-03 In Egypt s Legacy Michael Rice explains the majesty and enduring appeal of Egyptian Civilization He draws on Jungian psychology to show why Egypt has been so important in the history of the West

Egypt's Legacy Michael Rice, 2003 Maat, the Moral Ideal in Ancient Egypt Maulana Karenga, 2004 First Published in 2004 Routledge is an imprint of Taylor Francis an informa company Consuming Ancient Egypt Sally MacDonald, Michael Rice, 2016-06-16 Consuming Ancient Egypt examines the influence of Ancient Egypt on the everyday lives of contemporary people of all ages throughout the world It looks at the Egypt tourist sees Egypt in film and Egypt as the inspiration for opera It asks why so many books are published each year on Egyptological subjects at all levels from the austerely academic to the riotous celebrations of Egypt as a land of mystery enchantment and fantasy It then considers the ways in which Ancient Egypt interacts with the living world in architecture museum going the acquisition of souvenirs and reproductions design and the perpetual appeal of the mummy The significance of Egypt as an adjunct to and frequently the subject of marketing in the consumer society is examined It reveals much about Egypt's immemorial appeal and the psychology of those who succumb to its magic Who's Who in Ancient Egypt Michael Rice, 2002-09-11 In this compelling guide and sourcebook renowned author and scholar Michael Rice introduces us to the inhabitants of ancient Egypt allowing us to encounter their world through their own eyes Here are the great and the famous from Cleopatra to Tutankhamun but here also are the grave robber Amenwah Nakht the gardener and Sebaster the hairdresser The whole arena of Egyptian life is expressed in these pages Not only are there nearly a thousand biographies there is also a chapter on Encountering Ancient Egyptians sections on kingship and on religion a chronology a glossary and maps A combination of erudite scholarship and a clear and accessible style this volume opens up the world of the ancient Egyptians to all those with an interest in the subject in a way that has never been done before **Swifter Than the Arrow** Michael Rice, 2006-03-31 Swifter than the Arrow explores a little known aspect of life in Ancient Egypt celebrating the Egyptians as the first known civilisation to have formed the special bond with the dog that persists today as the most remarkable and enduring of human animal relationships Five thousand years ago the Egyptians selected and bred hounds for the chase and as the loved companions of both the Great Ones the ruling classes and of less exalted folk For more than twenty five centuries they kept the breed true a remarkable achievement to be counted alongside the development of stone architecture and the building of the pyramids the invention of hieroglyphs the creation of kingship and of the first nation state in the world The dogs on which the Egyptians lavished such loving care and skill were the elegant slender prick eared golden hounds familiar from a thousand tomb reliefs that they called tjesm They were given affectionate names and were the companions of kings who honoured them with rich burials to ensure that they would be together for ever in the Afterlife Numerous representations of dogs and their masters from predynastic rock art through to elaborate tomb paintings and reliefs leave us in no doubt as to the sincerity of the affection

that the Egyptians felt for their dog companions The first named dog lover in history was the earliest known queen Herneith who was buried with her hound at Saggara Dogs and other canines also played their roles in the rich pantheon of ancient Egyptian religion figuring as semi divine messengers between the worlds of the living and the dead Perhaps the most familiar such deity is the sleek black jackal headed god Anubis guardian of the Necropolis and attendant of the underworld Swifter than the Arrow also examines the evidence that hounds living today most notably modern breeds such as the so called Pharaoh Hound are directly descended from the Egyptian hound It reveals remarkable information about the ancestry of the hounds of the Mediterranean islands that unmistakably share the appearance and character of the dogs that once raced across the Egyptian deserts This unique book throws fresh light on our understanding of ancient Egypt while providing a completely fresh insight into the development of mankind's remarkable bond with the domesticated dog Alchemy Paul Kiritsis, 2024-12-10 This book deals with alchemy s rich multifaceted tradition from three perspectives history psychology and nomothetic science something rarely seen in other books on the same subject Part I Alchemy Histories concerns the interdisciplinary and cross cultural intercourse that occasioned the rich tapestry of alchemical tropes themes narratives and pursuits addressing the harmonious fusion of Hellenistic nature philosophy Gnostic mythology and Egyptian crafts and metallurgical practices in late antiquity and much more including the alchemy s role during the Renaissance its influence on Jacob Boehme's theosophy and its medieval imagery's integral role in Jung's theory of the collective unconscious Part 2 Alchemy Processes of the Mind looks at the alchemical opus and its stages in the context of analytical developmental and clinical psychology offering psychological interpretations of the Splendor Solis plates and integrated alchemical interpretations of personality personal growth and the human condition Part 3 Alchemy The Noetic Science examines the empirical validity of alchemical theory and pursuit addressing the viability of metallic transmutation the theory of esoteric correspondences the planet metal connections and how its animistic paradigm and principles of transformation might connect to more innovative radical ideas emergent within the nomothetic disciplines The Other God Yuri Stoyanov, 2000-08-11 DIVDIVThis fascinating book explores the evolution of religious dualism the doctrine that man and cosmos are constant battlegrounds between forces of good and evil It traces this evolution from late Egyptian religion and the revelations of Zoroaster and the Orphics in antiquity through the Dead Sea Scrolls the Mithraic Mysteries and the great Gnostic teachers to its revival in medieval Europe with the suppression of the Bogomils and the Cathars heirs to the age long teachings of dualism Integrating political cultural and religious history Yuri Stoyanov illuminates the dualist religious systems recreating in vivid detail the diverse worlds of their striking ideas and beliefs their convoluted mythologies and symbolism Reviews of an earlier edition A book of prime importance for anyone interested in the history of religious dualism The author's knowledge of relevant original sources is remarkable and he has distilled them into a convincing and very readable whole Sir Steven Runciman The most fascinating historical detective story since Steven Runciman's Sicilian Vespers

Colin Wilson A splendid account of the decline of the dualist tradition in the East both strong and accessible The most readable account of Balkan heresy ever Jeffrey B Russell Journal of Religion Well written fact filled and fascinating has in it the making of a classic Harry T Norris Bulletin of SOAS div div The Geologic Model of Religion Andrew Clifford, 2012-07-17 Men are haunted by the vastness of eternity The opening line of the film Troy captures the tragic essence of personal mortality ones passing into oblivion and fading from all memory Since the prehistoric dawn of humanity death has shadowed everyone s footsteps Even into the current scientific era religion has long been the only defense The sole comfort against oblivion offering a promise of new life or even immortality The Geologic Model of Religion is a sympathetic study of this defense from its ancient beginnings drawing upon archaeology anthropology and comparative religion to clearly explain one of the most complex subjects known From the study a new model emerges which Decomposes religion into its distinct worldview and afterlife paradigms Categorizes evidence of belief systems held by prehistoric hunter gatherers culminating in the Temples of Rebirth such as Gobekli Tepe Concludes that spirituality began in the Fertile Crescent 11 000 years ago spreading with the Neolithic revolution throughout the world Shows why judgment in afterlife was the keystone in the emerging edifice of civilization and how it enabled hierarchies overcoming Dunbar's number which limited village sizes Overviews the interaction between science and religion and projects the ultimate fate of religion itself There might be 100 000 books written about religion but the Geologic Model of Religion is unlike any other Drawing upon evidence from anthropology archaeology and scripture religion is divided into worldviews and afterlife paradigms This new model evidences several long lost prehistoric religious belief systems and explains the origin of spirituality in settled societies From the **Ancient Near East to Christian Byzantium** Mario Baghos, 2021-03-11 This book combines concepts from the history of religions with Byzantine studies in its assessments of kings symbols and cities in a diachronic and cross cultural analysis The work attests firstly that the symbolic art and architecture of ancient cities commissioned by their monarchs expressing their relationship with their gods show us that religiosity was inherent to such enterprises It also demonstrates that what transpired from the first cities in history to Byzantine Christendom is the gradual replacement of the pagan ruler cult which was inherent to city building in antiquity with the ruler becoming subordinate to Christ exemplified by representations of the latter as the Master of All Pantokrator Beginning in Mesopotamia the book continues with an analysis of city building by rulers in Egypt Greece and Rome before addressing Judaism specifically the city of Jerusalem and Christianity as shifting the emphasis away from pagan gods and rulers to monotheistic perceptions of God as elevated above worldly kings It concludes with an assessment of Christian Rome and Constantinople as typifying the evolution from the ancient and classical world to **Origins** Giovanni Padrone, 2021-05-12 At the end of the last glacial period about 15 000 years ago in the Christendom territories now occupied by Bonn in Northern Germany a group of humans began to select puppies from a family of dogs Probably this cubs have a certain docility and attractiveness toward their human companions but the reason why our

ancestors started this selective process remain unknown However humans have since deep manipulated dog genetics The first part of ORIGINS is a journey into the most distant period in which the most ancient dog breeds were born **His Good Name** Christina Geisen, Jean Li, Steven B. Shubert, Kei Yamamoto, 2021-03-20 The wish to affiliate with a specific cultural social or ethnical group is as important today as it was in past societies such as that of the ancient Egyptians The same significance applies to the self presentation of an individual within such a group Although it is inevitable that we perceive ancient cultures through the lens of our time place and value systems we can certainly try to look beyond these limitations Questions of how the ancient Egyptians saw themselves and how individuals tried to establish and thus present themselves in society are central pieces of the puzzle of how we interpret this ancient culture This volume focuses on the topic of identity and self presentation tackling the subject from many different angles the ways in which social and personal identities are constructed and maintained the manipulations of culture by individuals to reflect real or aspirational identities and the methods modern scholars use to attempt to say something about ancient persons Building on the work of Ronald J Leprohon to whom this volume is dedicated contributions in this volume present an overview of our current state of understanding of patterns of identity and self presentation in ancient Egypt The contributions approach various aspects of identity and self presentation through studies of gender literature material culture mythology names and officialdom AEB ,1997

Egypt's Making Michael Rice, 2004-03-01 Already a classic and widely used text this second edition has been wholly revised and updated in the light of the many discoveries made since its first publication Michael Rice's bold and original work evokes the fascination and wonder of the most ancient period of Egypt's history Covering a huge range of topics including formative influences in the political and social organization and art of Egypt the origins of kingship the age of pyramids the nature of Egypt's contact with the lands around the Arabian Gulf and the earliest identifiable developments of the historic Egyptian personality Egypt's Making is a scholarly yet readable and imaginative approach to this compelling ancient civilization History Today ,1998 Afrikology, Philosophy and Wholeness. An Epistemology W. Nabudere, 2011-04-11 How do we understand and create kowledge Does scientific knowledge cover all knowledge Afrikology tries to answer these questions by tracing the issue of epistemology to the Cradle of Humanity in Africa and through such a reflection the Monograph establishes a basis for holistic and integrated ways of knowledge production that makes it possible to interface scientific knowledge with other forms of knowledge In this way Afrikology responds to the crisis created by the fragmentation of knowledge through existing academic disciplines Afrikology therefore advances transdisciplinarity and hermeneutics to a level where they attain a coherent basis for interacting with Afrikology as an epistemology which returns wholeness to understanding and knowledge production Annual Egyptological Bibliography, 1999 **Comparative** Civilizations Review ,2002 Journal of Roman Archaeology ,2004 Elenchus of Biblica 1997 Robert Althann, 2001-12-31

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