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**Alice M. W. Hunt**

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Heath-Stout,2024-10-31 Identity Oppression and Diversity in Archaeology documents how racism classism sexism heterosexism and ableism affect the demographics of archaeology and discusses how knowledge that archaeologists produce is shaped by the discipline's demographic homogeneity Previous research has shown that like many academic fields archaeology is numerically dominated by straight white cisgender people and those in positions of authority are predominantly men This book examines how and why those demographic trends persist It also elucidates how individual archaeologists' social identities shape the research they conduct and therefore how our demographics affect and limit our knowledge production on a disciplinary scale It explains how through unflinching reflection proactive policymaking and sincere community building we can build a diverse and inclusive discipline This book will appeal to archaeologists who have an interest in diversity and inclusion within the discipline as well as scholars in other disciplines who are engaged in research on diversity in academia    *Archaeology After Structuralism* Ian Bapty,Tim Yates,2014-10-24 Most practising archaeologists have preferred to leave the deep theories of what lies behind their methods and perceptions on one side Now archaeologists have faced up to the difficult task of making or not making the connections between the past interpretation and the present The writers of this volume address the problems of archaeology sometimes warily and sometimes with enthusiasm The connections are not easy to accomplish a great deal of theory seems of little relevance to the everyday practice of archaeology and much of post structuralism refers exclusively back to itself rather than to the more specific concerns of a historical discipline But where the junction between post structuralism and archaeology can be made the

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