

ECONOMY AND SELF

Philosophy and Economics
from the Mercantilists to Marx

NORMAN FISCHER

Economy And Self Philosophy And Economics From The Mercantilists To Marx

Scott C. Dulebohn



Economy And Self Philosophy And Economics From The Mercantilists To Marx:

Economy and Self Norman Fischer,1979-09-17 An examination of the relationship between philosophical and economic thought in the nineteenth century *Economy and Self* explores how the free enterprise theory of Classical Economy influenced and was in turn influenced by the philosophical notion of alienation common in the writings of the age Karl Marx's Economics John Cunningham Wood,1993 **William Stanley Jevons and the Cutting Edge of Economics** Bert Mosselmans,2013-03-07 The impressive young scholar Bert Mosselmans analyzing the theory and policy of Jevons a major figure in the field of the history of economics has put together a volume with broad international appeal particularly in Europe North America and Japan that offers a synthetic approach to Jevons economic theory applied economics and economic policy Adopting a relativist approach to his subject Mosselmans focuses on all aspects of Jevons theory tying the different strands together where appropriate and discriminating where necessary Examining the relation between theory and practise he situates Jevons within the history of economic thought and in relation to his logic ethics religion and aesthetics Ideal for scholars working in the fields of philosophy and history as well as economics this ambitious and insightful work offers a comprehensive analysis of one of the founding fathers of modern economic thought whose work marked a new chapter in its history bridging the gap between classical and neo classical economics *The Political Economy of Smog in Southern California* Jeffry Fawcett,2017-10-19 This study first published in 1990 explores the ways in which institutions can succeed or fail at environmental improvement The author first takes a look at the nature of environmental politics and the history of air pollution control in Southern California He then develops a political economic model that asks the question what effect have the dramatic changes that have occurred throughout the history of air pollution control in Southern California had on air quality Jeffry Fawcett uses the information gathered to both evaluate the relationship between air quality and institutional change and to evaluate how political economists explain how state environmental institutions work This title will be of interest to students of environmental economics and policy **Economy and Self** Norman Fischer,1979-09-17 An examination of the relationship between philosophical and economic thought in the nineteenth century *Economy and Self* explores how the free enterprise theory of Classical Economy influenced and was in turn influenced by the philosophical notion of alienation common in the writings of the age *Karl Marx and Friedrich Engels (RLE Marxism)* Cecil L. Eubanks,2015-04-17 The project to publish the works of Marx and Engels continues and this book published in 1984 puts together a comprehensive bibliography of their works either written in or translated into English including books monographs articles chapters and doctoral dissertations together with the works of their interpreters The inclusion of the secondary literature makes this a particularly valuable bibliography and contributes greatly to the understanding of the thought of Marx and Engels **Marxism and the Good Society** John P. Burke, Lawrence Crocker, Lyman H. Legters,2011-03-03 These 1981 essays examine the problems that have arisen from attempts to implement

Marx's critical theory to which the concept of the good society is central. As long as socialist regimes continue to invoke Marx, they subject themselves to the norms contained within Marx's understanding of freedom in a community. *Human Nature, Mind and the Self in Adam Smith's Moral Philosophy* Riccardo Bonfiglioli, 2024-04-24. This book investigates the problematisation in Adam Smith's moral philosophy of a classical question: what makes us human beings from a moral standpoint. To do this, Riccardo Bonfiglioli explores the relationship between the concepts of human nature, mind and the self in order to reconstruct Smith's theory of subjectivity. After providing a systematic reconstruction of Adam Smith's conceptions of human nature, mind and the self, exploring some aspects of Smith's philosophy of history, sympathy and imagination and their empirical expressions, education, conduct and character, Bonfiglioli argues that in Adam Smith's work the meaning of moral human beings would depend on the human being's effort to live in harmony with oneself and the others. According to Bonfiglioli, in Smith's moral theory this harmony with oneself and the others would be achieved in relation to a certain kind of awareness that can be possible when human beings try to judge the conduct and try to act according to the impartial spectator. Specifically, this impartial spectator is reinterpreted by the author in the light of the concept of immediacy.

Reflections on Commercial Life Patrick Murray, 2014-06-11. *Reflections on Commercial Life* an anthology of writings from the ancient Greeks to contemporary thinkers provides students, scholars and general readers an opportunity to develop a more self-conscious and critical relationship to commercial life. Selections are drawn from seminal works of high intellectual and literary quality. Through an inquiry into history, nature and outcomes, this volume offers the opportunity to explore as never before alternatives to modern commercial life.

A Selected Bibliography of Significant Works About Adam Smith Martha Bolar Lightwood, 2016-11-11. The two hundredth anniversary in 1976 of the publication of *An Inquiry into the Nature and Causes of the Wealth of Nations* emphasized the already evident new interest in the relationship between Smith's social and political thought and his economic theory. Only recently have economists turned their attention to Smith's other works, long overshadowed by the more renowned *The Wealth of Nations*. Martha Lightwood here argues that *A Theory of Moral Sentiments* actually laid the philosophic groundwork for *The Wealth of Nations* and emphasizes that Smith's writings, considered in their totality, represent a compelling interest not solely in economics but in philosophy and the study of society. Selected for this bibliography are major contributions and representative studies on three aspects of Smith's work: moral philosophy, the history of the development of scientific methodology and political economy.

Karl Marx and Friedrich Engels Cecil Eubanks, 2015-04-17. The project to publish the works of Marx and Engels continues, and this book, published in 1984, puts together a comprehensive bibliography of their works, either written in or translated into English, including books, monographs, articles, chapters and doctoral dissertations, together with the works of their interpreters. The inclusion of the secondary literature makes this a particularly valuable bibliography and contributes greatly to the understanding of the thought of Marx and Engels.

Who Owns the Wildlife? James A. Tober, 1981-11-25.

Tober does a commendable job of tracing changes in policy and enumerating the causative factors which brought about these changes. He considers the process by which property in wildlife resources has become increasingly well defined with scarcity. The book is good reading to gain a better understanding of the logic behind our present fish and game laws and regulations.

Environmental Professional **Religion and Critical Psychology** Jeremy Carrette, 2007-10-31 Carrette discusses the relevance of the social and economic factors surrounding the debates of psychology and religion and provides a new dimension to the debates surrounding religious experience. Journal of Economic Literature, 1992 Japanese Modernity and Welfare R. Vij, 2007-11-13 Challenging conventional thought on the nature of welfare and civil society in modern Japan. Ritu Vij offers an original theoretical and historical interpretation of both. Drawing upon a neo Hegelian understanding of the formation of modern subjectivity in political economy, this book uncovers a specific pattern of welfare provision in Japan.

Research in the History of Economic Thought and Methodology Warren J. Samuels, Donald F. Koch, Jeff Biddle, 1987-10 Volume 25 C commences a series of class notes taken at Northwestern and Chicago during the period 1964-1967. The notes from courses at Northwestern are Robert Clower's course on economic theory and Frank Fetter's course on monetary institutions and policies. The notes from Chicago include George Stigler's course on industrial organization, Merton Miller's course on corporate finance and Daniel Orr's course on the theory of the firm. Also included are Warren Samuels' notes from James Earley's courses on economic theory and on money, income and price given at Wisconsin during 1954-1955 and Samuels's notes from a faculty seminar on myth, theology and society given by Robert T. Anderson at Michigan State University in 1974. The series presents review essays, multiple reviews and mini symposia on new works in this field. Volumes are broad in scope. The series fills a substantial gap in this field.

Economic and Self Norman Fischer, 1979 **God the Economist** M. Douglas Meeks, God does not appear in the modern market. For most economists this is as it should be. It is in no way necessary according to modern economic theory to consider God when thinking about economy. Indeed, the absence of God in economic matters is viewed as necessary to the great advances in modern economy. The difficulty with modern market economies, however, is that human livelihood is also left out of the theory and practice of the market economy. I propose to bring the church's teaching about God, the doctrine of the Trinity to bear on the masked connections between God and economy. I will treat the Trinity as the way of understanding what the Bible calls the economy of God.

History of Political Economy, 1981 **Having** William Schweiker, Charles T. Mathewes, 2004 In today's market economies, people constitute much of their identity in relation to the things they possess and communities facilitate social intercourse and survival by means of property relations. What if anything might the study of the biblical religions contribute to thinking about and responding to the basic reality of having? In this book, scholars in a variety of fields—theology, ethics, economics and biblical studies—address in new and penetrating ways the meaning of having in religious and social life and offer a number of compelling answers to challenging questions about property and possession in our present global age.

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