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Ila N. Sheren

Portable Borders Ila N. Sheren, 2015-08-15 After World War II the concept of borders became unsettled especially after the rise of subaltern and multicultural studies in the 1980s Art at the U S Mexico border came to a turning point at the beginning of that decade with the election of U S President Ronald Reagan Beginning with a political history of the border with an emphasis on the Chicano movement and its art production Ila Sheren explores the forces behind the shift in thinking about the border in the late twentieth century Particularly in the world of visual art borders have come to represent a space of performance rather than a geographical boundary a cultural terrain meant to be negotiated rather than a physical line From 1980 forward Sheren argues the border became portable through performance and conceptual work This dematerialization of the physical border after the 1980s worked in two opposite directions the movement of border thinking to the rest of the world as well as the importation of ideas to the border itself Beginning with site specific conceptual artwork of the 1980s particularly the performances of the Border Art Workshop Taller de Arte Fronterizo Sheren shows how these works reconfigured the border as an active site Sheren moves on to examine artists such as Guillermo G mez Pe a Coco Fusco and Marcos Ramirez ERRE Although Sheren places emphasis on the Chicano movement and its art production this groundbreaking book suggests possibilities for the expansion of the concept of portability to contemporary art projects beyond the region Fugitive Sites Installation Gallery, 2002 Taking the city as a laboratory Fugitive Sites challenges the predictable radicality of global art projects the usual notions of site specificity community engagement artistic practice and public space Initiated in 1992 as a collaborative venture of cultural institutions in San Diego and Tijuana inSITE commissions new work by artists from the Americas that responds to the extraordinary context of these two inextricably linked border cities and is reinvented according to the shifting interests of artists and public institutions in Mexico This most recent version of inSITE reconfigures public space disrupts the syntactical order of the city exposes its patterns traces the activities of its goods and people and provides remedies against the intertia of everyday life

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