

Comparative Analysis of Chinese and Western Sketch Expression Styles

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Abstract—Sketch is an art form with independent language and a discipline of formative art, which has its independent status and value. It can directly express things in the objective world, and can also express abstract forms such as thoughts, concepts, attitudes, feelings, fantasy, and symbols. The differences between Chinese and western thinking styles and cultural backgrounds have caused the differences between Chinese traditional sketch and western traditional sketch. But meanwhile, art is interlinked and integrated with each other. Chinese and western sketches have merged and absorbed with each other in the course of history, and have continued to improve and develop themselves.

Keywords: Chinese traditional sketch, western traditional sketch, divergence, integration

I. INTRODUCTION

In a general sense, sketch is the basis of painting. It is a drawing of collection and arrangement of sketches for artistic creation and conception. The sketch is an art form with an independent language and it is the method of understanding and expression of artistic creation. Sketch uses monochrome to express artistic shapes and has an independent artistic language system.

Traditional Chinese sketch is mainly monochrome paintings with no color expression. It describes the scene of objects with lines. It is materials or sketch before painting which also called white-drawing. In other words, sketch is monochrome draft before coloring painting. Traditional Chinese sketching uses pens and inks as drawing tools, uses vessels, walls, fabrics, and papers which were invented later as painting carriers, and uses lines to describe objects. It has unique Chinese characteristics on modeling, art, and aesthetic requirements for sketches, and it uses the sketching techniques and expressions to create.

In western traditional sketch, the subject uses monochromatic lines and blocks to shape the image of an object. It is the basis of formative art and expresses the shape, structure, dynamics, and the relationship between light and shade of objects. Western traditional sketch is a collection and arrangement of sketches for artistic creation and conception. It is a monochrome draft before painting is painted. For example, during the Italian Renaissance, the "Research of the Apostles' Heads and Architecture" made by Da Vinci, and "The Work for the Transfiguration of Christ"

made by Raphael both shaped objects via lines, blocks, and the light and shade relationships, etc., and the sketch is draft or manuscript prepared for paintings or sculptures.

II. COMPARISON OF THE EXPRESSION OF TRADITIONAL CHINESE AND WESTERN SKETCH

A. Comparison of modeling techniques

Modeling is the core problem of art and is also the core problem of sketching art. The understanding of modeling is the embodiment of the art spirit and it run through the human art.

Traditional Chinese sketch is not so direct and objective in terms of modeling concepts, and it is collectively reflected by symbol. In the process of using lines, it emphasizes induction and condensing, and the lines are dyed with thick ink to express the artist's modeling concept. In order to be able to perceive the essential structure of the physical image from the surface to the inside, the painters simplify the complex shape, and then complicate the simplistic shape, pursuing the surface shape, starting from the structure, combining in and out, reflecting the internal and external relationship of the structure. Relations such as profile, volume and surface are fully and perfectly expressed, and the painting is well-founded. The traditional Chinese sketch's method of expressing the structure of objects is concentrated in the view of the "bone method pen" in the "Six Methods of Xie He". It expresses the external shape through the internal structural relationship of objects, and the knowledge and understanding of the combination of internal and external shapes represents deep and complex content. In terms of the structure of formative art, Chinese traditional sketch are also devoted to the observation and analysis of the outline, composition, and combination of objects; the familiarity with the laws of structural shape change; and the perfect connection and interpenetration of various structural relationships, which have a thorough and deep understanding.

In terms of shapes, western traditional sketch is mainly based on blocks and surface, and emphasizing the light-shade relationship that light reflects on the painted objects. Western traditional sketch painters understand the inner essential structure through the perception and understanding of objects appearance, and have a deeper understanding of sketch structure. The painter also attaches great importance

Fundamental Legal Concepts Of China And The West A Comparative Study

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Fundamental Legal Concepts of China and the West Hyung I. Kim, 1981 This work focuses on the concepts of natural law equity or justice and right and responsibility in traditional Chinese law *A Comparative Study of Chinese and Western Legal Language and Culture* Falian Zhang, 2021-03-08 This book involves a variety of aspects and levels including the diachronic and synchronic dimensions Law profoundly affects our daily lives but its language and culture can at times be nearly impossible to understand As a comparative study of Chinese and Western legal language and legal culture this book investigates the similarities and differences of both sides and identifies their respective advantages and disadvantages Accordingly it considers both social and cultural functions and both theoretical and practical values Firstly the book addresses the differences that is the basic frameworks and disparities between the Chinese and Western legal languages and legal cultures Secondly it explores relevant changes over time that is the historical evolution and the basic driving forces that were at work before the Chinese and Western legal languages and cultures met Lastly the book elaborates on their fusion that is the conflicts and changes in Chinese and Western legal languages and cultures in China in the modern era as well as the introduction transplantation and transformation of Western legal culture **The Changing Chinese Legal System, 1978 - Present** Bin Liang, 2007-12-12 This groundbreaking book reshapes our understanding of the economic political and legal changes in China since 1978 within the global context and is crucial reading for scholars of Asia law criminology and sociology **Civil Society in China** Karla W Simon, 2013-05-02 This is the definitive book on the legal and fiscal framework for civil society organizations CSOs in China from earliest times to the present day Civil Society in China traces the ways in which laws and regulations have shaped civil society over the 5 000 years of China s history and looks at ways in which social and economic history have affected the legal changes that have occurred over the millennia This book provides an historical and current analysis of the legal framework for civil society and citizen participation in China focusing not merely on legal analysis but also on the ways in which the legal framework influenced and was influenced in turn by social and economic developments The principal emphasis is on ways in which the Chinese people as opposed to high ranking officials or cadres have been able to play a part in the social and economic development of China through the associations in which they participate Civil Society in China sums up this rather complex journey through Chinese legal social and political history by assessing the ways in which social economic and legal system reforms in today s China are bound to have an impact on civil society The changes that have occurred in China s civil society since the late 1980 s and most especially since the late 1990 s are nothing short of remarkable This volume is an essential guide for lawyers and scholars seeking an in depth understanding of social life in China written by one its leading experts **Legal Protection of Children Against Sexual Exploitation in Taiwan** Amy H.L. Shee, 2019-05-23 First published in 1998 this volume responds to child prostitution being recognised as a major social problem in modern capitalist Taiwan It is defined both legally and socially as a problem of sexual

transactions involving children and juveniles thus the issue of child maltreatment is submerged under other concerns. However the main concern of this book is the protection of children from maltreatment so related socio legal measures will be examined by this parameter. During the social campaigns against child prostitution structural problems such as police corruption, male sexual perversion, socio economic inequality and the maladjustment of aboriginal people in the modern Taiwanese society are subjugated to increasing criticism. Nevertheless efforts to encounter any of them have had very limited accomplishment. This book intends to show that the functions of law in the prevention and treatment of the social problem of child prostitution cannot work as intended if those structural problems are not properly tackled. Suggestions are also made to address the need to reconceptualise the problem in the analytical framework of child maltreatment and to recommend the direction for reformation of policy and practice.

Toward a New Framework for Peaceful Settlement of China's Territorial and Boundary Disputes Junwu Pan, 2009. As China becomes more integrated in global economic and political systems it has become inevitable that it engages fully and actively in the international legal system. Notably missing in China's international engagement is its participation in international institutions on third party settlement of disputes including territorial and boundary disputes. This work argues that contrary to conventional understanding much could be gained by China if it were to have a more positive attitude towards third party settlement of its territorial and boundary disputes. This volume examines both the problems and opportunities China is confronting within the changing international context and offers new frameworks for settlement of China's major territorial and boundary disputes.

China's Struggle for the Rule of Law Ronald C. Keith, 2016-07-27. The rule of law is more than the mere existence and application of law within the sphere of state activity. Contemporary Chinese debate on the rule of law underlines the limiting of arbitrary government, the materialisation of human rights, legal protection of rights and interests and the principle of equality in the impartial legal mediation of conflicts within society's structure of interests. Based upon China interviews and a comprehensive survey of the domestic press and Chinese language legal journal materials, this book places pre and post Tiananmen Square legal reform in political context. The evolving contents of specific laws across the departments of constitutional, administrative, criminal, civil and economic law are assessed in light of the politics and intellectual dynamic of China's legal circles in their struggle to create a rule of law.

Legal Traditions of the World H. Patrick Glenn, 2010. A superb book. J South Pacific L.

China-Africa Dispute Settlement Won Kidane, 2011-11-02. The nature and magnitude of the growth in China Africa economic relations in recent years is unprecedented and extraordinary. According to recent estimates the value of China's trade with African nations grew from a mere USD 10 million in the 1980s to USD 55 billion in 2006 and to more than USD 100 billion by the end of 2009 at which time nearly 1 600 Chinese companies were doing business in Africa with a direct stock investment of about USD 7.8 billion. The accelerating impetus of China Africa trade has overtaken some crucially important features of an effective trade regime, most notably a fully trustworthy dispute resolution system. It is the current

and potential future efficacy of such a system that is taken up in this book with great understanding and skill The author evaluates existing mechanisms of dispute resolution in all aspects of China Africa economic relations in light of the parties economic and cultural profiles and their evolving legal traditions and goes on to propose a comprehensive institutional model of dispute resolution that takes full account of the economic needs and legal cultures of both China and the various African countries Among the topics and issues that arise in the course of the book are the following suitability of the WTO s dispute resolution mechanism for China Africa trade relations domestic bilateral regional and multilateral law sources affecting China Africa commerce the role of intra Africa bilateral investment treaties competing interests that underpin international investment law relevant legal economic and political challenges and cultural barriers permissible scope of regional trade regimes national treatment versus duty to compensate and harmonization initiatives model laws incoterms restatements The author includes in depth analysis of how China Africa economic relations fare in the varieties of dispute resolution methods available at the major arbitral European and American institutions ICSID AAA ICC LCIA PCA as well as under the rules of the China International Economic and Trade Arbitration Commission CIETAC and the important arbitral fora in Cairo Kuala Lumpur and Lagos Endorsing institutional arbitration as the most appropriate form of resolving trade investment and commercial disputes arising between China and African countries this ground breaking analysis outlines the obstacles and shortcomings of the available means of dispute settlement both in international and domestic contexts and offers deeply informed recommendations for improvement of the existing system Although the book will be welcomed by interested scholars and practitioners for its detailed discussion of how China Africa trade relations are situated within the global trade regime its most enduring value lies in its thorough evaluation of the available options and its proposals for structuring a legal framework within which future disputes will be effectively resolved

An Introduction to African Legal Philosophy John Murungi, 2013-04-11 A book on legal philosophy necessarily focuses attention on law In addition to this focus An Introduction to an African Legal Philosophy focuses attention on philosophy The link between law and philosophy is brought into relief which is done through an African context An attempt is made to spell out what is African about legal philosophy without being cut off of African legal philosophy from non African legal philosophy The book draws attention to the view that a basic component of African legal philosophy consists of an investigation of what it is to be an African and because an African is a human being among other human beings the investigation is about what it is to be a human being Ubuntuism is an African derived word that captures this mode of being human Moreover because human beings are cultural beings African cultural context guides the investigation Inescapably it is claimed that every legal philosophy is embedded in a culture African legal philosophy is not an exception It is deeply rooted in African culture a culture that is today shaped in part by a European colonialist culture One feature that will strike one as one reads the book is that the book approaches African legal philosophy as a means of decolonization of African culture African legal philosophy can accomplish this intelligently and effectively if it

is itself decolonized In doing this it contrasts sharply with mainstream Western legal philosophy **The Right to Leave and Return and Chinese Migration Law** Guofu Liu,2007 Although the Right to Leave and Return RLR is a fundamental human right each State has the sovereign right to regulate RLR in accordance with its own laws In the case of China the country s communist political system has significantly affected the development of RLR and the country s approach to it As a rule China s approach is restrictive As part of its reform and opening up policies China has embarked on a range of reforms to liberalise RLR but the reforms lack cohesion and focus and remain restrictive Given its past and its complex social and economic conditions China may have some justifications for its approach but on balance has more to gain from adopting a more liberal approach The issue of RLR in China is crucial both for the future of China and for development of RLR in the world The Right to Leave and Return RLR and Chinese Migration Law provides a comprehensive and systematic review of the RLR in international and Chinese migration law It has been written on the basis of Chinese statutes pertinent to the RLR also of relevant international instruments and key cases It investigates RLR in international migration law and practice analyses RLR in the context of China and identifies its driving factors investigates the conditions and practical concerns relevant to the protection of RLR and concludes with recommendations on how the Chinese regulatory regime governing RLR can be improved **The Colonisation and Settlement of Taiwan, 1684-1945** Ruiping Ye,2018-09-03 The dispossession of indigenous peoples by conquest regimes remains a pressing issue This book unlike most other books on the subject contrasts two different colonial administrations first the Chinese Qing Empire then from 1895 the Japanese It shows how under the Chinese legal system the Qing employed the Chinese legal system to manage the relationship between the increasing numbers of Han Chinese settlers and the indigenous peoples and how although the Qing regime refrained from taking actions to transform aboriginal land tenure nevertheless Chinese settlers were able to manipulate aboriginal land tenure to their advantage It goes on to examine the very different approach of the Japanese colonial administration which following the Meiji Restoration of 1868 had begun to adopt a Western legal framework demonstrating how this was intentionally much more intrusive and how the Japanese modernized legal framework significantly disrupted aboriginal land tenure Based on extensive original research the book provides important insights into colonisation different legal traditions and the impact of colonial settlement on indigenous peoples *Sociology of Law in Non-Western Countries* Masaji Chiba,1993 **Regional Autonomy, Cultural Diversity and Differentiated Territorial Government** Roberto Toniatti,Jens Woelk,2017-04-21 Regional Autonomy Cultural Diversity and Differentiated Territorial Government assesses the current state of the international theory and practice of autonomy in order to pursue the possibility of regional self government in Tibet Initiated by a workshop and roundtable with political representatives from different autonomous regions including His Holiness the 14th Dalai Lama this book brings together a group of distinguished international scholars to offer a much needed enquiry into solutions to the Tibetan quest for genuine autonomy Examining the Chinese framework of

regional self government along with key international cases of autonomy in Europe North America and Asia the contributors to this volume offer a comprehensive context for the consideration of both Tibetan demands and Chinese worries Their insights will be invaluable to academics practitioners diplomats civil servants government representatives international organisations and NGOs interested in the theory and practice of autonomy as well as those concerned with the future of Tibet

Protecting Privacy in China Hao Wang,2011-08-14 Today privacy is one of the most hotly debated topics worldwide The book aims to balance the development of personal rights in a country that has historically valued collective rights over those of the individual The protection of privacy is not an issue that has been emphasised during the rapid development of economic laws in China However the accompanying development of greater government based regulation of these laws implementation has led to greater invasions of personal privacy This study attempts to provide a way forward for China to address the ever increasing concerns about the protection of privacy and puts forward a legislative model for protection This is achieved after a thorough analysis of the threats to privacy protection in China a critical evaluation of the level of current privacy protection in China and an analysis of the privacy laws in a series of developed nations based on common law and civil law Tradition of the Law and Law of the Tradition Xin Ren,1997-03-25 Traditionally social theorists in the West have

structured models of state social control according to the tenet that socialization is accomplished by means of external controls on behavior undesirable actions are punished and desirable actions result either in material reward or a simple respite from the oppressive attentions of an authoritarian state In this volume the author presents the tradition of law in China as an exception to the Western model of social control The Confucian bureaucracy that has long structured Chinese social life melded almost seamlessly with the Maoist revolutionary agenda to produce a culture in which collectivism and an internalized adherence to social law are in some respects congenital features of Chinese social consciousness Through her investigation of the Maoist concept of revolutionary justice and the tradition of conformist acculturation in China the author constructs a fascinating counterpoint to traditional Western arguments about social control Intellectual Property in the

Global Trading System Wei Shi,2008-07-20 After exploring multifaceted issues of IPR enforcement this book argues that the problems with it are not an actual outcome of Confucian philosophy and to steal a book is not an elegant offence This book demonstrates that counterfeiting and piracy are inevitable consequences of inadequate economic development It goes on to state that they are a by product of a unique set of socioeconomic crises that have their origin in a dysfunctional institutional regime **Renmin Chinese Law Review** Jichun Shi,2017-01-27 Renmin Chinese Law Review Volume 4 is the fourth work

in a series of annual volumes on contemporary Chinese law which bring together the work of recognized scholars from China offering a window on current legal research in China ILSA Journal of International & Comparative Law ,1995 *Foreign*

Investment in China Peter Corne,2023-09-20 The author a practitioner in Shanghai contends that all foreign investment in China will remain totally at risk until a broad range of enormous administrative lacunae are filled with responsible reliable

legal norms These gaps in the system all clearly analyzed and measured her for the reader include the lack of clear delineation between legal and policy norms the breadth of discretion accorded to bodies charged with legal interpretation and implementation the limited scope of judicial review and resulting problems of legislative inconsistency and haphazard legal enforcement Published under the Transnational Publishers imprint

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