



GOD & GLOBAL JUSTICE:

Religion & Poverty in an Unequal World
Edited by Frederick Ferré & Risa H. Mataragton



God And Global Justice Religion And Poverty In An Unequal World

Frederick Ferré, Rita H. Mataragnon



God And Global Justice Religion And Poverty In An Unequal World:

God and Global Justice Frederick Ferré, Rita H. Mataragnon, 1985

Religion and Poverty Peter J. Paris, 2009-11-25

Examines religion centered resistance strategies of the poor in Africa and its diaspora analyzing the roots and structure of this poverty religion's interaction with globalization and informal markets and how the politics of social and economic amelior

Creating Women's Theology Monica A. Coleman, Nancy R. Howell, Helene Tallon Russell, 2011-09-22

Creating Women's Theology engages women's questions Can women from different religious traditions engage one theological approach Can one philosophical approach support feminist religious thought What kind of belief follows women's criticism of traditional Christianity Creating Women's Theology offers a portrait of how some women have found room for faith and feminism For the last twenty five years women religion scholars have synthesized process philosophy with their feminist sensibilities and faith commitments to highlight the value of experience the importance of freedom and the interdependence of humanity God and all creation Cutting across cultural and religious traditions process relational feminist thought represents a theology that women have created This volume offers an introduction to process and feminist theologies before presenting selections from canonical works in the field with study questions This volume includes voices from Christianity Judaism goddess religion the Black church and indigenous religions Creating Women's Theology invites new generations of undergraduate seminary and university graduate students to the methods and insights of process relational feminist theology

Max Weber Alan Sica, 2017-09-08 The most profound and enduring social theorist of sociology's classical period Max Weber speaks as cogently to concerns of the new century as he did to those of the past In Max Weber and the New Century Alan Sica demonstrated Weber's preeminent position and lasting vitality within social theory by applying his ideas to a broad range of topics of contemporary concern Max Weber A Comprehensive Bibliography is a companion volume that offers some 4 600 bibliographic listings of work on Weber making it the most complete guide to the literature in English and a testament to the continued vitality of Weber's thought Sica's work supersedes all previous bibliographical efforts covering the Weber literature both in the quantity and accuracy of its references and the clarity and convenience of its format In order to demonstrate the enormous variety of Weberiana in English Sica has adopted a liberal criterion for inclusion rather than a critical one choosing to mix the best with what may be more routine work Following a preface in which previous bibliographies and bibliographic problems are discussed the volume opens with a series of five specialized bibliographies The first lists Weber's works in English translation The second lists reviews of Weber's major works including those translated into English while the third covers reviews of recent books and other work on Weber The fourth section contains a selection of dissertations and theses relating to Weber or his ideas The fifth includes primary and secondary sources treating Weber on rationality and rationalization processes The last and largest section offers a comprehensive Weber bibliography of works in English This large scale endeavor attempts to identify with accuracy and completeness the entire universe of Weber

scholarship in English It will be an essential scholarly tool for sociologists historians economists and students of cultural and intellectual history

The Gospel According to the Marginalized Harvey J. Sindima, 2008 This series is named for Martin Luther King Jr because of his eminence in religion and society and promotes scholarly research in areas that reflect the interrelatedness of religion and social cultural political development both in the American society and in the world Examination of religion and socio cultural components such as race relations economic developments marital and sexual relations inter ethnic cooperation contemporary political problems and Black American issues are welcomed

Handbook of Whiteheadian Process Thought Michel Weber, 2013-04-30 Gathering 115 entries written by 101 internationally renowned experts in their fields the Handbook of Whiteheadian Process Thought aims at canvassing the current state of knowledge in Whiteheadian scholarship and at identifying promising directions for future investigations through internal cross elucidation and external interdisciplinary development Two kinds of entries are weaved together in order to interpret Whitehead secundum Whitehead and to read him from the vantage point of interdisciplinary and crossdisciplinary research The thematic entries provide i a broad contextualisation of the issue at stake ii a focus on Whitehead's treatment if any or of a possible Whiteheadian treatment of the issue iii a history of relevant scholarship iv a personal assessment by the Author The biographical entries provide i a brief vita of the targeted thinker ii a sketch of his/her categories relevant to the Whiteheadian scholarship iii a personal assessment of the actual or possible Whiteheadian semantic transfer to or from the thinker

Liberal Protestantism and Science Leslie A. Muray, 2007-12-30 Many students and members of the public who follow news reports on science and religion may think that Protestantism and science are in conflict But while evangelical attacks on evolution may make the headlines many mainstream Protestant groups have long embraced science and the scientific worldview This volume in the Greenwood Guides to Science and Religion covers those Protestant thinkers who seek to use the insights of science to further their understanding of religion and faith In addition the volume will also discuss such trends at the liberal protestant acceptance of evolution the advent of ecotheology and the Social Gospel The volume includes a selection of primary source documents a glossary and a timeline and an annotated bibliography of the most useful resources for further research

Am I Still My Brother's Keeper? Robert Wafawanaka, 2012-04-05 What does the Bible say about poverty and our responsibility toward the poor This book examines the concept of brother's keeper in both the ancient Near East and the biblical world Wafawanaka contends that biblical Israel failed to play the rightful role of brother's keeper and claims that we too have strayed from this responsibility Am I Still My Brother's Keeper reveals what we can learn about poverty from a biblical context and how we might appropriate those insights to fight poverty in our own communities Beginning with the biblical mandate in Deuteronomy 15 Wafawanaka surveys the Hebrew Scriptures and challenges those with power and resources to reevaluate their response to the poor Failure to revisit the notion of brother's keeper threatens to create a society that is increasingly disenfranchised and unjust A glance at our world in light of biblical history suggests

that poverty is an endemic global problem that requires a radical global solution Black Theology USA and South Africa Dwight N. Hopkins, 2005-12-01 Black theology continually poses a challenge to Christian witness and faith Through a critical analysis of leading religious thinkers Dwight N Hopkins explores the fundamental differences and similarities between black theology in the United States and black theology in South Africa and asks What is the common denominator between the two Part I examines the historical political cultural and theological background of contemporary black theology in both countries Hopkins delves into the distinctive situation of each country focusing on civil rights black power and related political cultural and theological themes in the United States and on civil disobedience black consciousness the unity of politics and culture and political cultural theological themes in South Africa Through interviews with leading black religious scholars Part II explores these theologies in depth Contrasting the cultural theological trend with the political theological trend in the USA Hopkins explores the ideas of theologians Albert B Cleage James H Cone J Deotis Roberts William R Jones Gayraud S Wilmore Charles H Long Cecil W Cone and Vincent Harding In Part III Hopkins examines the same two trends cultural theological and political theological in South Africa Here the focus is on the impact of black consciousness and Soweto and the works of Manas Buthelezi Allan Boesak Simon S Maimela Frank Chikane Bonganjalo C Goba Itumeleng J Mosala Takatso A Mofokeng and Desmond M Tutu Part IV brings black theology USA and black theology South Africa into dialogue Hopkins locates the common denominator between the two theologies that they both claim the Christian gospel as the gospel of liberation for black people struggling against racism and for a holistic humanity physically and spiritually politically and culturally He concludes by looking toward future areas of development and collaboration arguing that an effective black theology of liberation must integrate politics and culture insuring that the two are equal and complementary two tributaries within the same current Perspectives on Method and Theory in the Study of Religion International Association for the History of Religions. Congress, 2000 This volume is the adjunct proceedings on methodology from the XVIIth Congress of the International Association for the History of Religions held in Mexico City in 1995 Taken together the essays present a thorough and coherent perspective on studying religion as an item of human culture **Blackening of the Bible** Michael Joseph Brown, 2004-10-08 Michael Brown offers an overview of the history of the development of African American and Afrocentric biblical interpretation He then discusses how such scholarship began as an attempt to correct the biases African Americans perceived to be manifest in European and Euro American biblical scholarship This corrective he says quickly developed a life of its own and Afrocentric biblical interpretation developed its own interpretive voice and style Brown also examines Afrocentrism and the blackening of the Bible offering a critique of the color politics of Afrocentric criticism He examines the evolution of womanism as a method of biblical interpretation and explores and criticizes the ways that ideological and postcolonial criticism has contributed to Afrocentric biblical criticism Finally he presents the challenges he thinks confront the practice of such criticism and he advances a new paradigm for the project that will put it in conversation

with a wider audience of biblical scholars classicists historians and theologians Michael Joseph Brown is Assistant Professor of New Testament and Christian Origins Candler School of theology Emory University in Atlanta Georgia He is the author of *What They Don't Tell You A Survivor's Guide to Academic Biblical Studies* and *The Lord's Prayer through North African Eyes A Window into Early Christianity* Journeys by Heart Rita Nakashima Brock, 2008-11-17 Winner of the 1988 Crossroad Women's Studies Award

Eschatology and Ecology Paul Hang-Sik Cho, 2011-05-01 This book raises the question of why Korean people and Korean Protestant Christians in particular pay so little attention in theory or practice to ecological issues The author argues that there is an important connection or elective affinity between this lack of attention and the otherworldly eschatology that is so dominant within Korean Protestant Christianity Dispensational premillennialism originally imported by American missionaries resonated with traditional religious beliefs in Korea and soon came to dominate much of Korean Protestantism This book argues that this of all forms of millennialism is the most damaging to ecological concerns It also suggests how Korean churches may effectively respond to the ecological challenge

The World's Religions William A. Young, 1995 This text enables introductory level readers to gain an understanding of the world's religions by discussing their history stances on contemporary issues and how they compare and contrast to each other

Humanity Has Been a Holy Thing Ellen K. Wondra, 1994 This book explores the development of Christology by major white North American feminist theologians placing the Christologies of Rosemary Radford Ruether Carter Heyward Patricia Wilson Kastner and Marjorie Suchocki within the context of their overall theologies Wondra further examines the meaning and importance of women's experience in feminist theology This work is self consciously located at the juncture of contemporary theology and contemporary feminist theory and uses a conversational method to examine proposals in Christology that are aspects of more comprehensive systematic feminist constructive theologies

Contents Preface Introduction PART I THE FEMINIST CHRISTOLOGICAL PROBLEM Toward an Adequate Feminist Christology Methodology PART II THE RELATION OF WOMEN'S EXPERIENCE TO CHRISTOLOGY The Construction of Women's Experience in Feminist Theory and Theology Resistance and Transformation as Religious Experience The Relation of Women's Experience to Christology PART III TOWARD CONTEMPORARY FEMINIST CHRISTOLOGY The Paradigmatic and Prophetic Christ The Decisive Representation of Self Giving Love The Revelation of God to Us Christ Mutuality and Justice Wisdom Logos Christology in Feminist Perspective The Representation of Renaissance and Transformation Bibliography Index

Search for Faith and Justice in the Twentieth Century Gene James, 1987

Empirical Studies of African Independent/indigenous Churches Gerhardus Cornelis Oosthuizen, Irving Hexham, 1992 This text consists of essays on how the African Independent Indigenous Churches experience and interpret their religion their relationship to the Black experience and the effectiveness of religious expression with regard to their needs Topics include oral history in the Nazareth church the Iviyo LoFakazi BakaKristu and other renewal movements theological issues in African Independent Churches healing exorcism and involvement and creative

development **Dictionary of Mission** Karl Muller, Theo Sundermeier, Stephen B. Bevans, Richard H. Bliese, 2006-01-30
Conceived and developed by two of Europe's most eminent missiologists in the country where the scientific and sustained study of mission first took shape the Dictionary of Mission represents the finest of the chorus of voices that comprise contemporary missiology The choice of topics and the authors to address them reflects what Christian mission has become a genuinely worldwide and ecumenical phenomenon That there would be entries on regional theological developments is indicative of how the world church is developing A host of other topics here explored show too how the landscape of mission is changing Taken as a whole then the Dictionary of Mission is a road map through this exciting and challenging terrain from the Foreword *International Journal on the Unity of the Sciences* ,1988 **Missiology** ,1989 An international review

The book delves into God And Global Justice Religion And Poverty In An Unequal World. God And Global Justice Religion And Poverty In An Unequal World is a vital topic that must be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into God And Global Justice Religion And Poverty In An Unequal World, encompassing both the fundamentals and more intricate discussions.

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 - Chapter 2: Essential Elements of God And Global Justice Religion And Poverty In An Unequal World
 - Chapter 3: God And Global Justice Religion And Poverty In An Unequal World in Everyday Life
 - Chapter 4: God And Global Justice Religion And Poverty In An Unequal World in Specific Contexts
 - Chapter 5: Conclusion
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 6. In chapter 5, this book will draw a conclusion about God And Global Justice Religion And Poverty In An Unequal World. This chapter will summarize the key points that have been discussed throughout the book.
- This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of God And Global Justice Religion And Poverty In An Unequal World.

Table of Contents God And Global Justice Religion And Poverty In An Unequal World

1. Understanding the eBook God And Global Justice Religion And Poverty In An Unequal World
 - The Rise of Digital Reading God And Global Justice Religion And Poverty In An Unequal World
 - Advantages of eBooks Over Traditional Books
2. Identifying God And Global Justice Religion And Poverty In An Unequal World
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an God And Global Justice Religion And Poverty In An Unequal World
 - User-Friendly Interface
4. Exploring eBook Recommendations from God And Global Justice Religion And Poverty In An Unequal World
 - Personalized Recommendations
 - God And Global Justice Religion And Poverty In An Unequal World User Reviews and Ratings
 - God And Global Justice Religion And Poverty In An Unequal World and Bestseller Lists
5. Accessing God And Global Justice Religion And Poverty In An Unequal World Free and Paid eBooks
 - God And Global Justice Religion And Poverty In An Unequal World Public Domain eBooks
 - God And Global Justice Religion And Poverty In An Unequal World eBook Subscription Services
 - God And Global Justice Religion And Poverty In An Unequal World Budget-Friendly Options
6. Navigating God And Global Justice Religion And Poverty In An Unequal World eBook Formats
 - ePub, PDF, MOBI, and More
 - God And Global Justice Religion And Poverty In An Unequal World Compatibility with Devices
 - God And Global Justice Religion And Poverty In An Unequal World Enhanced eBook Features
7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of God And Global Justice Religion And Poverty In An Unequal World
- Highlighting and Note-Taking God And Global Justice Religion And Poverty In An Unequal World
- Interactive Elements God And Global Justice Religion And Poverty In An Unequal World
- 8. Staying Engaged with God And Global Justice Religion And Poverty In An Unequal World
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers God And Global Justice Religion And Poverty In An Unequal World
- 9. Balancing eBooks and Physical Books God And Global Justice Religion And Poverty In An Unequal World
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection God And Global Justice Religion And Poverty In An Unequal World
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine God And Global Justice Religion And Poverty In An Unequal World
 - Setting Reading Goals God And Global Justice Religion And Poverty In An Unequal World
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of God And Global Justice Religion And Poverty In An Unequal World
 - Fact-Checking eBook Content of God And Global Justice Religion And Poverty In An Unequal World
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

God And Global Justice Religion And Poverty In An Unequal World Introduction

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