

GLOBALIZATION: A THEOLOGICAL OVERVIEW

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Defining Globalization

Globalization seems like a Loch Ness monster that evades a particular definition. There are descriptive definitions as well as normative and prescriptive ones; the descriptive varying according to the variation of approaches and the normative standing for or against a form of globalization.

Descriptive theories of globalisation are those that inductively define the nature of globalisation by trying to identify its essential characteristics. A few common definitions are as follows:

Globalisation can be defined as a set of economic, social, technological, political and cultural structures and processes arising from the changing character of the production, consumption and trade of goods and assets that comprise the base of the international political economy. *(UNESCO)*¹

Globalization is a transplanetary process or set of processes involving increasing *liquidity* and the growing multidirectional *flows* of people, objects, places and information as well as the structures they encounter and create that are *barriers* to, or *expedite*, those flows... *(George Ritzer)*²

Globalization can thus be defined as the intensification of worldwide social relations which link distant localities in such a way that local happenings are shaped by events occurring many miles away and vice versa. *(Anthony Giddens, Former Director of the London School of Economics)*³

The concept of globalization reflects the sense of an immense enlargement of world communication, as well as of the horizon of a world market, both of which seem far more tangible and immediate than in earlier stages of modernity." *(Fredric Jameson, Professor of Literature, Duke University)*

Globalization may be thought of as a process (or set of processes) which embodies a transformation in the spatial organization of social relations and transactions - assessed in terms of their extensity,

1 UNESCO, 'Globalisation', <http://www.unesco.org/most/globalisation/introduction.htm>, accessed November 20, 2013.

2 George Ritzer, *Globalization: A Basic Text* (Chichester: Wiley-Blackwell, 2010), 2.

3 This and the following quotes in this section are from Manfred B. Steger, *Globalization: A Very Short Introduction* (New edn; Oxford University Press, 2009), 31-32. [First edn, 2003].

Globalization Of Theological Education

**Alice Frazer Evans, Robert A.
Evans, David A. Roozen**



Globalization Of Theological Education:

The Globalization of Theological Education Alice F. Evans, 1993 *Apologia* Max L. Stackhouse, 1988 A bold attempt to provide a unifying vision to guide the efforts of theological education in a global context characterized by pluralism and relativism Discusses the training of individuals for ministry in seminaries around the world Deals with questions 1 is there a common or shared vision for ecumenical seminaries and 2 what is the vision **Ecumenical & Interreligious**

Perspectives Russell E. Richey, 2018-09-12 Ecumenical Interreligious Perspectives Globalization in Theological Education is a collection of articles on the wide ranging effects of ecumenism on theological education Fifteen eminent historians theologians missiologists Christian educators and ecumenists in the United Methodist Church and other denominations have addressed such topics as the critical redefinition of ecumenism global inclusiveness and the cultural assumptions implicit in interreligious dialogue These important essays show that the seminaries are responding to the new global awareness with vigor and sensitivity Together they give us a picture of theological education that is spiritually and intellectually prepared to face the challenges of the twenty first century **Globalization in Theological Education** Max L. Stackhouse, West

Charles C., Stephen Healey, 1993 **Theological Education** Association of Theological Schools in the United States and Canada, 1994 **Globalization in Theological Education at Gordon-Conwell Theological Seminary** J. Christy Wilson, 1986 **Globalization and Theological Education** Alice Frazer Evans, Robert A. Evans, David A. Roozen, 1996

Globalization in Theological Education Max L. Stackhouse, Charles C. West, Stephen Healey, Pew Charitable Trusts, Association of Theological Schools in the United States and Canada, 1993 **The State of Theological Education in Central and East European Universities**, 2024-11-18 Through a geographic spread that surveys theological education in Central and East Europe this volume provides a local glimpse into the state of theological education but also global reflection on the state and scope of theological education as a type of Christian mission and witness in light of secularization and globalization under the conditions of late modernity Locating US Theological Education In a Global Context Hendrik R. Pieterse, 2019-06-21 CONTRIBUTORS E Byron Anderson K K Yeo Margaret Eletta Guider OSF Lester Edwin J Ruiz Brent Waters Namsoon Kang Luis R Rivera and David Esterline Theological education in the United States finds itself in untested circumstances today Rapid social change is creating an increasing multicultural multiracial and multireligious context for leadership formation At the same time international enrollment cross border educational initiatives student and faculty exchanges and more are connecting US theological schools with a global community of Christian teaching and learning How do US theological institutions locate themselves within this global ecology of theological formation so as to be both responsible participants and creative shapers within it That is how do they discern their proper place and role It is questions like these that the contributors to this volume explore Building on the decades long discussion about the globalization of US theological education this book argues that in engaging such questions US theological institutions have much to gain from a

sustained conversation with the burgeoning literature on the internationalization of American higher education This research offers theological institutions a trove of insights and cautionary tales as they seek to discern their rightful place and role in educating leaders in and for a global Christian church CONTRIBUTORS E Byron Anderson K K Yeo Margaret Eletta Guider OSF Lester Edwin J Ruiz Brent Waters Namsoon Kang Luis R Rivera and David Esterline **Changing the Way Seminaries Teach** David A. Roozen,Alice Frazer Evans,Robert A. Evans,1996 **Caribbean Response to the Globalization of Theological Education** Winston D. Persaud,1995 *Theological Education in Asia* Johan Ferreira,2020-09-29 The book presents a theological basis for theological education based on the Great Commission Matt 28 18 20 within the context of Asia The first part of the book asserts that theological education that is sound and biblical fulfills the purpose of the Great Commission by making disciples of all nations The second part of the book considers the key text on discipleship in Matthew 16 24 emphasizing that suffering is an essential aspect of following Jesus Discipleship and a theology of suffering must feature prominently in theological education These crucial aspects of the Christian life are often missing in the teaching of pastors and churches today Therefore there is an urgent need in theological education to highlight and to remedy these deficiencies The book also contains three appendices that are valuable for theological educators a set of graduate attributes for theological students a code of professional ethics for ministers and a statement on spiritual abuse The book provides invaluable reading for theological educators church leaders elders pastors and teachers Changing the Way Seminaries Teach David A. Roozen,Alice F. Evans,Robert A. Evans,Hartford Theological Seminary. Center for Social and Religious Research,Plowshares Institute,1996 **Globalizing Theology** Craig Ott,Harold A. Netland,2006-10-01 One of the most powerful forces in the twenty first century is the increasing phenomenon of globalization In nearly every realm of human activity traditional boundaries are disappearing and people worldwide are more interconnected than ever Christianity has also become more aware of global realities and the important role of the church in non Western countries Church leaders must grapple with the implications for theology and ministry in an ever shrinking world Globalizing Theology is a groundbreaking book that addresses these issues of vital importance to the church It contains articles from leading scholars including Tite Ti nou Kevin Vanhoozer Charles Van Engen M Daniel Carroll R Andrew Walls Vinoth Ramachandra and Paul Hiebert Topics covered include the challenges that globalization brings to theology how we can incorporate global perspectives into our thinking and the effect a more global theology has on a variety of important issues **Globalization and the Oikoumene in theological education** M. Douglas Meeks,1991 *Pentecostalism and Globalization* Steven M. Studebaker,2010-09-20 In little over a century the Pentecostal movement has emerged from small bands of revival seekers to become one of the largest Christian groups in the world Primarily a movement within Western Christianity for much of its brief history it is increasingly characterized as a global movement Pentecostal theology and ministry in a Western context must engage global Pentecostalism and be willing to rethink its traditional patterns of thought and practice in light of the

evolving nature of the movement The essays in this book come mainly from the McMaster Divinity College 2008 Pentecostal Forum The Many Faces of Pentecostalism Pentecostalism and Globalization The first section outlines the nature of globalization and establishes it as the context for contemporary Pentecostal theology and ministry The other contributions explore the impact of globalization on traditional areas of Pentecostal theology such as Spirit baptism and speaking in tongues and twenty first century Pentecostal ministry

Globalization and Its Effects on Urban Ministry in the 21st Century: Susan S. Baker, 2009-06-01 When we think about globalization with the eyes and heart of a sovereign mission God we must recognize the vast opportunities before us as God is moving His people around the world bringing the gospel with them in new and different ways Globalization and Its Effects on Urban Ministry in the 21st Century is an attempt to broaden the views of individuals and institutions alike to what God is doing around the world and how He is accomplishing His purposes through globalization The book is organized around the four overarching themes of globalization reconciliation church planting and leadership development

Globalization and Its Impact on the Church in Asia Today Benjamin Pwee, 2010 *Locating US Theological Education In a Global Context* Hendrik R. Pieterse, 2019-06-21

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