

# GOD 101

HOW TO MEET GOD  
FACE TO FACE

BY  
**THE CHAPLAIN**

# God 101 How To Meet God Face To Face

**Rebecca G. S. Idestrom**



## **God 101 How To Meet God Face To Face:**

**God 101** Chaplain, Clare Weakley, 2002-11 The greatest treasure a person can find is the key to a life of significance filled with peace joy and contentment Jesus called this the abundant life and claimed to have the key to it He offers that key to anyone who wants it **God 101** examines Jesus directions and explores their simplicity This simple booklet is an uncluttered map that will lead you to God It cuts away useless traditions and acts that hinder you from having a personal face to face meeting with God You can know your Heavenly Father and experience his love here and now **God 101** Clare G.

Weakley, 1997-12-01 *John* Marianne Meye Thompson, 2015-11-06 Almost from the earliest days of the church John s distinctive presentation of Jesus has provoked discussion about its place among the other Gospels One cannot help but see the differences from the Synoptics and wonder about the origins and character of John In this new volume in the New Testament Library series Marianne Meye Thompson explores the ministry and significance of Jesus of Nazareth as presented in the Gospel of John paying special attention to the social cultural and historical contexts that produced it John s Gospel Thompson posits is the product of a social cultural world whose language commitments and contours must be investigated in order to read John s narrative well In doing so Thompson studies the narrative structure central themes and theological and rhetorical arguments found in the Fourth Gospel Thompson s expert commentary unpacks and illuminates John s unique witness to Jesus who he was what he did and what that means The New Testament Library series offers authoritative commentary on every book and major aspect of the New Testament providing fresh translations based on the best available ancient manuscripts critical portrayals of the historical world in which the books were created careful attention to their literary design and a theologically perceptive exposition of the biblical text The contributors are scholars of international standing The editorial board consists of C Clifton Black Princeton Theological Seminary M Eugene Boring Brite Divinity School and John T Carroll Union Presbyterian Seminary **Catalogue of the Greek Coins of Phrygia** Barclay Vincent Head, 1906

**The Sense of Sight in Rabbinic Culture** Rachel Neis, 2013-08-29 This book studies the significance of sight in rabbinic cultures across Palestine and Mesopotamia approximately from the first to seventh centuries It tracks the extent and effect to which the rabbis living in the Greco Roman and Persian worlds sought to appropriate recast and discipline contemporaneous understandings of sight Sight had a crucial role to play in the realms of divinity sexuality and gender idolatry and ultimately rabbinic subjectivity The rabbis lived in a world in which the eyes were at once potent and vulnerable eyes were thought to touch objects of vision while also acting as an entryway into the viewer Rabbis Romans Zoroastrians Christians and others were all concerned with the protection and exploitation of vision Employing many different sources Professor Neis considers how the rabbis engaged varieties of late antique visualities along with rabbinic narrative exegetical and legal strategies as part of an effort to cultivate and mark a rabbinic eye **Catalogue of the Greek Coins of Phrygia** British Museum. Department of Coins and Medals, Barclay Vincent Head, 1906 **This Is My Body** Ella Johnson, 2020-04-15

This book examines how the writings of the thirteenth century nun Gertrude the Great of Helfta articulate an innovative relationship between a person's eucharistic devotion and her body. It attends to her references to the biblical monastic and theological traditions including attitudes and ideas about the spiritual and corporeal senses in order to illuminate the affirmative role Gertrude assigns to the body in making spiritual progress. Ultimately the book demonstrates that Gertrude leaves behind the dualistic aspect of the Christian intellectual and devotional tradition while exploiting its affirmative concepts of bodily forms of knowing divine union.

**Show Me Your Glory** Rebecca G. S. Idestrom, 2023-02-10 What does Scripture mean when it speaks of the glory of God? The answer to this question is not as straightforward as we might think. In *Show Me Your Glory* Rebecca Idestrom invites the reader on a journey to discover what the Old Testament teaches us about God's glory. While exploring this biblical theme she examines various scriptural passages about the glory of the LORD within their larger narrative context in each biblical book. She also considers the different key words used for glory as well as the many diverse images and themes connected to God's glory. This thematic investigation demonstrates that the Old Testament Scriptures present a deeply profound and multifaceted portrait of the glory of God. Although it is impossible to fully capture what the Bible says about God's majestic glory *Show Me Your Glory* yields many wonderful insights into its depiction meaning and significance resulting in a deep and rich biblical theology of divine glory.

**How do I Look?** Dominic White, 2020-10-30 We live in the age of the retouchable selfie. For those navigating the world of social media the issue of how one presents oneself to the world has never been more critical. Psychological studies have shown the high impact of this selfie culture on the mental health of young people especially. How might the long tradition of the Christian gaze found in scripture art theology and philosophy speak into this selfie generation? What in this context might be the significance of the doctrine of humankind's creation in God's image or of the incarnation? On a more practical level how might the monastic tradition of the chaste gaze challenge or reinforce the selfie culture? Putting such theological and ethical questions into dialogue with psychological studies and philosophical understandings the book offers an important pastoral and scholarly resource for anyone seeking to understand theologically one of the most profound developments of the digital age.

**The Self-Disclosure of God** William C. Chittick, 1998-01-01 Explicates the cosmology of Ibn al Arabi the greatest mystical thinker of Islamic civilization.

**Commentary on the New Testament from the Talmud and Midrash** Hermann Strack, Paul Billerbeck, 2023-02-01 Hermann L. Strack and Paul Billerbeck's *Commentary on the New Testament from the Talmud and Midrash* is an important reference work for illustrating the concepts, theological background and cultural assumptions of the New Testament. The commentary walks through each New Testament book verse by verse referencing potentially illuminating passages from the Talmud and Midrash and providing easy access to the rich textual world of rabbinic material. Volume 1 comments on the Gospel of Matthew. Originally published between 1922 and 1928 as *Kommentar zum Neuen Testament aus Talmud und Midrasch* Strack and Billerbeck's commentary has been unavailable in English until

now     **Cusanus** Peter J. Casarella, 2006-03-29 The thought of Nicholas of Cusa 1401 1464 draws upon a rich heritage of ancient medieval and Renaissance traditions and ties these traditions together into a synthesis that continues to evoke new ideas in philosophy theology aesthetics history political theory and the philosophy of science This volume offers a detailed historical background to Cusanus's thinking while also assaying his significance for the present It brings together major contributions from the English speaking world as well as voices from Europe Each essay represents a fresh new perspective on Cusanus the cardinal philosopher theologian political theorist mathematician and humanist from the fifteenth century The collection encompasses four kinds of research on Cusanus One approach focuses on the ancient and medieval tradition of which Nicholas saw himself to be a part A second mode of inquiry looks at particular ideas or texts of Cusanus in their own right A third method treats Cusanus in terms of his relationship to other thinkers of the fifteenth century Finally a fourth perspective opens the door to a contemporary retrieval of Cusanus's thought Never before have so many disciplinary perspectives been collected together in a single volume on Nicholas of Cusa The diverse voices of the volume are thus attuned to the multifaceted heritage of the thinker of the fifteenth century but speak in a compelling way for the need to reconsider his novel integration of thought today The book will appeal not only to specialists in the thought of Cusanus but also to individuals who are interested in learning how the personal and intellectual legacy of a German cardinal from the fifteenth century can still provoke so much interest among a global community of scholars today ABOUT THE EDITOR Peter J Casarella is associate professor of systematic theology at The Catholic University of America He is the author of several books and articles including Word as Bread Language and Theology in Nicholas of Cusa forthcoming THE CONTRIBUTORS Elizabeth Brient Peter Casarella Louis Dupr Wilhelm Dupr Walter Andreas Euler Karsten Harries Jasper Hopkins Nancy Hudson Regine Kather Il Kim Bernard McGinn Cary J Nederman Thomas Pr gl Paul E Sigmund Frank Tobin and Morimichi Watanabe PRAISE FOR THE BOOK This is a very rich collection of papers which portray and analyze Nicholas of Cusa as mystic philosopher politician aesthete and natural scientist They excellently communicate both the versatility and the underlying coherence of Nicholas magisterial work Peter Casarella and his contributors have given us an important publication which is to be warmly recommended not only for those with interests in the late medieval world but also for those who wish to discover in the past vital resources for the formation of the present Oliver Davies King's College London Peter Casarella and the contributors have presented a book which leads to many fundamentally convincing aspects of the legacy of learned ignorance Harald Schwaetzer The Medieval Review The editor of this volume Peter Casarella has organized a collection of papers rooted in a panoply of viewpoints presuppositions and fields of inquiry which when gathered together much like the Tegernsee monks gathered around the icon of Christ in Cusa's classic De visione Dei works to supplement enrich and augment what otherwise would be more impoverished perspectives In this way the collection authentically represents the Cusan legacy demonstrating the importance and enduring relevance of Cusa's conjectures in various fields

The essays in this collection demonstrate a significant advance in Cusan scholarship The quality of research represented in these essays helps bend the branches that the fruit may be *Christian Nation* ,1926 *Second Corinthians* David E. Garland,1999 One in an ongoing series of esteemed and popular Bible commentary volumes based on the New International Version text **The Principles of Judaism** Samuel Lebens,2020 In this book Samuel Lebens takes the three principles of Jewish faith as they were proposed in the fifteenth century by Rabbi Joseph Albo and seeks to scrutinise and refine them with the tool kit of contemporary analytic philosophy Basic Bible 101 New Testament Leader's Guide Margaret Smith,2014-03-31 Basic Bible 101 is designed for people who didn t grow up in church or who have forgotten everything they learned This leader s guide contains everything you need to lead a group through the New Testament including assessment test quizzes and final exam Find out more at [www.basicbible101.com](http://www.basicbible101.com) The Holy Bible ,1918 **Receptive Ecumenism as Transformative Ecclesial Learning** Paul D. Murray,Gregory A. Ryan,Paul Lakeland,2022-05-26 Receptive Ecumenism asks not what other churches can learn from us but what can we learn and receive with integrity from our ecclesial others Since the publication of Receptive Ecumenism and the Call to Catholic Learning Exploring a Way for Contemporary Ecumenism OUP 2008 this fresh ecumenical strategy has been adopted critiqued and developed in different Christian traditions and in local national and international settings including the most recent bilateral dialogue of the Anglican Roman Catholic International Commission ARCIC III The thirty eight chapters in this new volume by academics church leaders and ecumenical practitioners who have adopted and adapted Receptive Ecumenism in various ecclesial and cultural contexts show how Receptive Ecumenism has grown and matured Part One demonstrates how Receptive Ecumenism itself is capable of being received with integrity into very different ecclesiologies and ecclesial traditions In Part Two this approach to transformative ecumenical learning is applied to some recurrent ecclesial problems such as the understanding and practice of ministry revealing new insights and practical opportunities Part Three examines the potential and challenges for Receptive Ecumenism in different international settings Part Four draws on scripture hermeneutics and pneumatology to offer critical reflection on how Receptive Ecumenism itself implements transformative ecclesial learning Addressing the 70th Anniversary of the World Council of Churches Archbishop Justin Welby said that One of the most important of recent ecumenical developments has been the concept of Receptive Ecumenism This volume provides an indispensable point of reference for understanding and applying that concept in the life of the Christian churches today *The Ethics of Capitalism* Judson George Rosebush,1908 **Ethics** John Dewey,James Hayden Tufts,1908

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