FARZIN VAHDAT

# GA(N) D) IUGGERNAUT

Iran's Intellectual Encounter with Modernity



# God And Juggernaut Irans Intellectual Encounter With Modernity

Farhad Gohardani, Zahra Tizro

# **God And Juggernaut Irans Intellectual Encounter With Modernity:**

God and Juggernaut Farzin Vahdat, 2002-05-01 Vahdat comparative religion Tufts U in this revised version of his dissertation in sociology at Brandeis U applies a carefully defined theory of modernity to his discussion of Iran from the mid 19th century to the present The theories of modernity advanced by Kant Hegel Marx Weber Adorno Foucault and Habermas are discussed at the outset Subsequent chapters consider the Iranian use of modernity the role of intellectuals in adopting modernity and how political events have moderated both Annotation copyrighted by Book News Inc Portland OR the Juggernaut Farzin Vahdat, 1998 Modernity, Sexuality, and Ideology in Iran Kamran Talattof, 2011-06-01 In Iran since the mid nineteenth century one issue has been a common concern how should Iran become modern More than a century of struggle for or against modernity has constituted much of the social political and cultural history of the country In the decades since the 1979 Revolution the question has become even more critical In Modernity Sexuality and Ideology in Iran Talattof finds that the process of modernity never truly unfolded due in large part to Iran's reluctance to embrace the seminal subjects of gender and sexuality Talattof's approach reflects a unique look at modernity as advancement not only in industry and economy but also toward an open intellectual discourse on sexuality Exploring the life and times of Shahrzad a dancer actress filmmaker and poet Talattof illuminates the country's struggle with modernity and the ideological traditional and religious resistance against it Born in 1946 she performed in several theater productions became an acclaimed film star in the 1970s and pursued a career as a journalist and poet Following the revolution she was imprisoned and eventually became homeless on the streets of Tehran Her success and eventual decline as a female artist and entertainer illustrate the conflict between modernity and tradition and Iran's failure to embrace an overt expression of sexuality Talattof also profiles several other female artists of the 1970s analyzing their lives and work as windows through which to examine what Iranian culture allowed and what it repudiated A pioneering and timely work Modernity Sexuality and Ideology in Iran explores the integral role of popular culture and female artists in the shaping of modern Iran constructing a new framework for understanding such crucial concepts as ideology and modernity Occidentalism in Iran Ehsan Bakhshandeh, 2016-09-29 Negative portrayals of the West in Iran are often centred around the CIA engineered coup of 1953 which overthrew Prime Minister Mohammad Mosaddeg or the hostage taking crisis in 1979 following the attack on the US embassy in Tehran Looking past these iconic events Ehsan Bakhshandeh explores the deeper anti imperialistic and anti hegemonic roots of the hostility to Westernism that is evident in the Iranian press Distinguishing between negative and outright hostile perceptions of the West which also encompasses Britain France and Germany the book traces how the West is represented as the Occident in the country's media From the Qajar period and the Tobacco protests of the late nineteenth century to the ill fated Anglo Persian Treaty of 1919 through to the 1953 coup and 1979 hostage crisis Bakshandeh highlights the various points in history when misinterpretations and conflicts led to a demonisation of the other in the Iranian media The major recent source

of contention between the West and Iran has of course been the nuclear issue and the resultant regime of sanctions By examining how this and other issues have been represented by the Iranian press Bakshandeh offers a crucial and often overlooked aspect of the key relationship between Iran and the West Mapping the Role of Intellectuals in Iranian Modern and Contemporary History Ramin Jahanbegloo, 2020-12-10 In Mapping the Role of Intellectuals in Iranian Modern and Contemporary History Jahanbegloo and contributors examine the role of Iranian intellectuals in the history of Iranian modernity They trace the contributions of intellectuals in the construction of national identity and the Iranian democratic debate analyzing how intellectuals balanced indebtedness to the West with the issue of national identity in Iran Recognizing how intellectual elites became beholden to political powers the contributors demonstrate the trend that intellectuals often opted for cultural dissent rather than ideological politics The Iranian Constitutional Revolution and the Clerical **Leadership of Khurasani** Mateo Mohammad Farzaneh, 2015-03-13 The Iranian Constitutional Revolution was the twentieth century s first such political movement in the Middle East It represented a landmark in Iranian history because of the unlikely support it received from Shi ite clerics who historically viewed Western concepts with suspicion some claiming constitutionalism to be anti Islamic Leading the support was Muhammad Kazim Khurasani the renowned Shi ite jurist who conceived of a supporting role for the clergy in a modern Iranian political system Drawing on extensive analysis of religious texts fatwas and articles written by Khurasani an other pro and anti constitutionalists Farzaneh provides a comprehensive and illuminating interpretation of Khurasani's religious pragmatism Despite some opposition from his peers Khurasani used a form of jurisprudential reasoning when creating shari a that was based on human intellect to justify his support of not only the Iranian parliament but also the political powers of clerics He had a reputation across the Shi ite community as a masterful religious scholar a skillful teacher and a committed humanitarian who heeded the people's socioeconomic and political grievances and took action to address them Khurasani s push for progressive reforms helped to inaugurate a new era of clerical involvement in constitutionalism in the Middle East Iran in the 20th Century Touraj Atabaki,2009-06-17 Political upheaval has marked Iran's history throughout the twentieth century Wars revolutions coups and the impact of modernism have shaped Iran's historiography as they have the country's history Originally based on oral and written sources which underpinned traditional genealogical and dynastic history Iran's historiography was transformed in the early 20th century with the development of a new school of presenting history Here emphasis shifted from the anecdotal story telling genre to social political economic cultural and religious history writing A new understanding of the nation state and the importance of identity and foreign relations in defining Iran's place in the modern world all served to transform the perspective of Iranian historiography Touraj Atabaki here brings together a range of rich contributions from international scholars who cover the leading themes of the historiography of 20th century Iran including constitutional reform and revolution literature and architecture identity women and gender nationalism modernism Orientalism Marxism and Islamism

Imagining Iran Majid Sharifi, 2013-08-22 Thematically this book problematizes Iranian official nationalism It reviews how every modern Iranian regime since the constitutional revolution of the 1905 06 has failed to legitimize its official identity resulting in the fall of five different regimes. The book details how the collapse of each regime resulted in the interruption of the official meaning of being Iranian as well as the meanings of its enemies What remained the same was how every Iranian regime represented itself as the agent of a particular national desire defined in terms of making Iran to become sovereign developed democratic and constitutional Nonetheless no regime was able to convince a great majority of the people that it achieved what it represented This book makes three specific contributions The first contribution is pedagogical By focusing on the dynamics of regime changes it provides a heuristic model for identifying challenges that all Iranian regimes have faced Moreover the book is a comprehensive review of the disruptive oppressive and bloody nature of the rise and fall of different regimes The second contribution is theoretical Rather than examining the behavior of various Iranian regimes in isolation from their international context the book examines how each regime got to understand itself in relations to its imperial others By examining the governmental rationality of each regime the book offers a better theoretical framework for understanding political development not only in Iran but also in all other Middle Eastern and South Asian states Finally the third contribution of this book is its critical approach to the main body of the literature on Iran modernity development **Kirman and the Qajar Empire** James Gustafson, 2015-07-16 Despite its apparently democracy and constitutionalism peripheral location in the Qajar Empire Kirman was frequently found at the centre of developments reshaping Iran in the 19th century Over the Qajar period the region saw significant changes as competition between Kirmani families rapidly developed commercial cotton and opium production and a world renowned carpet weaving industry as well as giving strength to radical modernist and nationalist agitation in the years leading up to the 1906 Constitutional Revolution Kirman and the Qajar Empire explores how these Kirmani local elites mediated political economic and social change in their community during the significant transitional period in Iran's history from the rise of the Qajar Empire through to World War I It departs from the prevailing centre periphery models of economic integration and Qajar provincial history engaging with key questions over how Iranians participated in reshaping their communities in the context of imperialism and growing transnational connections With rarely utilized local historical and geographical writings as well as a range of narrative and archival sources this book provides new insight into the impact of household factionalism and estate building over four generations in the Kirman region As well as offering the first academic monograph on modern Kirman it is also an important case study in local dimensions of modernity This book will be of interest to students and scholars of Iranian studies and Iranian History as well as general Middle Eastern studies Islamic Ethos and the Specter of Modernity Farzin Vahdat, 2015-06-15 Drawing on the work of Hegel this book proposes a framework for understanding modernity in the Muslim world and analyzes the discourse of prominent Muslim thinkers and political leaders with reference to some of the

most significant markers of modernity This study closely examines the works of nine major Islamic thinkers in twentieth and twenty first centuries Mohammad Igbal Abul Ala Maududi Sayyid Qutb Fatima Mernissi Mehdi Haeri Yazdi Mohammad Mojtaehd Shabestari Mohammad Khatami Seyyed Hussein Nasr and Mohamad Arkoun By discussing these thinkers the book traces the genealogy of major strands of consciousness in some crucial parts of the contemporary Islamic world and their relations to significant features of the modernity such as human and individual subjectivity and agency freedom domination culture of mass democracy human rights women s rights political activism and participation economic ethos and views on Modern Muslim Intellectuals and the Qur'an Suha forms of property ownership as well as social and cultural pluralism Taji-Farouki,Institute of Ismaili Studies,2006-01-26 This volume examines the writings of ten Muslim intellectuals working in the Muslim world and the West who employ contemporary critical methods to understand the Qur an Their work points to a new trend in Muslim interpretation characterised by a direct engagement with the Word of God while embracing intellectual modernity in a global context The volume situates and evaluates their work and responses to it among Muslim and non Muslim audiences The Political Economy of Iran Farhad Gohardani, Zahra Tizro, 2019-03-07 This study entails a theoretical reading of the Iranian modern history and follows an interdisciplinary agenda at the intersection of philosophy psychoanalysis economics and politics and intends to offer a novel framework for the analysis of socio economic development in Iran in the modern era A brief review of Iranian modern history from the Constitutional Revolution to the Oil Nationalization Movement the 1979 Islamic Revolution and the recent Reformist and Green Movements demonstrates that Iranian people travelled full circle This historical experience of socio economic development revolving around the bitter question of Why are we backward and its manifestation in perpetual socio political instability and violence is the subject matter of this study Michel Foucault's conceived relation between the production of truth and production of wealth captures the essence of hypothesis offered in this study Foucault 1980 93 94 maintains that In the last analysis we must produce truth as we must produce wealth indeed we must produce truth in order to produce wealth in the first place Based on a hybrid methodology combining hermeneutics of understanding and hermeneutics of suspicion this monograph proposes that the failure to produce wealth has had particular roots in the failure in the production of truth and trust At the heart of the proposed theoretical model is the following formula the Iranian subject s confused preference structure culminates in the formation of unstable coalitions which in turn leads to institutional failure creating a chaotic social order and a turbulent history as experienced by the Iranian nation in the modern era As such the society oscillates between the chaotic states of socio political anarchy emanating from irreconcilable differences between and within social assemblages and their affiliated hybrid forms of regimes of truth in the springs of freedom and repressive states of order in the winters of discontent Each time after the experience of chaos the order is restored based on the emergence of a final arbiter Iranian leviathan as the evolved coping strategy for achieving conflict resolution This highly volatile truth cycle produces the experience of socio

economic backwardness and violence The explanatory power of the theoretical framework offered in the study exploring the relation between the production of truth trust and wealth is demonstrated via providing historical examples from strong events of Iranian modern history The significant policy implications of the model are explored This monograph will appeal to researchers scholars graduate students policy makers and anyone interested in the Middle Eastern politics Iran development studies and political economy American Journal of Islamic Social Sciences 23:2 Helena Kaler, Eren Tatari, Sevfettin Erfahin, Aliaa Ibrahim Dakroury, 2006-03-07 The American Journal of Islamic Social Sciences AJISS is an interdisciplinary journal that publishes a wide variety of scholarly research on all facets of Islam and the Muslim world anthropology economics history philosophy and metaphysics politics psychology religious law and traditional Islam Submissions are subject Factional Politics in Post-Khomeini Iran Mehdi Moslem, 2002-11-01 Insightful and to a blind peer review process informative Mehdi Moslem's is the first book to provide a detailed account of Iran's post revolutionary politics A profound analysis of the diverse political sociocultural economic and foreign policy issues that have engulfed revolutionary Islamic Iran since its inception this book is not only a must read for those interested in contemporary Iran but also an indispensable book for teachers of contemporary Middle East affairs and scholars of Islamic politics Since the landslide victory of President Mohammed Khatami in May 1997 the official line of the Islamic Republic of Iran has been a study in contradictions On one hand Khatami condemned Iran's past fanaticism declaring his nation eager to embrace global standards based on mutual respect between nations regardless of ideologies on the other hand an opposing faction continues to perpetrate Iran s enmity toward the West America in particular These two main factions also present competing versions of current national policies and consequently the regime appears simultaneously to be practical and ideological and to outsiders unfathomable The Middle East and North Africa Florian Zemmin, Neguin Yavari, Markus Dressler, Nurit Stadler, 2024-12-16 This volume collects reflections on secularity from the Middle East and North Africa To highlight proximate connections as well as resonances with debates elsewhere it includes premodern contributions from the region as well as Jewish thought from Europe that have provided significant references for modern appropriations of secularity The texts for the most part previously untranslated reflect commonalities within the region as well as its great diversity Thus while Islam is a common reference for most of our authors the selections point to its varied invocations in the interest of differing political ends Others write from a Christian or Jewish perspective or subscribe to non religious intellectual traditions. They range from premodern Muslim jurisprudents and philosophers to Ottoman statesmen Arab socialist and nationalist intellectuals of the interwar period Iranian revolutionaries Israeli novelists and finally post secular intellectuals lay and religious predominantly from the former Islamic heartland modern Arab states and Iran Several introductions weave together the swathe of topics raised in the discussions beginning with a schematic presentation of the concerns that undergird the volume s organization

Making History in Iran Farzin Vejdani,2014-11-05 Iranian history was long told through a variety of stories and legend

tribal lore and genealogies and tales of the prophets But in the late nineteenth century new institutions emerged to produce and circulate a coherent history that fundamentally reshaped these fragmented narratives and dynastic storylines Farzin Vejdani investigates this transformation to show how cultural institutions and a growing public sphere affected history writing and how in turn this writing defined Iranian nationalism Interactions between the state and a cross section of Iranian society scholars schoolteachers students intellectuals feminists and poets were crucial in shaping a new understanding of nation and history This enlightening book draws on previously unexamined primary sources including histories school curricula pedagogical materials periodicals and memoirs to demonstrate how the social locations of historians writ broadly influenced their interpretations of the past The relative autonomy of these historians had a direct bearing on whether history upheld the status guo or became an instrument for radical change and the writing of history became central to debates on social and political reform the role of women in society and the criteria for citizenship and nationality Ultimately this book traces how contending visions of Iranian history were increasingly unified as a centralized Iranian state emerged in the early twentieth century Class and Labor in Iran Farhad Nomani, Sohrab Behdad, 2006-06-19 In the past twenty five years Iran has experienced a revolution and a turbulent postrevolutionary period under an Islamic state that declared itself the government of the oppressed while it struggled to establish a utopian Islamic economy In this pioneering work Farhad Nomani and Sohrab Behdad provide a comprehensive analysis of the dynamics of change and class configuration in Iranian society Using an empirical framework they map the trajectory of class changes over time specifically noting the movements between prerevolutionary and postrevolutionary Iran A centerpiece of the book is its analysis of the changes in the pattern of employment of women in the postrevolutionary period Despite its conceptual and quantitative approach the book is written in a clear and lucid style making it accessible to a wide audience The authors provide a fresh look into Iranian society by exploring the changes in its essential underlying economic structure and in doing so they lay the foundation for comparative studies of the social hierarchy of labor in other Middle Eastern countries Algeria and France, 1800-2000 Patricia M. E. Lorcin, 2006-10-19 The relationship between Algeria and France that formed during the 132 years of colonial rule did not end in 1962 when Algeria gained its independence This long period of occupation left an indelible mark on the social fabric of both societies one that continues to influence their cultures identities and politics Wide ranging in scope yet complementary in focus the essays deftly convey the extent to which the French colonial experience in Algeria resonates on both sides of the Mediterranean Young and established scholars shed light on the linguistic cultural and social mechanisms of violence remembrance forgetting fantasy nostalgia prejudice mythmaking and fractured identity Addressing the nature of Franco Algerian relations through such topics as migration displacement settler colonialism racism and sexuality these essays provide an important contribution to postcolonial studies cultural studies and North African history With renewed public debate surrounding the two countries shared past and their interwoven communities today this volume will be indispensable

for anyone with an interest in the relations between Algeria and France and the literature on memory and nostalgia Beyond Shariati Siavash Saffari, 2017-02-16 Ali Shariati 1933 77 has been called by many the ideologue of the Iranian Revolution An inspiration to many of the revolutionary generation Shariati s combination of Islamic political thought and Left leaning ideology continues to influence both in Iran and across the wider Muslim world In this book Siavash Saffari examines Shariati s long standing legacy and how new readings of his works by contemporary neo Shariatis have contributed to a deconstruction of the false binaries of Islam modernity Islam West and East West Saffari argues that through their critique of Eurocentric metanarratives on the one hand and the essentialist conceptions of Islam on the other Shariati and neo Shariatis have carved out a new space in Islamic thought beyond the traps of Orientalism and Occidentalism This unique perspective will hold great appeal to researchers of the politics and intellectual thought of post revolutionary Iran and the greater Middle East Iran's Constitutional Revolution of 1906 and Narratives of the Enlightenment Ali M. Ansari, 2016-11-15 The Constitutional Revolution of 1906 opened the way for enormous change in Persia heralding the modern era and creating a model for later political and cultural movements in the region Broad in its scope this multidisciplinary volume brings together essays from leading scholars in Iranian Studies to explore the significance of this revolution its origins and the people who made it happen As the authors show this period was one of unprecedented debate within Iran's burgeoning press Many different groups fought to shape the course of the Revolution which opened up seemingly boundless possibilities for the country's future and affected nearly every segment of its society Exploring themes such as the role of women the use of photography and the uniqueness of the Revolution as an Iranian experience the authors tell a story of immense transition as the old order of the Shah subsided and was replaced by new institutions new forms of expression and a new social and political order

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