Why We Have Good Reason to Believe in God

(52)

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Introduction

The question of the validity of belief in God, no matter how it may seem beaten at first glance, is very actively discussed in the modern analytical philosophy of religion and the related sciences. It might be assumed that the perspective, according to which we have good reason to believe in God, has an epistemological foundation. The below discussion will be focused on proving the latter statement.

Rationality of Beliefs

It is irrational to adhere to all beliefs because there are strong counter-arguments against them. Suppose there are no arguments against the existence of God or the basic Christian dogmas outlined in the Nicene Creed. It seems that for 2,000 years, no one has succeeded in proving that Jesus Christ did not exist as a historical person or that he did not rise from the dead (Moser 20). It is hardly reasonable to expect such evidence to appear in the future. However, the absence of arguments against certain views does not mean that they should be taken on faith. Imagine a small china teapot revolving in orbit between Mars and Earth, or that an invisible pink unicorn lives at the other end of the universe. No one can prove or disprove these judgments. Still, it would not be wise to believe in them.

True and Justified Belief in God

To qualify for rational agreement on our part, the judgment must not only be true but also justified. For example, one likes the number three, and therefore they are convinced that in the stack of instant lottery tickets, the third from the bottom is the winner. They ask the saleswoman to sell this ticket, erase the protective layer and win a large sum of money. Thus, their judgment "the third from the bottom ticket is the winning one" turned out to be true. However, from this, it did not become justified – after all, they came to it in a completely random way, with the help of a chain of arbitrary associations

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