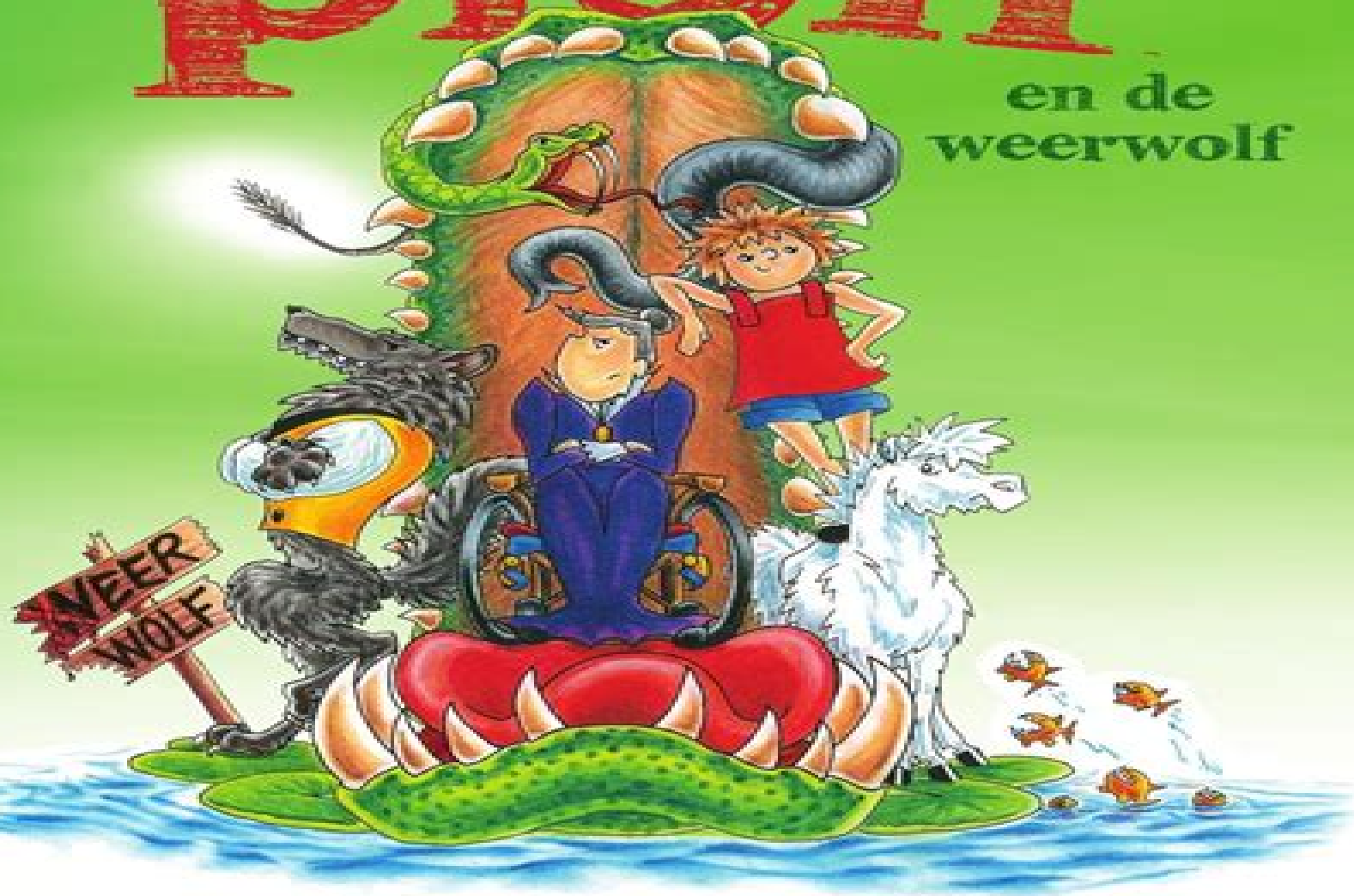


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Chinese women and gender can be dealt with in its own right Japanese Studies of Modern China since 1953 Noriko Kamachi, John K. Fairbank, Chūzō Ichiko, 2020-03-17 A comprehensive bibliographical guide to Japanese research published between 1953 and 1969 on the topic of Modern China in the nineteenth and twentieth centuries *Liu Tsung-yüan and Intellectual Change in T'ang China, 773-819* Jo-Shui Chen, Jo-shui Ch'en, 2006-11-02 This book is a comprehensive study of Liu Tsang y an 773 819 a major literary and intellectual figure in Chinese history The major aspects of Liu s life and work are explored the social and cultural background of his family his relationship with the ku wen prose reforms and new canonical scholarship in the mid T ang his social and political criticism his views on Confucian doctrine and his sentiments and reflections regarding the private realm of human life *To Rebuild the Empire* Josephine Chiu-Duke, 2000-03-09 Provides both a biography of the pivotal T ang Dynasty figure Lu Chih and an intellectual history of his era which is instrumental in the revival and transformation of Confucianism **Bulletin** Östasiatiska samlingarna (Stockholm, Sweden), 1948 *China Among Equals* Morris Rossabi, 2023-11-15 Scholars have long accepted China s own view of its traditional foreign relations that China devised its own world order and maintained it from the second century B C to the nineteenth century China ruled out equality with any nation foreign rulers and their envoys were treated as subordinates or inferiors required to send periodic tribute embassies to the Chinese emperor The Chinese court was otherwise uninterested in foreign lands Its principal interests were to maintain peace with what it perceived to be barbarian neighbors and to coax or coerce them into admitting China s superiority and accepting the Chinese emperor as the Son of Heaven But Chinese foreign policy was not monolithic Court officials in traditional times were much more realistic and pragmatic than is commonly assumed They did not scorn foreign trade nor were ignorant of foreign lands Challenging the accepted view of Chinese foreign relations the authors of *China among Equals* contribute to a clearer assessment of Chinese foreign relations and policy From the tenth to the thirteenth centuries China did not dogmatically enforce its own world order Chinese were eager for foreign trade and knowledgeable about their neighbors The Sung 960 1279 the principal dynasty during that era was flexible in its dealings with foreigners Its officials recognized the military and political weakness of the dynasty and in general they adopted a realistic and pragmatic foreign policy They were compelled to accept foreign states as equals and the relations between China and other states were defined by diplomatic parity Scholars have long accepted China s own view of its traditional foreign relations that China devised its own world order and maintained it from the second century B C to the nineteenth century China ruled out equality with any nation foreign rulers an **Huai-su and the Beginnings of Wild Cursive Script in Chinese Calligraphy** Adele Schlombs, 1998 Der M nchskalligraph Huai su ca 725 ca 782 gilt als einer der Begründer der Wilden Konzeptschrift k uang ts ao die den exzentrischen Stil innerhalb der chinesischen Kalligraphiegeschichte pr gte und zur Herausbildung einer vom klassischen Ideal der Wang Schule abweichenden Traditionslinie f uhrte Die vorliegende Studie gibt erstmals Einblick in die Prim rquellen neben Briefen und anderen

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