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Yi-Tong Ma



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Unraveling Edward S. Curtis's The North American Indian Herman Cohen Stuart, 2023-06-08 In the years 1900-1930 American photographer Edward S. Curtis realized his life's work: the monumental twenty-volume book series *The North American Indian* (1907-1930). Over the years, this work has been both praised and criticized. In this comprehensive and innovative study, Herman Cohen Stuart corrects a number of persistent misconceptions about the way Curtis, for many the most image-defining and influential photographer of American Indians, has represented the indigenous peoples of North America. The author argues that Curtis was keenly aware of the major changes Native Americans faced in the early 20th century. As is demonstrated by a thorough both quantitative and qualitative analysis of both Curtis's texts and photographic artwork, Curtis was deeply conscious of the fact that by and even before the turn of the century, Western influences had already made large inroads into Native American life. This book provides a reappraisal of Curtis's position during this complicated and trying period for Native Americans. *Edward S. Curtis and the North American Indian Project in the Field* Mick Gidley, 2003-01-01 Housing a wealth of ethnographic information yet steeped in nostalgia and predicated upon the assumption that Native Americans were a vanishing race, Curtis's work has been both influential and controversial, and its vision of Native Americans must still be reckoned with today. **BOOK JACKET** **Edward S. Curtis** Anne Makepeace, 2001 Bold, sometimes abrasive, forever passionate, Edward Curtis was the quintessential romantic visionary. Curtis struggled through an impoverished boyhood in Minnesota to become a successful society photographer in Seattle. But he soon moved far beyond weddings and studio portraits to his life's work: a multi-volume photographic and ethnographic work on the vanishing world of the North American Indian. Initially, Teddy Roosevelt and J. P. Morgan backed the ambitious project. But as the work stretched over years, Curtis found himself alone, with his vision struggling to finance himself and his crews. The 20-volume *North American Indians* finally completed in 1930, cost Curtis his marriage, his friendships, his home, and his health. By the time he died in 1952, he and his monumental work had lapsed into obscurity. In this richly designed book, Anne Makepeace, creator of an award-winning documentary on Curtis's life, reexamines the lasting impact of his work. Curtis's photographs, once ignored, now serve as a link between the romantic past and contemporary Native American communities who have used his images to reclaim and resurrect their traditions. **Shadow Catcher** Michael Burgan, 2015 Chronicles the life of Edward S. Curtis and his 20-volume life's work *The North American Indian*. **Taxidermic Signs** Pauline Wakeham, 2008 Taxidermy has been traced back over four centuries to imperial Europe. This text decodes the practice of taxidermy as it was performed in North America from the late 19th century onwards, revealing its connection to ecological and racial discourses integral to the maintenance of colonial power. *Through a Native Lens* Nicole Strathman, 2020-03-19 What is American Indian photography? At the turn of the twentieth century, Edward Curtis began creating romantic images of American Indians, and his works, along with pictures by other non-Native photographers, came to define the field. Yet beginning in the second half of the

nineteenth century American Indians themselves started using cameras to record their daily activities and to memorialize tribal members Through a Native Lens offers a refreshing new perspective by highlighting the active contributions of North American Indians both as patrons who commissioned portraits and as photographers who created collections In this richly illustrated volume Nicole Dawn Strathman explores how indigenous peoples throughout the United States and Canada appropriated the art of photography and integrated it into their lifeways The photographs she analyzes date to the first one hundred years of the medium between 1840 and 1940 To account for Native activity both in front of and behind the camera the author divides her survey into two parts Part I focuses on Native participants including such public figures as Sarah Winnemucca and Red Cloud who fashioned themselves in deliberate ways for their portraits Part II examines Native professional semiprofessional and amateur photographers Drawing from tribal and state archives libraries museums and individual collections Through a Native Lens features photographs including some never before published that range from formal portraits to casual snapshots The images represent multiple tribal communities across Native North America including the Inland Tlingit Northern Paiute and Kiowa Moving beyond studies of Native Americans as photographic subjects this groundbreaking book demonstrates how indigenous peoples took control of their own images and distinguished themselves as pioneers of photography The Shadow Catcher Marianne Wiggins,2008-06-03 Following her National Book Award finalist Evidence of Things Unseen Wiggins turns her literary imagination to the American West where the life of legendary photographer Edward S Curtis is the basis for a resonant exploration of history and family landscape and legacy

Blackfoot Religion and the Consequences of Cultural Commoditization Kenneth Hayes Lokensgard,2016-04-15 This book explores the exchange of Blackfoot medicine bundles within contemporary Blackfoot culture and between the Blackfoot Peoples and Euro Americans These ceremonial bundles which are circulated as gifts in their native context are robbed of their statuses as living beings or persons when they are treated as symbolic objects or commodities by cultural outsiders Much of the original ethnographic data presented in this book deals with the attempts of some Blackfeet to repatriate ceremonial materials from Euro American hands This book represents a valuable study of contemporary Blackfoot religion as well as the repatriation movement Kenneth Lokensgard also contributes to the studies of material culture and exchange central to his investigation is the critical examination and reapplication of the interpretative terms gift and commodity Careful use of these terms Lokensgard argues can better help scholars appreciate how different peoples perceive the worlds they inhabit **Time, Temporality and Violence in International Relations** Anna Agathangelou,Kyle Killian,2016-03-02 Time transforms the way we see world politics and insinuates itself into the ways we act In this groundbreaking volume Agathangelou and Killian bring together scholars from a range of disciplines to tackle time and temporality in international relations The authors critical theorists artists and poets theorize and speak from the vantage point of the anticolonial postcolonial and decolonial event They investigate an array of experiences and structures of violence oppression

neocolonization slavery war poverty and exploitation focusing on the tensions produced by histories of slavery and colonization and disrupting dominant modes of how we understand present times This edited volume takes IR in a new direction defatalizing the ways in which we think about dominant narratives of violence peace and liberation and renewing what it means to decolonize today's world It challenges us to confront violence and suffering and articulates another way to think the world arguing for an understanding of the present as a vulnerable space through which radically different temporal experiences appear And it calls for a disruption of the everyday politics of expediency in the guise of neoliberalism and security This volume reorients the ethical and political assumptions that affectively imaginatively and practically captivate us simultaneously unsettling the familiar but dubious promises of a modernity that decimates political life Re animating an international political the authors evoke people's struggles and movements that are neither about redemption nor erasure but a suspension of time for radical new beginnings

Dissenting Voices in America's Rise to Power David Mayers, 2007-02-15 This book offers a major rereading of US foreign policy from Thomas Jefferson's purchase of Louisiana expanse to the Korean War This period of one hundred and fifty years saw the expansion of the United States from fragile republic to transcontinental giant David Mayers explores the dissenting voices which accompanied this dramatic ascent focusing on dissenters within the political and military establishment and on the recurrent patterns of dissent that have transcended particular policies and crises The most stubborn of these sprang from anxiety over the material and political costs of empire while other strands of dissent have been rooted in ideas of exigent justice realpolitik and moral duties existing beyond borders Such dissent is evident again in the contemporary world when the US occupies the position of preeminent global power Professor Mayers's study reminds us that America's path to power was not as straightforward as it might now seem

First Nations, Museums, Narrations Alison K. Brown, 2014-04-15 When the Franklin Motor Expedition set out across the Canadian Prairies to collect First Nations artifacts brutal assimilation policies threatened to decimate these cultures and extensive programs of ethnographic salvage were in place Despite having only three members the expedition amassed the largest single collection of Prairie heritage items currently held in a British museum In this book Alison K Brown draws together the multiple narratives that make up this encounter consulting descendants of the collectors and members of the affected First Nations and reviewing both expedition images and the artifacts themselves In doing so she explores the context within which the collection was made as well as the complex relationships between museums anthropologists and First Nations Accessibly written and vigorously researched *First Nations Museums Narrations* raises timely questions about the role of collections in the twenty first century and considers the way forward for indigenous peoples and the museums that house their cultural treasures

Pictures Bring Us Messages Alison Kay Brown, Laura Lynn Peers, 2006-01-01 In 1925 Beatrice Blackwood of the University of Oxford's Pitt Rivers Museum took thirty three photographs of Kainai people on the Blood Indian Reserve in Alberta as part of an anthropological project In 2001 staff from

the museum took copies of these photographs back to the Kainai and worked with community members to try to gain a better understanding of Kainai perspectives on the images Pictures Bring Us Messages is about that process about why museum professionals and archivists must work with such communities and about some of the considerations that need to be addressed when doing so Exploring the meanings that historic photographs have for source communities Alison K Brown Laura Peers and members of the Kainai Nation develop and demonstrate culturally appropriate ways of researching curating archiving accessing and otherwise using museum and archival collections They describe the process of relationship building that has been crucial to the research and the current and future benefits of this new relationship While based in Canada the dynamics of the Pictures Bring Us Messages project is relevant to indigenous peoples and heritage institutions around the world

Arab American Literary Fictions, Cultures, and Politics S. Salaita, 2006-12-25 N B this is a Palgrave to Order title Stock of this book requires shipment from overseas It will be delivered to you within 12 weeks Using literary and social analysis this book examines a range of modern Arab American literary fiction and illustrates how socio political phenomena have affected the development of the Arab American novel

National Geographic Greatest Photographs of the American West - Capturing 1 James C. McNutt, 2012

Writing the Hamat'sa Aaron Glass, 2021-07-15 Long known as the Cannibal Dance the Hamat sa is among the most important hereditary prerogatives of the Kwakwa ka wakw of British Columbia In the late nineteenth century as anthropologists arrived to document the practice colonial agents were pursuing its eradication and Kwakwa ka wakw were adapting it to endure In the process the dance with dramatic choreography magnificent bird masks and an aura of cannibalism entered a vast library of ethnographic texts Writing the Hamat sa offers a critical survey of attempts to record describe and interpret the dance over four centuries Going beyond postcolonial critiques of representation that often ignore Indigenous agency in the ethnographic encounter Writing the Hamat sa focuses on forms of textual mediation and Indigenous response that helped transform the ceremony from a set of specific performances into a generalized cultural icon This meticulous work illuminates how Indigenous people contribute to contest and repurpose texts in the process of fashioning modern identities under settler colonialism

Acquired Tastes Boston Athenaeum, Stanley Ellis Cushing, David Bernard Dearinger, 2006 A stunning commemoration of 200 years of collecting study and debate at this venerable Boston institution

American Book Publishing Record , 2002

Release Print , 2001

Subject Guide to Books in Print , 1993

The Video Librarian , 2001

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