

Egalitarian Envy

The Political Foundations of Social Justice

Gonzalo Fernández de la Mora

Translation by Alexander C. Lee, Ph.D.



Egalitarian Envy The Political Foundations Of Social Justice

Xiang Xie



Egalitarian Envy The Political Foundations Of Social Justice:

Egalitarian Envy Gonzalo Fernandez de la Mora, 2000 *Egalitarian Envy* is a brave and brilliant contribution to contemporary political theory by one of the seminal thinkers of our era a work that confronts the most serious problems of modern political theory and challenges assumptions that are rarely examined by leaders in the free world M E Bradford From the Forward *Egalitarian Envy* is an intelligent and imaginative book that freshly reconceives some familiar problems Joseph Sobran National Review

Economic Freedom and Social Justice Wanjiru Njoya, 2021-11-01 This book analyses the egalitarian foundations of equality law from a classical liberal perspective by asking two central questions does justice ideally demand equality Are differences in abilities among people in some sense unfair The book examines these questions in the context of racial diversity Racial justice as a component of social justice is often considered to be so emotionally and morally compelling that its implications for economic freedom are rarely subjected to critical scrutiny In defending the classical ideal of formal equality in contexts of racial diversity this book questions the ethical status of egalitarian social and moral ideals *Economic Freedom and Social Justice* argues that egalitarian ideals like all subjective value judgements must be subjected to critical intellectual inquiry rather than treated axiomatically Drawing upon the legal framework in the UK and other common law jurisdictions this book shows some of the ways in which egalitarian ideals in addition to resting on false premises are costly harmful and ultimately inimical to justice and liberty The book argues that legal entitlements and policy guidelines constructed upon notions of racial equity are wrongly constituted as the main prism through which liberal market democracies govern private relationships including the employment relationship Written in a clear and forthright style this book will be of interest to students and scholars in law economics philosophy and political economy

[The Politics of Envy](#) Anne Hendershott, 2020-10-15 *The Politics of Envy* is the first book to provide a sociocultural probe into the root cause of the deadly sin of envy and it charts a proven path out of this disordered and destructive thinking

Envy Mary Louise Bringle, 2016-03-11 The world has changed since the early Christian theologians named envy as one of the seven deadly sins but it seems that the human heart has stayed much the same *Envy Exposing a Secret Sin* by Mary Louise Bringle finds that what once was viewed as destructive to the soul is now desirable From the Texas woman who tried to kill the mother of her daughter's rival for a position on the cheerleading squad to the market's use of envy to sell everything from cars to cat food the green-eyed monster is alive and well Perhaps the only thing that's changed is our attitude to envy In this illuminating and lively volume Bringle examines the evolution of envy from something to be avoided to something to be achieved Drawing on a variety of sources from Gregory the Great to Cinderella from Hieronymus Bosch to Vogue magazine she explores ways to avoid the dangers of envy by reminding us of the ancient cure for this disease of the soul gratitude

Embracing Envy Josh Gressel, 2014-10-08 *Envy* is a universal emotion yet people are very reluctant to confess their envy of another In *Embracing Envy* Josh Gressel suggests it is our shame at admitting we feel inferior to another person that keeps envy so hidden Through

interviews with everyday people reviews of mainstream psychological research and lessons from wisdom literature this book delves into how envy can be seen as meaningful and useful in our daily lives *Empathy, Intersubjectivity, and the Social World* Anna Bortolan, Elisa Magrì, 2022-02-07 The volume gathers together over twenty contributions that emerged from a conference held in honour of Dermot Moran on the occasion of his retirement from University College Dublin The book explores the contribution of phenomenology to empathy intersubjectivity affectivity and the constitution of the cultural and social world from both a historical and an applied philosophical perspective Theoretical and methodological differences in approach notwithstanding phenomenologists have converged in the recognition that self and others are fundamentally related and have provided fine grained accounts of the origin forms and implications of such relationship The volume critically reconstructs and further develops central aspects of this body of research within a pluralistic framework It offers a renewed investigation of the work of classical phenomenologists like Husserl Heidegger Sartre and Merleau Ponty as well as an original application of phenomenological concepts and theories to contemporary discussions on intentionality culture emotions and morality The book provides insights for scholars in phenomenological philosophy as well as in philosophy of mind and interpersonal and social experience **Male Envy** Mervyn Nicholson, 1999-01-01 Taking as his central argument that relations between males in western society are deeply colored if not actually determined by envy Mervyn Nicholson ranges across disciplines and eras in a fascinating utterly unique analysis of this taboo subject This book presents a series of motifs that are associated with male envy locating each in a particular historical context and illustrating it with examples drawn from literature film and popular culture Unlike earlier treatments of envy by psychoanalysts or feminist theorists this book moves beyond mere illustration of the problem to actually construct a theory about how the code of Male Envy shapes social consciousness in modern culture A truly pathbreaking work Male Envy merits a close reading by gender theorists literary critics and social psychologists **The Moral Psychology of Envy** Sara Protasi, 2022-08-22 Envy is a vicious and shameful response to the good fortune of others one that ruins friendships and plagues societies or so the common thinking goes shaped by millennia of religious and cultural condemnation Envy's bad reputation is not completely unwarranted envy can indeed motivate malicious and counterproductive behavior and may strain or even tear apart relations between people However that is not always the case Investigating the complex nature of this emotion reveals that it plays important functions in social hierarchies and it can motivate one to self improve and even to achieve moral virtue Philosophers and psychologists in this volume explore envy's characteristics in different cultures spanning from small hunter gatherer communities to large industrialized countries to contexts as diverse as academia marketing artificial intelligence and Buddhism They explore envy's role in both the personal and the political sphere showing the many ways in which envy can either contribute or detract to our flourishing as individuals and as citizens of modern democracies The Political Sociology of Emotions Nicolas Demertzis, 2020-06-01 The Political Sociology of Emotions articulates the political sociology of emotions as a sub field of

emotions sociology in relation to cognate disciplines and sub disciplines Far from reducing politics to affectivity the political sociology of emotions is coterminous with political sociology itself plus the emotive angle added in the investigation of its traditional and more recent areas of research The worldwide predominance of affective anti politics e g the securitization of immigration policies reactionism terrorism competitive authoritarianism nationalism and populism etc makes the political sociology of emotions increasingly necessary in making the prospects of democracy and republicanism in the twenty first century more intelligible Through a weak constructionist theoretical perspective the book shows the utility of this new sub field by addressing two central themes trauma and resentment Trauma is considered as a key cultural political phenomenon of our times evoking both negative and positive emotions resentment is a pertaining individual and collective political emotion allied to insecurities and moral injuries In tandem they constitute fundamental experiences of late modern times The value of the political sociology of emotions is revealed in the analysis of civil wars cultural traumas the politics of pity the suffering of distant others in the media populism and national identities on both sides of the Atlantic

The Orthocratic State Martin Sicker, 2003-06-30 Sicker argues that it is the achievement of orthocracy as the motivating concept of the state rather than democracy as its optimum form that is crucial for mankind in the 21st century notwithstanding that the widespread adoption of substantive democracy may be the best currently conceivable means for reaching the goal of universal responsible statehood In a critique of much modern political theory Sicker reexamines the essential idea of the state as well as its purpose as understood from a variety of perspectives a subject that has largely been neglected over the past several decades as a subject of interest to political theorists in the United States He then considers the relationship of the state to its constituents a subject that leads to a discussion of rights and obligations and whether that relationship is defined entirely by the state or whether its constituents are endowed with natural rights that are independent of the state that the state must take into account in asserting its authority This is followed by an extensive discussion of the corollary concepts of generic social political and economic equality and concludes with a consideration of some ideas that might serve as the motivating principles of an orthocratic state The treatment of equality developed by Sicker differs in a number of respects from the approach taken in a good deal of modern writing on political theory much of which is primarily concerned with the question of individual liberty However he argues equality must necessarily take precedence over liberty in the hierarchy of social values that the primary social value is not liberty but equality and that the claim of a right to individual liberty is clearly predicated on the presumed equality of men in society This is a thoughtful analysis that will be of concern to scholars and students involved with political theory as well as the concerned citizen

Windfall Wealth and Envy in Contemporary China Zhang Hui, 2025-06-20 This groundbreaking study examines the cultural manifestations of envy in China during the 1980s 1990s and 2000s a period of unprecedented economic and social change China's rapid accumulation of wealth particularly its uneven distribution which created overnight millionaires alongside those left behind provides

anthropologists with a unique opportunity to test theories of envy as a fundamental human emotion Unlike traditional societies where established cultural mechanisms such as witchcraft sorcery or the evil eye help to manage envy China offers a unique case study Based on extensive fieldwork in northern Chinese villages between 2006 and 2008 the author explores how sudden mining wealth has triggered various envy related discourses and practices and reveals how these wealth disparities have reshaped social dynamics and moral landscapes The study examines cultural expressions of envy public discourses of malicious envy the everyday contexts that shape envy and its social impact the moral codes that govern the envied and their defensive strategies and how families understand the ethics of success and failure Through this lens she illuminates a local moral world amidst one of humanity's most profound social transformations This book will be an essential reference for anthropologists sociologists scholars and students of contemporary Chinese society ethnography and the anthropology of emotions

Fair Division Steven J. Brams, Alan D. Taylor, 1996-02-23 Cutting a cake dividing up the property in an estate determining the borders in an international dispute such problems of fair division are ubiquitous *Fair Division* treats all these problems and many more through a rigorous analysis of a variety of procedures for allocating goods or bads like chores or deciding who wins on what issues when there are disputes Starting with an analysis of the well known cake cutting procedure *I cut you choose* the authors show how it has been adapted in a number of fields and then analyze fair division procedures applicable to situations in which there are more than two parties or there is more than one good to be divided In particular they focus on procedures which provide envy free allocations in which everybody thinks he or she has received the largest portion and hence does not envy anybody else They also discuss the fairness of different auction and election procedures

The State of Black Progress Star Parker, 2024-03-19 Black Americans have arguably arrived at the height of their cultural prominence In politics entertainment academia and nearly every sphere of influence black issues dominate the national discussion Yet many black Americans are suffering more than ever from the blight of poverty physical and mental health struggles lack of opportunity and failing schools How do these signs of success on the surface coexist with social stagnation on the ground in the black community This edited volume sponsored by the Center for Urban Renewal and Education and featuring contributions from W B Allen Judge Janice Rogers Brown ret Ian Rowe Sally Pipes Stephen Moore and others addresses this question in light of American values and the history of constitutional jurisprudence In the 1860s black America was promised emancipation but continued to experience subjugation In the 1960s black America was promised equality but was frequently exploited Racial discrimination played a role but in the intervening decades misguided progressive policies and the normalization of victimhood rhetoric has proven even more disastrous By failing to live up to American ideals our nation denied many black Americans their chance at the American Dream The scholars and luminaries who contributed to this volume believe that what has been lost can be recovered If our nation recognizes the history of our current predicament embraces the founding principles that made America an economic powerhouse and commits to an

agenda of empowering fiscal educational and faith and family affirming policies then black Americans can overcome the obstacles that most hamper progress in their communities **Wingless Desire in Modernist Russia** Yelena

Zotova,2020-12-10 In Wingless Desire in Modernist Russia Yelena Zotova argues that the concept of envy underwent a peculiar transformation in the Russian Modernist prose of the 1920s due to a series of radical shifts in societal values with each subsequent change thwarting Russia's volatile axiological hierarchy Industriousness and austerity inferior to playful genius in Pushkin's Mozart and Salieri became virtues while the intrinsic value of nonutilitarian art was officially nullified by the Bolshevik state Consequently a new literary type emerged and envy described as wingless desire by Russia's chief poet Alexander Pushkin obtained new ownership as the envied became the envier Superimposing twentieth century theories of envy onto Mikhail Bakhtin's Author and Hero in the Aesthetic Activity 1923 Zotova proposes that Salieri's envy could be the wingless embryo of the Bakhtinian authorship The ^AShadow of Unfairness Jeffrey Edward Green,2016-06-14 In this

sequel to his prize winning book The Eyes of the People Green draws on philosophy history social science and literature to ask what democracy can mean in a world where it is understood that socioeconomic status to some degree will always determine opportunities for civic engagement and career advancement **Fairness** Nicholas Rescher,2018-02-06 In theory and practice the notion of fairness is far from simple The principle is often elusive and subject to confusion even in institutions of law usage and custom In Fairness Nicholas Rescher aims to liberate this concept from misunderstandings by showing how its definitive characteristics prevent it from being absorbed by such related conceptions as paternalistic benevolence radical egalitarianism and social harmonization Rescher demonstrates that equality before the state is an instrument of justice not of social utility or public welfare and argues that the notion of fairness stops well short of a literal egalitarianism Rescher disposes of the confusions arising from economists' penchant to focus on individual preferences from decision theorists' concern for averting envy and from political theorists' sympathy for egalitarianism In their place he shows how the idea of distributive equity forms the core of the concept of fairness in matters of distributive justice The coordination of shares with valid claims is the crux of the concept of fairness In Rescher's view this means that the pursuit of fairness requires objective rather than subjective evaluation of the goods being shared This is something quite different from subjective equity based on the personal evaluation of goods by those laying claim to them Insofar as subjective equity is a concern the appropriate procedure for its realization is a process of maximum value distribution Further Rescher demonstrates that in matters of distributive justice the distinction between new ownership and preexisting ownership is pivotal and calls for proceeding on very different principles depending on the case How one should proceed depends on context and what is adjudged fair is pragmatic in that there are different requirements for effectiveness in achieving the aims and purposes of the sort of distribution that is intended Rescher concludes that fairness is a fundamentally ethical concept Its distinctive modus operandi contrasts sharply with the aims of paternalism preference maximizing or economic advantage

Fairness will be of interest to philosophers economists and political scientists **Who Made American Schools Marxist Training Centers?** Diana L. Anderson, Gary L. Clark, 2022-10-27 Nine Philosopher kings were commissioned to under gird the articles of Marxist faith while expunging dogma and religious doctrine Their seeds of a pre ordained organic philosophy were planted to upbring young sprouts to destroy the America republic and rebuild from that rubble the next Marxist country The unrelenting pressures to indoctrinate children with the Marxist family of totalitarian ideologies that promises to free the child comes to communities under various guises The allure of promises made in the name of fairness equity tolerance and more recent of social justice has drawn a large percentage of millennials to socialism Behind the race baited mantras metro regional government is working for the eventual transformation of schools as learning centers staffed with soviet councils to transform neighborhoods into self sustaining eco villages Children will be socialized as activists for their community to install Fascist green agendas paired with Marxist social justice *Beware the Evil Eye, 4-Volume Set* John H. Elliott, 2017-09-20 In the Sermon on the Mount Jesus of Nazareth makes reference to one of the oldest beliefs in the ancient world the malignity of an Evil Eye The Holy Scriptures in their original languages contain no less than twenty four references to the Evil Eye although this is obscured by most modern Bible translations John H Elliott s *Beware the Evil Eye* describes this belief and associated practices its history its voluminous appearances in ancient cultures and the extensive research devoted to it over the centuries in order to unravel this enigma for readers who have never heard of the Evil Eye and its presence in the Bible The four volumes cover the ancient world from Sumer to the Middle Ages **Beware the Evil Eye Volume 2** John H. Elliott, 2016-01-22 In the present volume Elliott addresses the most extensive sources of Evil Eye belief in antiquity the cultures of Greece and Rome In this period features of the belief found in Mesopotamian and Egyptian sources are expanded to the point where an Evil Eye belief complex becomes apparent This complex of features associated with the Evil Eye human eye as key organ of information eye as active not passive eye as channel of emotion and dispositions especially envy arising in the heart possessors victims defensive strategies and amulets is essential to an understanding of the literary references to the Evil Eye This volume along with chapter 2 of volume 1 sets and illuminates the context for examining Evil Eye belief and practice in the Bible and the biblical communities the focus of volume 3 *Awaiting the City* Chad Brand, Tom Pratt, 2012-11-13 People of faith have always been on search for the homeland first promised to Abraham in light of the Babylonian civilization he left That future hope was reinterpreted by Jesus and taken up by St Augustine in *The City of God* reinterpreted again by John Calvin in Geneva and given a final form by the Puritan pilgrims who came to America to establish the City upon a Hill Fundamental to this quest for a just holy civilization has been the progress of humankind on the earth in light of the mandate to fill and rule over it Authors Chad Brand and Tom Pratt discuss that progress as they answer the vital questions for praxis How should biblically oriented Christians think of and work toward God s justice along the way How can we steer between a utopian vision and a limited vision to a new rational compassion

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