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(High Society) Carmen Iriondo, 2022-12-22 Una niña secuestrada no por fuerzas parapoliciales o delincuentes sino por sus abuelos Con una distancia que dosifica sabiamente el dolor y una gracia maliciosa transformada en invención verbal la autora poeta y psicoanalista cuenta su infancia de venturosa heredera a la que todo se le ha dado salvo cariño La madre colmo de la paquetería drogada vive tendida en su cama con baldaquín tomando whisky enamorándose de gigantes ciegos o de hipnotizadores pedidos e intentando suicidarse con regularidad Por qué se ha ido el padre de casa Qu se pincha la madre en las venas Por qué se la llevan los abuelos sin darle explicaciones Por qué ha muerto el tío ese que le regaló sus primeras zapatillas de baile A la información negada y a la culpa que esta ausencia provoca le corresponde el asco por sabores y olores en apariencia inocentes rehén de un sistema hipócrita y mentiroso contra el que se rebela la niña sólo puede escapar de su cárcel dorada negándose a comer Los alimentos representan la farsa ingerirlos equivale a tragarse el cuento Los rituales de la high society observados con ojo de lince esos almuerzos de la abuela con Manucho y Victoria como invitados de honor le producen tanta aversión como una torta de crema No todo es engaño por suerte La estancia con sus caballos amigos sus escarabajos de un negro tornasolado sus choclos transformados en marionetas y también el abuelo regido pero capaz de dibujarle caritas de animales en forma de letras logran devolverle la vida Nadadora jineta actriz bailarina la prisionera salta hacia la alegría con una agilidad que se transmite a su escritura llena de autoironía y a mil leguas de todo patetismo El espíritu danzarín del que hablaba Nietzsche puede alumbrar la historia de una nena solitaria abandonada en medio de la abundancia como en una isla desierta Alicia Dujovne Ortiz

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