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# Great Awakening: Documents Illustrating the Crisis and Its Consequences

Heimert, Alan

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# Great Awakening Documents Illustrating The Crisis And Its Consequences

**Peter Charles Hoffer**



## **Great Awakening Documents Illustrating The Crisis And Its Consequences:**

**The Great Awakening** Alan Heimert, 1967      *Foundations of Religious Literacy* John V. Apaczynski, 1982 Originally published by the College Theology Society in 1982 this collection of essays addresses issues of religious literacy The explorations forming the unifying motif here focus on where religious classics can be found today how they are encountered and how their meaning is properly grasped and expressed These concerns are vital to those engaged professionally in the transmission assimilation and creative development of our cultural heritage Co published with the College Theology Society

**Jonathan Edwards** Philip F. Gura, 2006-04-18 An important new biography of America's founding religious father Jonathan Edwards was America's most influential evangelical whose revivals of the 1730s became those against which all subsequent ones have been judged The marvelous accomplishment of Philip Gura's Jonathan Edwards is to place the rich intellectual landscape of America's most formidable evangelical within the upheaval of his times Gura not only captures Edwards' brilliance but respectfully explains the enduring appeal of his theology in a world of profound uncertainty it held out hope of an authentic conversion the quickening of the indwelling spirit of God in one's heart and the consequent certitude of Godly behavior and everlasting grace Tracing Jonathan Edwards' life from his birth in 1703 to his untimely death in 1758 Gura magnificently reasserts Edwards' rightful claim as the father of America's evangelical tradition      **Compromise and**

**the American Founding** Alin Fumurescu, 2019-09-05 An original interpretation of the people's two bodies that illuminates the opposite attitudes toward compromise throughout the American founding      "The Supreme Harmony of All" Amy Plantinga Pauw, 2002 Jonathan Edwards lived in an age in which the doctrine of the Trinity was sometimes openly repudiated and more often quietly ignored But as this important book shows Edwards in fact took care to creatively fashion the Trinity into the centerpiece of his Christian life and work Through her pursuit of Edwards' writings especially his lifelong intellectual diary Amy Plantinga Pauw traces the way Edwards established the basic outlines of his trinitarian thought when he was only twenty years old and how the doctrine continued to run like a subterranean river throughout his famed career as a pastor and teacher Recognizing the centrality of the Trinity in Edwards' thought both nuances our understanding of his Puritan inheritance and challenges the narrowness of Edwards' enduring legacy as the preacher of Sinners in the Hands of an Angry God      **Jonathan Dickinson and the Formative Years of American Presbyterianism** Bryan F. Le

Beau, 2021-12-14 During the eighteenth century Presbyterians of the Middle Colonies were separated by divergent allegiances mostly associated with groups migrating from New England with an English Puritan background and from northern Ireland with a Scotch Irish tradition Those differences led first to a fiery ordeal of ecclesiastical controversy and then to a spiritual awakening and a blending of diversity into a new order American Presbyterianism Several men stand out not only for having been tested by this ordeal but also for having made real contributions to the new order that arose from the controversy The most important of these was Jonathan Dickinson Bryan Le Beau has written the first book on Dickinson

whom historians have called the most powerful mind in his generation of American divines One of the founders of the College of New Jersey now Princeton University and its first president Dickinson was a central figure during the First Great Awakening and one of the leading lights of colonial religious life Le Beau examines Dickinson's writings and actions showing him to have been a driving force in forming the American Presbyterian Church accommodating diverse traditions in the early church and resolving the classic dilemma of American religious history the simultaneous longing for freedom of conscience and the need for order This account of Dickinson's life and writings provides a rare window into a time of intense turmoil and creativity in American religious history

*Episodic Poetics* Matthew Garrett, 2014-03-18 The early United States was a culture of the episode In *Episodic Poetics* Matthew Garrett merges narrative theory with social and political history to explain the early American fascination with the episodic piecemeal plot Since Aristotle's *Poetics* the episode has been a vexed category of literary analysis troubling any easy view of the subsumption of unwieldy narrative parts into well plotted wholes Garrett puts forward a new dialectical theory of episodic form to recast this peculiar object of literary history looking to the episode as a narrative unit smaller than the genre in order to give an account of all the period's major prose genres Garrett shows how in ways both magisterial and mundane episodic forms gave variegated shape to the social political and economic conflicts that defined the moment of national formation *Episodic Poetics* proposes a new method of reading and a new way of conceiving of literary history The book asks how we might understand the cultural role of the episode as a literary micro unit one that forces us to read individual narratives in terms of an always partial and fraught development toward plot *Episodic Poetics* combines theoretical reflection and historical rigor with careful readings of texts from the early American canon such as *The Federalist* Benjamin Franklin's *Autobiography* and the novels of Charles Brockden Brown along with hitherto understudied texts and ephemera such as Washington Irving's *Salmagundi* Susanna Rowson's *Trials of the Human Heart* and the memoirs of the metalworker and failed entrepreneur John Fitch Garrett recounts literary history not as the easy victory of grand nationalist ambitions but rather as a series of social struggles expressed through writers recurring engagement with incompletely integrated forms

**Books on Early American History and Culture, 1961-1970** Raymond D.

Irwin, 2007-02-28 Each entry within this guide outlines scholarly books authors editors and publishers that exhibit the most useful information for research Following each detailed citation is a brief summary of the book Each book listed covers a wide variety of subjects in American history including Native Americans slavery gender and migration to rural life agriculture politics government and communication This volume is part of a series of annotated bibliographies on early American history and culture Extensive indexes thematic chapters and book summaries will assist any researcher in an easy manner Aside from outlining fantastic scholarly books this book includes chapters on general early American history historiography and public history to name a few This is the only comprehensive guide to early American history and culture for this period and it indicates which books from the 1960s have been most influential in the journal literature of the past twenty five years

**American Religious History** Gary Scott Smith, 2020-12-07 A mix of thematic essays reference entries and primary source documents covering the role of religion in American history and life from the colonial era to the present Often controversial religion has been an important force in shaping American culture Religious convictions strongly influenced colonial and state governments as well as the United States as a new republic Religious teachings values and practices deeply affected political structures and policies economic ideology and practice educational institutions and instruction social norms and customs marriage and family life By analyzing religion s interaction with American culture and prominent religious leaders and ideologies this reference helps readers to better understand many fascinating often controversial religious leaders ideas events and topics The work is organized in three volumes devoted to particular periods Volume one includes a chronology highlighting key events related to religion in American history and an introduction that overviews religion in America during the period covered by the volume and roughly 10 essays that explore significant themes These essays are followed by approximately 120 alphabetically arranged reference entries providing objective fundamental information about topics related to religion in America Each volume presents nearly 50 primary source documents each introduced by a contextualizing headnote A selected general bibliography closes volume three Introduction to the History of Christianity in the United States Nancy Koester, 2015-08-15 The history of Christianity in the United States is a fascinating and lively story In this revised and expanded account Nancy Koester introduces students to the major events and movements that influenced the tradition This comprehensive and highly accessible overview of Christian history in the United States from colonial times to the present is informed by both classical and recent scholarship and is written for the nonspecialist Extensive primary sources images questions and other features make this one of the most engaging and lively introductions on the market When Benjamin Franklin Met the Reverend Whitefield Peter Charles Hoffer, 2011-10-14 The story of a unique friendship in colonial America between a Founding Father and a founder of the evangelical movement In the 1740s two very different developments revolutionized Anglo American life and thought the Enlightenment and the Great Awakening This book takes an encounter between the paragons of each movement the printer and entrepreneur Benjamin Franklin and the British born revivalist George Whitefield as an opportunity to explore the meaning of the beginnings of modern science and rationality on one hand and evangelical religious enthusiasm on the other There are people who both represent the times in which they live and change them for the better Franklin and Whitefield were two such men The morning that they met they formed a long and lucrative partnership Whitefield provided copies of his journals and sermons Franklin published them So began a unique mutually profitable and influential friendship By focusing this study on Franklin and Whitefield Peter Charles Hoffer defines with great precision the importance of the Anglo American Atlantic World of the eighteenth century in American history With a swift and persuasive narrative Hoffer introduces readers to the respective life story of each man examines in engaging detail the central themes of their early writings and concludes with a description of the last years of

their collaboration Franklin's and Whitefield's intellectual contributions reach into our own time making Hoffer's enjoyable account of these extraordinary men and their extraordinary friendship relevant today

**Sensory Worlds in Early America** Peter Charles Hoffer, 2005-12-12 Over the past half century historians have greatly enriched our understanding of America's past broadening their fields of inquiry from such traditional topics as politics and war to include the agency of class race ethnicity and gender and to focus on the lives of ordinary men and women We now know that homes and workplaces form a part of our history as important as battlefields and the corridors of power Only recently however have historians begun to examine the fundamentals of lived experience and how people perceive the world through the five senses In this ambitious work Peter Charles Hoffer presents a sensory history of early North America offering a bold new understanding of the role that sight sound smell taste and touch played in shaping the lives of Europeans Indians and Africans in the New World Reconstructing the most ephemeral aspects of America's colonial past the choking stench of black powder the cacophony of unfamiliar languages the taste of fresh water and new foods the first sight of strange peoples and foreign landscapes the rough texture of homespun the clumsy weight of a hoe Hoffer explores the impact of sensuous experiences on human thought and action He traces the effect sensation and perception had on the cause and course of events conventionally attributed to deeper cultural and material circumstances Hoffer revisits select key events encounters and writings from America's colonial past to uncover the sensory elements in each and decipher the ways in which sensual data were mediated by prevailing and often conflicting cultural norms Among the episodes he reexamines are the first meetings of Europeans and Native Americans belief in and encounters with the supernatural the experience of slavery and slave revolts the physical and emotional fervor of the Great Awakening and the feelings that prompted the Revolution Imaginatively conceived deeply informed and elegantly written *Sensory Worlds of Early America* convincingly establishes sensory experience as a legitimate object of historical inquiry and vividly brings America's colonial era to life Richard Godbeer author of *Sexual Revolution in Early America*

**A Sense of the Heart** Bill J. Leonard, 2014-11-18 For many people knowing about God is not enough they also want to feel God's presence Whether like St Paul's experience on the road to Damascus or like Wesley's strangely warmed heart people believe that nothing can substitute for religious experience Even today people go to church in order to encounter the Divine by which they mean experience God in their midst This desire to meet or be met by God is as old as humanity but America especially has been the seed bed for what William James famously called varieties of religious experience These experiences cover a wide spectrum from classic mysticism to revivalist conversion to a contemporary pursuit of spirituality *A Sense of the Heart* traces the nature of religious experience from the colonial era to the present attempting to define and describe the nature of religious experience and noting common and distinct approaches in the work of various scholars and practitioners Following that *A Sense of the Heart* offers a historical review of representative types of religious experience the nature of such experiences and their impact on the American

religious and cultural context as evident in awakenings controversies denominations and new religious communities

**Colonial Presbyterianism** S. Donald Fortson, 2007-01-01 Colonial Presbyterianism is a collection of essays that tell the story of the Presbyterian Church during its formative years in America The book brings together research from a broad group of scholars into an accessible format for laymen clergy and scholars Through a survey of important personalities and events the contributors offer a compelling narrative that will be of interest to Presbyterians and all persons interested in colonial America s religious experience The clergy described in these essays made a lasting impact on their generation both within the church and in the emerging ethos of a new nation The ecclesiastical issues that surfaced during this period have tended to be the perennial issues with which Presbyterians have been concerned ever since that time Now at the three hundredth anniversary of Presbyterian organization in America Colonial Presbyterianism is a timely reengagement with the old faith for a new day How Shall We Witness? Milton J. Coalter, Virgil Cruz, 1995-01-01 Witness has long been recognized

as an essential task of Christ s disciples But the question of how to evangelize responsibly has often confused and divided the Christian community How Shall We Witness is an account of one Christian family seeking to heed Christ s commission to witness in and to the world **Under the Cope of Heaven** Patricia U. Bonomi, 2003 In this pathbreaking study Patricia

Bonomi argues that religion was as instrumental as either politics or the economy in shaping early American life and values Looking at the middle and southern colonies as well as at Puritan New England Bonomi finds an abundance of religious vitality through the colonial years among clergy and churchgoers of diverse religious background The book also explores the tightening relationship between religion and politics and illuminates the vital role religion played in the American Revolution A perennial backlist title first published in 1986 this updated edition includes a new preface on research in the field on African Americans Indians women the Great Awakening and Atlantic history and how these impact her interpretations

Under the Cope of Heaven : Religion, Society, and Politics in Colonial America Patricia U. Bonomi Professor of History New York University (Emerita), 2003-07-10 In this pathbreaking study Patricia Bonomi argues that religion was as instrumental as either politics or the economy in shaping early American life and values Looking at the middle and southern colonies as well as at Puritan New England Bonomi finds an abundance of religious vitality through the colonial years among clergy and churchgoers of diverse religious background The book also explores the tightening relationship between religion and politics and illuminates the vital role religion played in the American Revolution A perennial backlist title first published in 1986 this updated edition includes a new preface on research in the field on African Americans Indians women the Great Awakening and Atlantic history and how these impact her interpretations *Theology and Spirituality in the Works of Samuel Davies* Joseph C. Harrod, 2019-06-17 From his death in 1761 through the American Civil War Samuel Davies was a recognized name among American Presbyterians yet for more than a century he has remained far more obscure in discussions of American religion During the mid Eighteenth Century New Side Presbyterian evangelist and preacher Samuel

Davies was a pioneer for religious toleration in Colonial America yet to date no single work has examined Davies vision for the interior life Theology and Spirituality in the Works of Samuel Davies is the first monograph length analysis of Davies conception of Christian spirituality After a decade of pastoral ministry to congregations in Virginia Davies followed eminent American theologian Jonathan Edwards as the fourth President of the College of New Jersey Princeton University a tenure cut short by his early death at age thirty seven J C Harrod examines various aspects of Davies own personal piety as well as the place that Scripture conversion holiness and the means of grace played in his formulation of Christian piety **The**

**Lives of David Brainerd** John A Grigg,2009-09-25 The story of the eighteenth century preacher David Brainerd has been told in dozens of popular biographies articles and short essays Almost without exception these works are celebratory even hagiographic in nature making him into a kind of Protestant saint a model for generations of missionaries This book will be the first scholarly biography of Brainerd drawing on everything from town records and published sermons to hand written fragments to tell the story not only of Brainerd s life but of his legend **One Holy and Happy Society** Gerald R.

McDermott,2010-11 Jonathan Edwards 1703-58 was arguably this country s greatest theologian and its finest philosopher before the nineteenth century His school of disciples the New Divinity exerted enormous influence on the religious and political cultures of late colonial and early republican America Hence any study of religion and politics in early America must take account of this theologian and his legacy Yet historians still regard Edwards s social theory as either nonexistent or underdeveloped Gerald McDermott demonstrates to the contrary that Edwards was very interested in the social and political affairs of his day and commented upon them at length in his unpublished sermons and private notebooks McDermott shows that Edwards thought deeply about New England s status under God America s role in the millennium the nature and usefulness of patriotism the duties of a good magistrate and what it means to be a good citizen In fact his sociopolitical theory was at least as fully developed as that of his better known contemporaries and more progressive in its attitude toward citizens rights Using unpublished manuscripts that have previously been largely ignored McDermott also convincingly challenges generations of scholarly opinion about Edwards The Edwards who emerges from this nook is both less provincial and more worldly than the persona he is commonly given



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