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GENDER AND LANGUAGE IN CHAUCER



# GENDER AND LANGUAGE IN CHAUCER



*Catherine S. Cox*



**MW Books**

# Gender And Language In Chaucer

**John Matthews Manly**



## **Gender And Language In Chaucer:**

*Gender and Language in Chaucer* Catherine S. Cox, 1997-01-01 Builds expertly and significantly on several earlier feminist analyses of Chaucer's works An important addition to the growing body of work devoted to Chaucer and gender One of the real strengths of this work is the way in which it ties medieval notions of gender both to ancient Aristotelian views and to modern and postmodern feminist theories Laura Howes University of Tennessee Knoxville A seminal critical text in Chaucer and medieval studies Thoroughly enjoyable Liam Purdon Doane College Crete Nebraska Catherine S Cox considers the significance of gender in relation to language and poetics in Chaucer's writing Examining selections from *The Canterbury Tales* *Troilus and Criseyde* *The Legend of Good Women* and the ballades she explores Chaucer's concern with gender and language both within the context of fourteenth century culture and in light of contemporary feminist and poststructuralist theory Cox argues that Chaucer's attention to gender and language exposes the contradictory notions of woman in medieval culture Further resisting the imposition of modern reductive theoretical concerns on medieval authors Cox makes a compelling case for a Chaucer who both confirms and challenges the orthodoxy of his day thereby countering recent arguments that insist upon a wholly feminist or wholly patriarchal Chaucer Informed by a broad range of traditional literary and historical scholarship including Aristotelian philosophy medieval Latin culture and the writings of the Church fathers as well as by recent psychoanalytical debates related to postmodern feminist critical theory including those of Luce Irigaray Julia Kristeva and feminist film theorists Cox's study demonstrates the significant interplay among ancient medieval and modern issues of scholarship and learning Catherine S Cox is assistant professor of English at the University of Pittsburgh Johnstown and the author of articles on Dante Henryson and other medieval writers

**Chaucer, Ethics, and Gender** Alcuin Blamires, 2006-04-06 Alcuin Blamires explains how Chaucer shapes human problems in terms of the uneasy mix of moral traditions at the time He looks at the main ethical and gender issues that dominate Chaucer's work

[Chaucer's Pardoner and Gender Theory](#) NA NA, 2016-04-30 Chaucer's *Pardoner and Gender Theory* the first book length treatment of the character examines the *Pardoner* in Chaucer's *Canterbury Tales* from the perspective of both medieval and twentieth century theories of sex gender and erotic practice Sturges argues for a discontinuous fragmentary reading of this character and his tale that is genuinely both premodern and postmodern Drawing on theorists ranging from St Augustine and Alain de Lille to Judith Butler and Eve Kosofsky Sedgwick Sturges approaches the *Pardoner* as a representative of the construction of historical and sexual identities in a variety of historically specific discourses and argues that medieval understandings of gender remain sedimented in postmodern discourse

**Chaucer's Approach to Gender in the Canterbury Tales** Anne Laskaya, 1995 This volume presents a feminist approach to the *Canterbury Tales* investigating the ways in which the tensions and contradictions found within the broad contours of medieval gender discourse write themselves into Chaucer's text Four discourses of medieval masculinity are examined which simultaneously reinforce and resist one another heroic or chivalric

Christian courtly love and emerging humanist models Each chapter attempts to negotiate both contemporary assumptions of gender construction and essentialist readings of gender common to the middle ages throughout the author argues that the Canterbury Tales offer a sophisticated discussion of masculinity and that it strongly indicts some of the prevalent medieval notions of ideal masculinity while still remaining firmly homosocial and homophobic The book concludes that on the question of gender issues the Tales are best studied as male authored texts containing representations and negotiations revealing much about late medieval masculinities Dr ANNE LASKAYA teaches in the English Department at the University of Oregon

**Women and Gender in Medieval Europe** Margaret Schaus,2006 Publisher description Chaucer's Visions of Manhood H. Crocker,2007-06-25 This book argues that Chaucer challenges his culture's mounting obsession with vision constructing a model of manhood that blurs the distinction between agency and passivity in a traditional gender binary

Writing on Skin in the Age of Chaucer Nicole Nyffenegger,Katrin Rupp,2018-09-10 Owing to its relatedness to parchment as the primary writing matter of the Middle Ages human skin was not only a topic to write about in medieval texts it was also conceived of as an inscribable surface both in the material and in the figurative sense This volume explores the textuality of human skin as discussed by Geoffrey Chaucer and other writers medical religious philosophical and literary of the fourteenth and fifteenth century It presents four main aspects of the complex relations between text parchment and human skin as they have been discussed in recent scholarship These four aspects are first the mostly figurative resonances between parchment making and transformations of human skin second parchment as a space of contact between animal and human spheres third human skin and parchment as sites where gender identities are negotiated and fourth the place of medieval skin studies within cultural studies and its relationship to the major concerns of cultural studies the difficult demarcation of skin from body the instability of any inscription and the skin's precarious state as an entity of its own **Chaucer and the Fictions**

**of Gender** Elaine Tuttle Hansen,2023-04-28 In Chaucer and the Fictions of Gender the poet's exploration of masculinity and femininity takes center stage offering a complex interplay between societal constructs of gender and personal identity Focusing on the Legend of Good Women the analysis delves into the feminization of male characters unraveling how their relationships with women reveal vulnerabilities and insecurities From Antony's loss of public honor to Pyramus's emotional fragility Chaucer presents men as navigating perilous intersections of love identity and societal expectations Their struggles are contrasted with the archetypes of virtuous women yet these figures also challenge normative gender roles blending power with traditional notions of sacrifice Through these layered narratives Chaucer critiques the rigidity of patriarchal ideals illustrating the tensions between personal desires and societal demands This work positions Chaucer as an artist deeply engaged with the woman question while acknowledging the limitations of interpreting his poetry solely through a proto feminist lens By examining the poet's characters both male and female the analysis highlights how Chaucer negotiates the instability of gender roles revealing an intricate tapestry of social critique and literary innovation The book invites

readers to consider how Chaucer's works resonate with modern conversations about gender fluidity and the cultural pressures shaping identity. This nuanced exploration redefines the Legend of Good Women as a central piece in Chaucer's oeuvre, one that pushes the boundaries of medieval literary traditions. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1992.

**Observation on the Language of Chaucer's Legend of Good Women** John Matthews Manly, 1893

**Studies in the Language of Geoffrey Chaucer** J. Kerkhof, 2023-08-21

Chaucer's Wife of Bath's Prologue and Tale Geoffrey Chaucer, 1998-01-01

The Chaucer Bibliography series aims to provide annotated bibliographies for all of Chaucer's work. This book summarizes 20th-century commentaries on Chaucer's Wife of Bath's Prologue and Tale.

Observations on the Language of Chaucer's Troilus George Lyman Kittredge, 1894

*Grammatical Studies of Chaucer's Language* Carl Isberg, 1872

*Feminizing Chaucer* Jill Mann, 2002

An investigation of Chaucer's thinking about women assessed in the light of developments in feminist criticism. Women are a major subject of Chaucer's writings, and their place in his work has attracted much recent critical attention. *Feminizing Chaucer* investigates Chaucer's thinking about women and reassesses it in the light of developments in feminist criticism. It explores Chaucer's handling of gender issues, the power roles of misogynist stereotypes, and the writer's responsibility for perpetuating them, and the complex meshing of activity and passivity in human experience. Mann argues that the traditionally female virtues of patience and pity are central to Chaucer's moral ethos, and that this necessitates a reformulation of ideal masculinity. First published as *Geoffrey Chaucer* in the series *Feminist Readings*, this new edition includes a new chapter, *Wife Swapping in Medieval Literature*. The references and bibliography have been updated, and a new preface surveys publications in the field over the last decade.

JILL MANN is currently Notre Dame Professor of English, University of Notre Dame.

**Chaucer's Neoplatonism** John M. Hill, 2017-12-20

Although centrally focused on varieties of friendship and love in *Troilus* and *Criseyde*, the discussion in *Chaucer's Neoplatonism* includes the dream visions as well as aspects of *The Canterbury Tales*. It lays out Chaucer's Boethian-inspired cognitive approach drawn mainly from Book V of the *Consolatio* to whatever subject he treats. Far from courting skepticism, Chaucer gathers many variants of such matters as love, friendship, and community within a meditative mode that assesses better and worse instances. He does so to illuminate a fuller sense of the forms that respectively underlie particular manifestations of love, joy, friendship, or community. That process is both cognitive and aesthetic, in that beauty and truth appear more fully as one assesses both better and worse instances of an idea or of an experience. Chapters on the dream visions establish Chaucer's reasonable belief in the truth value of fictions, however grounded on exaggerated and mixed tidings of truth and falsehood. Chapters on *Troilus* and *Criseyde* examine relationships between the main characters, given the place of noble friendship within an initially promising but then tragic

love story The drama of those relationships become Chaucer's major claim to fame before the tales of Canterbury where for meditative purposes he gathers various gestures toward community among the dramatically interacting pilgrims while also exploring the dynamics of reconciliation

### **Gender and Romance in Chaucer's Canterbury Tales** Susan

Crane, 2014-07-14 In this fresh look at Chaucer's relation to English and French romances of the late Middle Ages Crane shows that Chaucer's depictions of masculinity and femininity constitute an extensive and sympathetic response to the genre For Chaucer she proposes gender is the defining concern of romance As the foundational narratives of courtship romances participate in the late medieval elaboration of new meanings around heterosexual identity Crane draws on feminist and genre theory to argue that Chaucer's profound interest in the cultural construction of masculinity and femininity arises in large part from his experience of romance In depicting the maturation of young women and men romances stage an ideology of identity that is based in gender difference Less obviously gendered concerns of romance social hierarchy magic and adventure are also involved in expressing femininity and masculinity The genders prove to be not simply binary opposites but overlapping and shifting coreferents Precarious social standing can carry a feminine taint women's adventures recall but also contradict those of men This lively study reveals that Chaucer's redeployments of romance are particularly sensitive to the crucial place gender holds in the genre Originally published in 1994 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

### **The Routledge**

**Companion to Global Chaucer** Craig E. Bertolet, Susan Nakley, 2024-10-02 The Routledge Companion to Global Chaucer offers 40 chapters by leading scholars working with contemporary theoretical and textual approaches to the poetry and prose of Geoffrey Chaucer c 1340-1400 in a global context This volume is an ideal starting point for beginners offering contemporary perspectives to Chaucer both geographically and intellectually including Exploration of major and lesser known works translations and lyrics such as The Canterbury Tales and Troilus and Criseyde Spatial intersections and external forms of communication Discussion of identities cognitions and patterns of thought including gender race disability science and nature The Routledge Companion to Global Chaucer also includes a section addressing ways of incorporating its material in the classroom to integrate global questions in the teaching of Chaucer's works This guide provides post pandemic twenty first century readers a way to teach learn and write about Chaucer's works complete with awareness of their reach their limitations and occlusions on a global field of culture

*Chaucer's Language* Simon Horobin, 2012-10-17 The English language has changed dramatically over the past 500 years making it increasingly difficult for students to read Chaucer's works Assuming no previous linguistic knowledge or familiarity with Middle English Simon Horobin introduces students to

Chaucer's language and the importance of reading Chaucer in the original rather than modern translation Chaucer's Language leads the reader gently through basic linguistic concepts with appropriate explanation highlights how Chaucer's English differs from present day English and the significance of this for interpreting and understanding his work provides close analysis and comparison with the writings of Chaucer's contemporaries to show how Chaucer drew on the variety of Middle English to achieve particular poetic effects includes sample texts a glossary of linguistic terminology a bibliography and suggestions for further reading to aid study Authoritative and easy to follow this is an indispensable guide to understanding appreciating and enjoying the language of Chaucer Assuming no previous linguistic knowledge Simon Horobin introduces students to Chaucer's language and the importance of reading Chaucer in the original rather than in a modern translation This updated edition includes references to most recent scholarship suggestions for future research and an extensive glossary with sample quotations Assumes no prior knowledge of Middle English One of the few books available devoted exclusively to Chaucer's language Incorporates the latest research and scholarship draws on modern linguistic methods

**Female Desire in Chaucer's Legend of Good Women and Middle English Romance** Lucy M.

Allen-Goss, 2020 An examination of female same sex desire in Chaucer and medieval romance *Writing Gender and Genre in Medieval Literature* Elaine Treharne, 2002 Medievalists demonstrate how a focus on gender can transform an approach to literary texts and genres The essays in this annual English Association volume provide useful examples of how the conventions behind and the expectations evoked by literary modes and genres help to shape what purports to be an entirely essential and or socially constructed aspect of identity of the he she or I of the literary text Ranging across materials from Old English Biblical poetry and hagiography to the late Middle English romances and fabliaux the essays are united by a commitment to a variety of traditional scholarly methodologies But each examines afresh an important aspect of what it means to be man or woman husband son mother daughter wife devotee or love in the context of particular kinds of medieval literary texts Contributors ANNE MARIE D ARCY HUGH MAGENNIS DAVID SALTER MARY SWAN ELAINE TREHARNE GREG WALKER

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