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Women Travel Writers and the Language of Aesthetics, 1716-1818 Elizabeth A. Bohls, 1995-10-19 This study re examines the genre of Romantic travel writing through the perspective of women writers *Monographic Series* Library of Congress,

Edith Wharton Carol J. Singley, 1995 A study of religion and philosophy in the novels and short stories of Edith Wharton first published in 1995 **Subject Catalog** Library of Congress, **Subject Catalog, 1981** Library of Congress, 1981

The Manuscript Inventories and the Catalogs of Manuscripts, Books, and Periodicals: Titles. Subjects.

Periodical shelf list Arthur and Elizabeth Schlesinger Library on the History of Women in America, 1984 **New**

Readings on Women in Old English Literature Helen Damico, Alexandra Hennessey Olsen, 1990-04-22 Re examines a critical tradition unchallenged since the 19th century The 20 essays reassess the place of women in Anglo Saxon culture as demonstrated by the laws works by women and the depiction of them in the standard Old English canon of literature Beowulf Alfred Wulfstan et al Categories include the historical record sexuality and folklore language and gender characterization and several deconstructions of stereotypes Paper edition unseen 14 50 Annotation copyrighted by Book News Inc Portland OR National Union Catalog, 1981 ,1982 The Manuscript Inventories and the Catalogs of Manuscripts, Books, and Periodicals: Book catalog, Education of women L-Har Arthur and Elizabeth Schlesinger Library on the History of Women in America, 1984

Cross-Gendered Literary Voices R. Kim, C. Westall, 2012-05-21 This book investigates male writers use of female voices and female writers use of male voices in literature and theatre from the 1850s to the present examining where how and why such gendered crossings occur and what connections may be found between these crossings and specific psychological social historical and political contexts **Working Women, Literary Ladies** Sylvia J. Cook, 2008-01-30

Working Women Literary Ladies explores the simultaneous entry of working class women in the United States into wage earning factory labor and into opportunities for mental and literary development It is the first book to examine the fascinating exchange between the work and literary spheres for laboring women in the rapidly industrializing America of the nineteenth and early twentieth centuries As women entered the public sphere as workers their opportunities for intellectual growth expanded even as those same opportunities were often tightly circumscribed by the factory owners who were providing them These developments both institutional and personal opened up a range of new possibilities for working class women that profoundly affected women of all classes and the larger social fabric Cook examines the extraordinary and diverse literary productions of these working women ranging from their first New England magazine of belles lettres The Lowell Offering to Emma Goldman s periodical Mother Earth from Lucy Larcom s epic poem of female factory life An Idyl of Work to Theresa Malkiel s fictional account of sweatshop workers in New York The Diary of a Shirtwaist Striker This vital new book traces the hopes and tensions generated by the expectations of working class women as they created a wholly new way of being alive in the world **WLW Journal** Women Library Workers (U.S.), 1983 **Politics, Ideology, and Literary**

Discourse in Modern China Kang Liu, Xiaobing Tang, 1993-11-16 This collection of essays addresses the perception that our understanding of modern China will be enhanced by opening the literature of China to more rigorous theoretical and comparative study. In doing so, the book confronts the problematic and complex subject of China's literary theoretical and cultural responses to the experience of the modern. With chapters by writers, scholars, and critics from mainland China, Hong Kong, and the United States, this volume explores the complexity of representing modernity within the Chinese context. Addressing the problem of finding a proper language for articulating fundamental issues in the historical experience of twentieth-century China, the authors critically re-examine notions of realism, the self, subject, and modernity and draw on perspectives from feminist criticism, ideological analysis, and postmodern theory. Among the many topics explored are subjectivity in Chinese cultural theory, Chinese gender relations, the viability of a Lacanian approach to Chinese identity, the politics of subversion in Chinese reportage, and the ambivalent status of the icon of paternity since Mao. At the same time, this book offers a probing look into the transformation that Chinese culture, as well as the study of that culture, is currently undergoing; it also reconfirms private discourse as an ideal site for an investigation into a real and imaginary private and collective encounter with history. Contributors: Liu Kang, Xiaobing Tang, Liu Zaifu, Stephen Chan, Lydia H. Liu, Wendy Larson, Theodore Hutters, David Wang, Tonglin Lu, Yingjin Zhang, Yuejin Wang, Li Tuo, Leo Ou-fan Lee. Translation and Academic Journals Yifeng Sun, 2015-10-21 This volume comes at a time of rapid expansion in the discipline of Translation Studies and the growth of related journals. Experts and editors of leading journals in the field probe the interactive relationship between the production of journals and the development of Translation Studies and provide a contextual framework for evaluating the field.

Ashgate Critical Essays on Women Writers in England, 1550-1700 Elaine V. Beilin, 2017-05-15 This volume includes leading scholarship on five writers active in the first half of the sixteenth century: Margaret More, Roper, Katherine Parr, Anne Askew, Mildred Cooke Cecil, and Anne Cooke Bacon. The essays represent a range of theoretical approaches and provide valuable insights into the religious, social, economic, and political contexts essential for understanding these writers' texts. Scholars examine the significance of Margaret More Roper's translations and letters in the contexts of humanism, family relationships, and changing cultural forces; the contributions of Katherine Parr and Anne Askew to Reformation discourses and debates; and the material presence of Mildred Cooke Cecil and Anne Cooke Bacon in the intellectual, religious, and political life of their time. The introduction surveys the development of the field as an interdisciplinary project involving literature, history, classics, religion, and cultural studies.

Chaucer's Agents Carolynn Van Dyke, 2005 Chaucer's Agents draws on medieval and modern theories of agency to provide fresh readings of the major Chaucerian texts. Collectively, those readings aim to illuminate Chaucer's responses to two great problems of agency: the degree to which human beings and forces qualify as agents and the equal reference of agent to initiators and instruments. Each chapter surveys medieval conceptions of the agency in question: allegorical Realities, intelligent animals, pagan gods, women, and the author, and then

follows that kind of agent through representative Chaucerian texts Readers have long recognized Chaucer's interest in questions of causation Van Dyke shows that his answers to those questions shape even constitute his narratives Fairleigh Dickinson University Press *Concise Encyclopedia of Latin American Literature* Verity Smith, 2014-01-14 The Concise Encyclopedia includes all entries on topics and countries cited by many reviewers as being among the best entries in the book entries on the 50 leading writers in Latin America from colonial times to the present and detailed articles on some 50 important works in this literature those who read and studied in the English speaking world **APAIS 1992: Australian public affairs information service** , Classical and Modern Literature , 1983 *Locating Transnational Ideals* Walter Goebel, Saskia Schabio, 2013-01-11 This volume defines versions of the transnational in their historical and cultural specificity By locating the contributors contextualize historical and contemporary understandings of the fluid term transnational which vary in relation to the disciplines involved This kind of historical and geographical locating implicitly turns against forms of contemporary transnational euphoria which inspired by poststructural models of all encompassing semiospheres on the one hand and by visions of the utopian communicative potential of new media like the internet on the other see national and ethnic paradigms as easily superseded by transnational agendas By differentiating between various forms of transnational ideals and ideas in historical and geographical perspective since the Renaissance the contributors aim to rediscover distinctions for instance between transnationalisms and cosmopolitanisms which neo liberal transnational euphoria has tended to erase

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