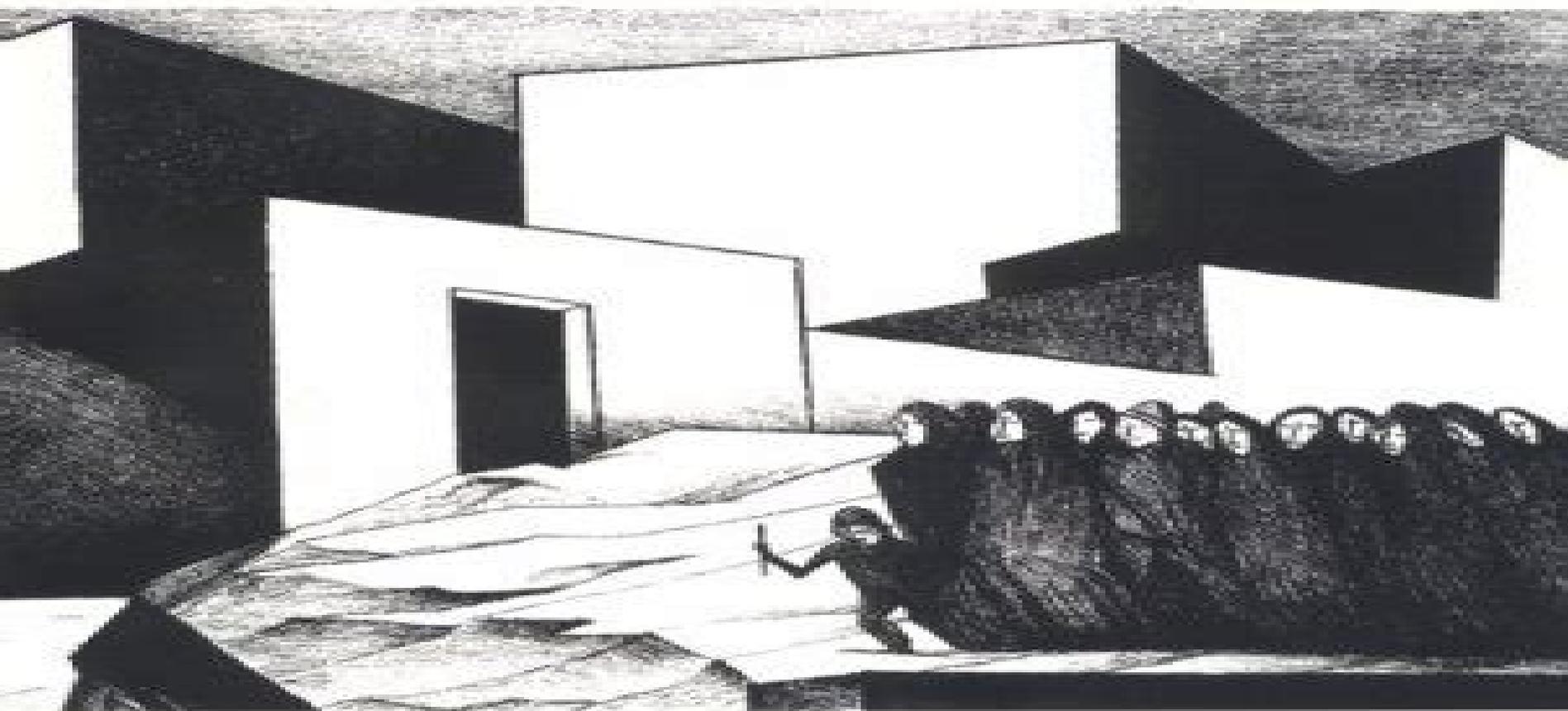


Gender Politics *in Latin America*



Debates in Theory and Practice
edited by **Elizabeth Dore**

Gender Politics In Latin America Debates In Theory And Practice

Shailaja Fennell



Gender Politics In Latin America Debates In Theory And Practice:

Gender Politics in Latin America Elizabeth Dore,1997 The essays analyze the gendered politics of state power language culture history social movements human rights and knowledge

Gender and the Politics of Rights and Democracy in Latin America Maxine Molyneux,2016-01-28 This volume assesses one of the most important developments in contemporary Latin American women s movements the engagement with rights based discourses Organised women have played a central role in the continued struggle for democracy in the region and with it gender justice The foregrounding of human rights and within them the recognition of women s rights has offered women a strategic advantage in pursuing their goals of an inclusive citizenship The country based chapters analyse specific bodies of rights rights and representation domestic violence labour rights reproductive rights legal advocacy socio economic rights rights and ethnicity and rights the state and autonomy

Women and Politics in Latin America Nikki Craske,2013-06-24 This book provides a comprehensive view of women s political participation in Latin America Focusing on the latter half of the twentieth century it examines five different arenas of action and debate political institutions workplaces social movements revolutions and feminisms

Gender and Populism in Latin America Karen Kampwirth,2010 Analyzes populist movements in Argentina Bolivia Brazil Ecuador Mexico Nicaragua Peru and Venezuela from a gender perspective Considers the role of masculinity and femininity in populist leadership the impact of populism on democracy and feminism and women s critical roles as followers of these leaders From publisher description

Gender and the Mexican Revolution Stephanie J. Smith,2009-06-01 The state of Yucatan is commonly considered to have been a hotbed of radical feminism during the Mexican Revolution Challenging this romanticized view Stephanie Smith examines the revolutionary reforms designed to break women s ties to tradition and religion as well as the ways in which women shaped these developments Smith analyzes the various regulations introduced by Yucatan s two revolution era governors Salvador Alvarado and Felipe Carrillo Puerto Like many revolutionary leaders throughout Mexico the Yucatan policy makers professed allegiance to women s rights and socialist principles Yet they too passed laws and condoned legal practices that excluded women from equal participation and reinforced their inferior status Using court cases brought by ordinary women including those of Mayan descent Smith demonstrates the importance of women s agency during the Mexican Revolution But she says despite the intervention of women at many levels of Yucatecan society the rigid definition of women s social roles as strictly that of wives and mothers within the Mexican nation guaranteed that long term substantial gains remained out of reach for most women for years to come

Natives Making Nation Andrew Canessa,2011-08-01 In Bolivia today the ability to speak an indigenous language is highly valued among educated urbanites as a useful job skill but a rural person who speaks a native language is branded with lower social status Likewise chewing coca in the countryside spells inferior indian but in La Paz jazz bars it s decidedly cool In the Andes and elsewhere the commodification of indianness has impacted urban lifestyles as people co opt indigenous cultures for qualities that emphasize

the uniqueness of their national culture This volume looks at how metropolitan ideas of nation employed by politicians the media and education are produced reproduced and contested by people of the rural Andes people who have long been regarded as ethnically and racially distinct from more culturally European urban citizens Yet these peripheral natives are shown to be actively engaged with the idea of the nation in their own communities forcing us to re think the ways in which indigeneity is defined by its marginality The contributors examine the ways in which numerous identities racial generational ethnic regional national gender and sexual are both mutually informing and contradictory among subaltern Andean people who are more likely now to claim an allegiance to a nation than ever before Although indians are less often confronted with crude assimilationist policies they continue to face racism and discrimination as they struggle to assert an identity that is more than a mere refraction of the dominant culture Yet despite the language of multiculturalism employed even in constitutional reform any assertion of indian identity is likely to be resisted By exploring topics as varied as nation building in the 1930s or the chuqila dance these authors expose a paradox in the relation between indians and the nation that the nation can be claimed as a source of power and distinct identity while simultaneously making some types of national imaginings unattainable Whether dancing together or simply talking to one another the people described in these essays are shown creating identity through processes that are inherently social and interactive To sing to eat to weave In the performance of these simple acts bodies move in particular spaces and contexts and do so within certain understandings of gender race and nation Through its presentation of this rich variety of ethnographic and historical contexts *Natives Making Nation* provides a finely nuanced view of contemporary Andean life

Before the Revolution Victoria González-Rivera, 2015-06-17 Those who survived the brutal dictatorship of the Somoza family have tended to portray the rise of the women's movement and feminist activism as part of the overall story of the anti Somoza resistance But this depiction of heroic struggle obscures a much more complicated history As Victoria González-Rivera reveals in this book some Nicaraguan women expressed early interest in eliminating the tyranny of male domination and this interest grew into full fledged campaigns for female suffrage and access to education by the 1880s By the 1920s a feminist movement had emerged among urban middle class women and it lasted for two more decades until it was eclipsed in the 1950s by a nonfeminist movement of mainly Catholic urban middle class and working class women who supported the liberal populist patron clientelistic regime of the Somozas in return for the right to vote and various economic educational and political opportunities Counterintuitively it was actually the Somozas who encouraged women's participation in the public sphere as long as they remained loyal Somocistas Their opponents the Sandinistas and Conservatives often appealed to women through their maternal identity What emerges from this fine grained analysis is a picture of a much more complex political landscape than that portrayed by the simplifying myths of current Nicaraguan historiography and we can now see why and how the Somoza dictatorship did not endure by dint of fear and compulsion alone

Political Violence and the Construction of National Identity in Latin America Peter Lambert, 2006-11-27

This topical volume seeks to analyze the intimate but under studied relationship between the construction of national identity in Latin America and the violent struggle for political power that has defined Latin American history since independence. The result is an original fascinating contribution to an increasingly important field of study.

Politics of Latin America Harry E. Vanden, Gary Prevost, 2021. An introduction to twenty first century Latin America. Early history. Democracy and dictators. A historical overview from independence to the present day. The other Americans. Society. Family and gender. Religion in Latin America. The political economy of Latin America. Democracy and authoritarianism. Latin American political culture. Politics. Power. Institutions and actors. Struggling for change. Revolution. Social and political movements in Latin America. U S Latin American relations. Mexico. Nora Hamilton and Patrice Olsen. Argentina. Aldo C Vacs. Brazil. Wilber Albert Chaffee. Chile. Eduardo Silva. Colombia. John C Dugas. Venezuela. Daniel Hellinger. Bolivia. Waltraud Q Morales and Annabelle Conroy. Cuba. Gary Prevost. Guatemala. Susanne Jonas and Harry E Vanden. Nicaragua. Gary Prevost and Harry E Vanden. Appendix 1. Presidential elections. Appendix 2. Recent legislative elections.

Hidden Histories of Gender and the State in Latin America Elizabeth Dore, Maxine Molyneux, 2000-03-03. Collection of essays which compares the gendered aspects of state formation in Latin American nations and includes new material arising out of recent feminist work in history, political science and sociology.

The Oxford Handbook of Latin American History Jose C. Moya, 2011. This Oxford Handbook comprehensively examines the field of Latin American history.

Latinas/os in the United States Havidan Rodriguez, Rogelio Saenz, Cecilia Menjivar, 2007-11-29. The Latina o population in the United States has become the largest minority group in the nation. Latinas/os are a mosaic of people representing different nationalities and religions as well as different levels of education and income. This edited volume uses a multidisciplinary approach to document how Latinas and Latinos have changed and continue to change the face of America. It also includes critical methodological and theoretical information related to the study of the Latino a population in the United States.

A Companion to Latin American History Thomas H. Holloway, 2011-03-21. The Companion to Latin American History collects the work of leading experts in the field to create a single source overview of the diverse history and current trends in the study of Latin America. Presents a state of the art overview of the history of Latin America. Written by the top international experts in the field. 28 chapters come together as a superlative single source of information for scholars and students. Recognizes the breadth and diversity of Latin American history by providing systematic chronological and geographical coverage. Covers both historical trends and new areas of interest.

Guatemaltecas Susan A. Berger, 2010-01-01. After thirty years of military rule and state sponsored violence, Guatemala reinstated civilian control and began rebuilding democratic institutions in 1986. Responding to these changes, Guatemalan women began organizing to gain an active role in the national body politic and restructure traditional relations of power and gender. This pioneering study examines the formation and evolution of the Guatemalan women's movement and assesses how it has been affected by and has in turn affected the forces of democratization and globalization that have

transformed much of the developing world Susan Berger pursues three hypotheses in her study of the women's movement She argues that neoliberal democratization has led to the institutionalization of the women's movement and has encouraged it to turn from protest politics to policy work and to helping the state impose its neoliberal agenda She also asserts that while the influences of dominant global discourses are apparent local definitions of femininity sexuality and gender equity and rights have been critical to shaping the form content and objectives of the women's movement in Guatemala And she identifies a counter discourse to globalization that is slowly emerging within the movement Berger's findings vigorously reveal the manifold complexities that have attended the development of the Guatemalan women's movement

Gender, Generation and Poverty Sylvia H. Chant, 2007-01-01 The feminisation of poverty is viewed as a global trend and of particular concern in developing regions Yet although popularisation of the term may have raised women's visibility in development discourses and gone some way to encourage gender policies for poverty reduction the construct is only weakly substantiated This work covers this topic

Ladina Social Activism in Guatemala City, 1871-1954 Patricia Harms, 2020-05-01 In this groundbreaking new study on *ladinas* in Guatemala City Patricia Harms contests the virtual erasure of women from the country's national memory and its historical consciousness Harms focuses on Spanish speaking women during the revolutionary decade and the liberalism periods revealing a complex significant and palpable feminist movement that emerged in Guatemala during the 1870s and remained until 1954 During this era *ladina* social activists not only struggled to imagine a place for themselves within the political and social constructs of modern Guatemala but they also wrestled with ways in which to critique and identify Guatemala's gendered structures within the context of repressive dictatorial political regimes and entrenched patriarchy Harms's study of these women and their struggles fills a sizeable gap in the growing body of literature on women's suffrage social movements and political culture in modern Latin America It is a valuable addition to students and scholars studying the rich history of the region

Beyond the Comparative John C. Weidman, W. James Jacob, 2012-01-01 We are pleased to introduce this inaugural volume in the PSCIE Series *Beyond the Comparative Advancing Theory and Its Application to Practice* which expands on the life work of University of Pittsburgh Professor Rolland G Paulston 1929-2006 Recognized as a stalwart in the field of comparative and international education Paulston's most widely recognized contribution is in social cartography He demonstrated that mapping comparative international and development education CIDE is no easy task and depending on the perspective of the mapper there may be multiple cartographies to chart The 35 contributors to this volume representing a range of senior and junior scholars from various CIDE backgrounds and perspectives celebrate the life and work of Paulston by addressing issues perspectives and approaches related to charting the future course of the field The volume reports on new research in several genres as well as conceptual analysis As the title suggests authors were encouraged to go beyond established canons of CIDE The cover art The CIDE Theoretical Compass was conceptualized by the editors and depicts that theory selection and theory generation are

an ongoing and important process in comparative international and development education CIDE The image was designed by artist Natalie Jacob which positions the CIDE Theoretical Compass over Rolland G Paulston s 1993 concentric circle map

Rebel Lands of Cuba Joanna Swanger,2015-05-06 The book is a comparative history of twentieth century Cuban campesinos in two regions in Cuba marked by extreme differences in race gender and land tenure Oriente and Escambray It explores the ways these differences articulated with state formation from the pre revolutionary period of 1934 1959 and then 1959 1974 and seeks to explain why campesinos in Escambray having been active in the insurrection against Batista later turned to stage a massive counter revolution against the government headed by Fidel Castro Although campesinos in both regions had been equally ignored by pre 1959 governments for different reasons they developed two distinct understandings of what the role of the state should be in response to political neglect Rich archival sources many of which have not been accessed previously document the unique shape of land struggles in each region in the 1930s through the 1950s The author argues that because of the way race and gender and a collectivist land tenure tradition in Oriente mapped nicely onto the goals of the 1959 Revolution Oriente became a kind of revolutionary showcase In Escambray on the other hand a construct of white masculinity tied to private property ownership directly contravened the goals of the Revolution which fueled the counter revolution and also led to brutal state repression in the area

Gender Education and Equality in a Global Context Shailaja Fennell,2007-09-12 Focusing on gender equality by exploring the interrelations between gender education and poverty this work demonstrates a range of methodological frameworks for analysing gender and education with a development context

Latin American Women On/In Stages Margo Milleret,2012-02-16 While a feminine perspective has become more common on Latin American stages since the late 1960s few of the women dramatists who have contributed to this new viewpoint have received scholarly attention Latin American Women On In Stages examines twenty four plays written by women living in Argentina Brazil Chile Costa Rica Mexico Puerto Rico and Venezuela While all of the plays critique the restraints placed on being female several also offer alternatives that emphasize a broader and healthier range of options Margo Milleret using an innovative comparative and thematic approach highlights similarities in the techniques and formats employed by female playwrights as they challenged both theatrical and social conventions She argues that these representations of women s lives are important for their creativity and their insights into both the personal and public worlds of Latin America

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