

# **Gender *and* Poverty in the North**

**Edited by Caroline Sweetman**



# Gender Poverty In The North Liverpool English Texts And Studies

**Alistair Robinson**



## **Gender Poverty In The North Liverpool English Texts And Studies:**

Wealth and Poverty in Early Church and Society (Holy Cross Studies in Patristic Theology and History) Susan R. Holman, 2008-06-01 Wealth and poverty are issues of perennial importance in the life and thought of the church This volume brings patristic thought to bear on these vital issues The contributors offer explanations of poverty in the New Testament period explore developments among Christians in Egypt and Asia Minor and in early Byzantium and connect patristic theology with contemporary public policy and religious dialogue This volume inaugurates Holy Cross Studies in Patristic Theology and History a partnership between Baker Academic and the Stephen and Catherine Pappas Patristic Institute of Holy Cross Greek Orthodox School of Theology in Brookline Massachusetts The series is a deliberate outreach by the Orthodox community to Protestant and Catholic seminarians pastors and theologians In these multiauthor books contributors from all traditions focus on the patristic especially Greek patristic heritage Series Editorial Board Robert J Daly SJ Boston College Bruce N Beck The Stephen and Catherine Pappas Patristic Institute Fran ois Bovon Harvard Divinity School Demetrios S Katos Hellenic College Susan R Holman PovertyStudies org Aristotle Papanikolaou Fordham University James Skedros Holy Cross Greek Orthodox School of Theology *Catalogue of the Liverpool Free Public Library ... Reference Department .... Books received from Jan. 1871 to Dec. 1880* Liverpool (England). Public Libraries, Museums, and Art Gallery, 1881 At home with the poor Joseph Harley, 2024-06-11 This book opens the doors to the homes of the forgotten poor and traces the goods they owned before during and after the industrial revolution c 1650 1850 Using a vast and diverse range of sources it gets to the very heart of what it meant to be poor by examining the homes of the impoverished and mapping how numerous household goods became more widespread As the book argues poverty did not necessarily equate to owning very little and living in squalor In fact its novel findings show that most of the poor strove to improve their domestic spheres and that their demand for goods was so great that it was a driving force of the industrial revolution Growing up and going out Sarah Kenny, 2025-02-11 In the decades following the Second World War youthful sociability was remade as young people across Britain flocked to newly opened coffee bars beat clubs and discos These spaces increasingly unknown and unfamiliar to the adults who passed by them played a remarkable role in reshaping town and city centres after dark as sites of leisure and recreation Telling the history of youth in post war Britain from the ground up through the towns and cities that young people moved through this book traces how the new spaces of post war youth leisure transformed both young people s relationship with their local environment and adults perceptions of the possibilities and dangers of modern leisure Growing up and going out offers a timely study of youth commerce and leisure that explores the reimagination remaking and regulation of the post war city after dark Publishers' Circular and General Record of British and Foreign Literature, and Booksellers' Record, 1894 Books in Series, 1980 **Publishers' Circular and Booksellers' Record of British and Foreign Literature**, 1894 *Global Migrants, Local Culture* Laura Tabili, 2011-04-05 Employing the first

analysis of the entire population of any British town this book examines how overseas migrants affected society and culture in South Shields near Newcastle upon Tyne Resituating Britain within global processes of migration and cultural change it recasts British society pre 1940 as culturally and racially dynamic and diverse **Vagrancy in the Victorian Age** Alistair Robinson, 2021-10-14 Vagrants were everywhere in Victorian culture They wandered through novels and newspapers photographs poems and periodicals oil paintings and illustrations They appeared in a variety of forms in a variety of places Gypsies and hawkers tramped the country casual paupers and loafers lingered in the city and vagabonds and beachcombers roved the colonial frontiers Uncovering the rich Victorian taxonomy of nineteenth century vagrancy for the first time this interdisciplinary study examines how assumptions about class gender race and environment shaped a series of distinct vagrant types At the same time it broaches new ground by demonstrating that rural and urban conceptions of vagrancy were repurposed in colonial contexts Representational strategies circulated globally as well as locally and were used to articulate shifting fantasies and anxieties about mobility poverty and homelessness These are traced through an extensive corpus of canonical ephemeral and popular texts as well as a variety of visual forms The Publishers' Circular and Booksellers' Record of British and Foreign Literature , 1899 The Veiled Garvey Ula Yvette Taylor, 2003-10-16 In this biography Ula Taylor explores the life and ideas of one of the most important if largely unsung Pan African freedom fighters of the twentieth century Amy Jacques Garvey 1895 1973 Born in Jamaica Amy Jacques moved in 1917 to Harlem where she became involved in the Universal Negro Improvement Association UNIA the largest Pan African organization of its time She served as the private secretary of UNIA leader Marcus Garvey in 1922 they married Soon after she began to give speeches and to publish editorials urging black women to participate in the Pan African movement and addressing issues that affected people of African descent across the globe After her husband's death in 1940 Jacques Garvey emerged as a gifted organizer for the Pan African cause Although she faced considerable male chauvinism she persisted in creating a distinctive feminist voice within the movement In her final decades Jacques Garvey constructed a thriving network of Pan African contacts including Nnamdi Azikiwe Kwame Nkrumah George Padmore and W E B Du Bois Taylor examines the many roles Jacques Garvey played throughout her life as feminist black nationalist journalist daughter mother and wife Tracing her political and intellectual evolution the book illuminates the leadership and enduring influence of this remarkable activist **Youth Movements, Citizenship and the English Countryside** Sian Edwards, 2017-11-28 This book explores the significance and meaning of the countryside within mid twentieth century youth movements It examines the ways in which the Boy Scouts Girl Guides Woodcraft Folk and Young Farmers Club organisations employed the countryside as a space within which good citizenship in leisure work the home and the community could be developed Mid century youth movements identified the problem of modern youth as a predominantly urban and working class issue They held that the countryside offered an effective antidote to these problems being a good citizen within this context necessitated a respectful and mutually beneficial relationship with

the rural sphere Avenues to good citizenship could be found through an enthusiasm for outdoor recreation the stewardship of the countryside and work on the land However models of good citizenship were intrinsically gendered

*Genres of Transition: Literature and Economy in Portuguese-Speaking Southern Africa* Thomas Waller, 2024-07-22 This book argues that literary production in Portuguese speaking southern Africa has developed distinctive aesthetic idioms that critically respond to crises of global capitalism and related failures of post colonial governance Drawing from recent research at the intersection of world systems analysis and materialist theories of world literature it identifies and evaluates two generic trends in the post independence literatures of Mozambique and Angola From the mid 1980s to the early 1990s there is a marked tendency in Mozambican literary production towards fictional representations of ghosts spectral effects and gothic narrative techniques In Angola there is an analogous outburst of literary expression from the mid 1990s onwards in which writers increasingly turn towards dystopian images of apocalypse ecological crisis and the disintegration of existing modes of social reproduction Away from a restricted focus on the decline of the post independence Marxist Leninist state the book contends that the upswing in these two genres of writing functions to critically register a world systemic horizon that both surpasses and includes locally determined national realities The patterned repetition of spectral and dystopian forms in Portuguese speaking southern Africa occurred at a time of heightened capitalisation in which the region was subjected to newly expropriative forms of accumulation and ecological enclosure via integration into a reconstellated world system headed by neoliberal finance capital Through close readings of texts by authors such as Mia Couto Suleiman Cassamo Ungulani Ba Ka Khosa Pepetela and Ondjaki this book asks What factors drove literary production towards the figure of the spectre in Mozambique and towards dystopia in Angola What emerging energies and social contradictions found shape in these generic idioms in ways that existing vocabularies were unable to express What does the geo temporal passage from spectrality to dystopia tell us about the history of capitalist development in southern Africa and about the restructuring of political economic parameters across the globe

**Handbook of Local and Regional Development** Andy Pike, Andres Rodriguez-Pose, John Tomaney, 2010-11-17 The Handbook of Local and Regional Development provides a comprehensive statement and reference point for local and regional development The scope of this Handbook s coverage and contributions engages with and reflects upon the politics and policy of how we think about and practise local and regional development encouraging dialogue across the disciplinary barriers between notions of local and regional development in the Global North and development studies in the Global South This Handbook is organized into seven inter related sections with an introductory chapter setting out the rationale aims and structure of the Handbook Section one situates local and regional development in its global context Section two establishes the key issues in understanding the principles and values that help us define what is meant by local and regional development Section three critically reviews the current diversity and variety of conceptual and theoretical approaches to local and regional development Section four address questions of government and

governance Section five connects critically with the array of contemporary approaches to local and regional development policy Section six is an explicitly global review of perspectives on local and regional development from Africa Asia Pacific Europe Latin America and North America Section seven provides reflection and discussion of the futures for local and regional development in an international and multidisciplinary context With over forty contributions from leading international scholars in the field this Handbook provides critical reviews and appraisals of current state of the art conceptual and theoretical approaches and future developments in local and regional development     The Athenaeum ,1911  
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