

# **Gendered Modernities**

**E T H N O G R A P H I C**

**P E R S P E C T I V E S**

Edited by  
**Dorothy L. Hodgson**



# Gendered Modernities Ethnographic Perspectives

**Glyn Williams, Paula Meth, Katie Willis**



## **Gendered Modernities Ethnographic Perspectives:**

**Gendered Modernities** D. Hodgson, 2016-04-30 Based on long term ethnographic research the book chapters explore the intersection of gender and modernity as they are mediated in the lives and subjectivities of diverse individuals and groups How are the messages of modernity tradition gendered How are the material practices and cultural meanings of modernity shaped by local ideas of gender and progress Together these chapters demonstrate that the ideas of progress rationality order and development encompassed by modernity are profoundly gendered whether conveyed by mass media images of consumption agendas of nation building or legal discourse Furthermore the mutual inflections of gender and modernity are at once pervasively global occurring in different locales and ways and deeply local shaping and shaped by the structures and experiences of culture class ethnicity and nation Situating Globality Wim van Binsbergen, Rijk van Dijk, 2004-03-01

Situating Globality challenges the dominant view that globalization is a primary threat to African societies and economies It explores how these societies are appropriating elements of the emerging global culture arguing the significance of this appropriation in local struggles the expression of critical thinking ideologies and ritual styles of behaviour Combining an interest for micro level processes of situating the multifaceted process of globality with the exploration of reflexivity creativity and the production of knowledge Situating Globality straddles the divide between anthropological and philosophical representations of Africa in the new world order The first section examines philosophical issues relating to the production of knowledge in and about Africa from a globalizing perspective while the other sections include case studies showing how these processes are accommodated in everyday life *Gender, Work, and Family in a Chinese Economic Zone* Nancy E Riley, 2012-11-06 This book examines the dynamics of power within the families of married women who have migrated from rural areas to China's Dalian Economic Zone Engaging the question of whether waged work gives women power in their families this ethnographic study finds that women do indeed use their new positions and urban status to negotiate their family status However women use these new resources not necessarily to promote their own individual liberation but rather to strengthen their contribution as wives and especially as mothers Thus this new modernity provides a space for the re inscribing of traditional roles even as it may work to give women new found power within their families How and why this process occurs is related to the dual inequalities these women face as rural migrants and as women

*Introduction to Gender* Jennifer Marchbank, Gayle Letherby, 2014-06-30 Thoroughly updated in this second edition *Introduction to Gender* offers an interdisciplinary approach to the main themes and debates in gender studies This comprehensive and contemporary text explores the idea of gender from the perspectives of history sociology social policy anthropology psychology politics pedagogy and geography and considers issues such as health and illness work family crime and violence and culture and media Throughout the text studies on masculinity are highlighted alongside essential feminist work producing an integrated investigation of the field Key features A thematic structure provides a clear exploration of each

debate without losing sight of the interconnections between disciplines World in focus boxes and international case studies offer a broad global perspective on gender studies In text features and student exercises including Controversy A critical look and Stop and think boxes allow the reader to engage in the debates and revise the material covered Hotlinks throughout the text make connections between chapters allowing the reader to follow the path of particular issues and debates between topics and disciplines New to the second edition A new chapter explores gender through the discipline of philosophy A new section on international relations brings this relevant topic into focus Current discussion on the language of gender across Europe is brought in to Chapter 1 A focus on Europe and Scandinavia as well as the UK gives the text a broader scope Examples are updated throughout to ensure the text is cutting edge and relevant Introduction to Gender second edition is highly relevant to today s students across the social sciences and is an essential introduction for students of sociology women s studies and men s studies

Building the Resilient Community M. Jan Holton, 2011-01-01 How do some communities around the world that suffer outrageous violence and trauma manage with few outside resources not only to survive but to thrive September 11 the devastation of hurricane Katrina school shootings and other events of community violence and trauma have taught us as a nation and a church about the fundamental importance of building a caring community that fosters resilience and hope Building the Resilient Community takes a refreshing turn of perspective by giving priority not only to the formally educated voices of the West but to those among the most marginalized and invisible in the world refugees Based on ethnographic research in Kakuma Refugee Camp and remote villages of southern Sudan Holton presents a communal case study of a group of devoutly Christian refugees known as the Lost Boys of Sudan and asks the question Might they have something to teach us about being a resilient community As Holton investigates their deeply embedded cultural and religious beliefs that nurture a profound sense of responsibility toward others we find a communal relationship that reflects a unique sense of care and obligation This deep frame for communal care breaks through as the root of a remarkable faith narrative that serves to help mitigate symptoms of trauma and to undergird resilience and may do the same for us

Telling Stories, Making Histories Mary Wren Bivins, 2007-03-30 Through reconstruction of oral testimony folk stories and poetry the true history of Hausa women and their reception of Islam s vision of Muslim in Western Africa have been uncovered Mary Wren Bivins is the first author to locate and examine the oral texts of the 19th century Hausa women and challenge the written documentation of the Sokoto Caliphate The personal narratives and folk stories reveal the importance of illiterate non elite women to the history of jihad and the assimilation of normative Islam in rural Hausaland The captivating lives of the Hausa are captured shedding light on their ordinary existence as wives mothers and providers for their family on the eve of European colonial conquest

**Reconstructing Adult Masculinities** Emma E. Cook, 2016-03-22 Over the past two decades Japan s socioeconomic environment has undergone considerable changes prompted by both a long recession and the relaxation of particular labour laws in the 1990s and 2000s Within this context freeters part time workers aged

between fifteen and thirty four who are not housewives or students emerged into the public arena as a social problem This book drawing on six years of ethnographic research takes the lives of male freeters as a lens to examine contemporary ideas and experiences of adult masculinities It queries how notions of adulthood and masculinity are interwoven and how these ideals are changing in the face of large scale employment shifts Highlighting the continuing importance of productivity and labour in understandings of masculinities it argues that men experience and practice multiple masculinities which are often contradictory sometimes limiting and change as they age and in interaction with others and with social structures institutions and expectations Providing a fascinating alternative to the stereotypical idea of the Japanese male as a salaryman this book will be of huge interest to students and scholars of Japanese culture and society social and cultural anthropology gender and men s studies

**Geographies of Developing Areas** Glyn Williams, Paula Meth, Katie Willis, 2014-03-21 Geographies of Developing Areas is a thought provoking and accessible introductory text presenting a fresh view of the Global South that challenges students pre conceptions and promotes lively debate Rather than presenting the Global South as a set of problems from rapid urbanization to poverty this book focuses on the diversity of life in the South and looks at the role the South plays in shaping and responding to current global change The core contents of the book integrate traditional concerns of development geographers such as economic development and social inequality with aspects of the global South that are usually given less attention such as cultural identity and political conflict This edition has been fully updated to reflect recent changes in the field and highlight issues of security risk and violence environmental sustainability and climate change and the impact of ICT on patterns of North South and South South exchange It also challenges students to think about how space is important in both the directions and the outcomes of change in the Global South emphasizing the inherently spatial nature of political economic and socio cultural processes Students are introduced to the Global South via contemporary debates in development and current research in cultural economic and political geographies of developing areas The textbook consider how images of the so called Third World are powerful but problematic It explores the economic political and cultural processes shaping the South at the global scale and the impact that these have on people s lives and identities Finally the text considers the possibilities and limitations of different development strategies The main arguments of the book are richly illustrated through case study material drawn from across the Global South as well as full colour figures and photos Students are supported throughout with clear examples explanations of key terms ideas and debates and introductions to the wider literature and relevant websites in the field The pedagogical features of the book have been further developed through discussion questions and activities that provide focused tasks for students research including investigation based around the book s case studies and in depth exploration of debates and concepts it introduces

Lesbian Geographies Kath Browne, Eduarda Ferreira, 2016-03-03 It has long been recognised that the spatialisation of sexual lives is always gendered Sexism and male dominance are a pervasive reality and lesbian issues are rarely afforded the same prominence as gay issues

Thus lesbian geographies continue to be a salient axis of difference challenging the conflation of lesbians and gay men as well as the trope that homonormativity affects lesbians and gay men in the same ways This volume explores lesbian geographies in diverse geographical social and cultural contexts and presents new approaches using English as a working language but not as a cultural framework Going beyond the dominant trace of Anglo American perspectives of research in sexualities this book presents research in a wide range of countries including Australia Argentina Israel Canada USA Russia Poland Spain Hungary and Mexico

*Made In Egypt* Leila Zaki Chakravarti, 2016-07-01 This ground breaking ethnography of an export orientated garment assembly factory in Egypt examines the dynamic relationships between its managers emergent Mubarak bizniz business elites who are caught in an intensely competitive globalized supply chain and the local daily life realities of their young educated and mixed gender labour force Constructions of power and resistance as well as individual aspirations and identities are explored through articulations of class gender and religion in both management discourses and shop floor practices Leila Chakravarti s compelling study also moves beyond the confines of the factory examining the interplay with the wider world around it

**Aging and the Indian Diaspora** Sarah E. Lamb, 2009-07-06 The proliferation of old age homes and increasing numbers of elderly living alone are startling new phenomena in India These trends are related to extensive overseas migration and the transnational dispersal of families In this moving and insightful account Sarah Lamb shows that older persons are innovative agents in the processes of social cultural change Lamb s study probes debates and cultural assumptions in both India and the United States regarding how best to age the proper social moral relationship among individuals genders families the market and the state and ways of finding meaning in the human life course

Global Shadows James Ferguson, 2006-02-28 A collection of Ferguson s essays that bring the question of Africa into the center of current debates on globalization modernity and emerging forms of world order

Dirt, Undress, and Difference Adeline Masquelier, 2005-12-20 A magnificent volume It offers brand new perspectives on body politics and identity or subjectivity formation in the post colonial world Dorothy Ko Barnard College While there is widespread interest in dress and hygiene as vehicles of cultural moral and political value little scholarly attention has been paid to cross cultural understandings of dirt and undress despite their equally important role in the fashioning of identity and difference The essays in this absorbing and thought provoking collection contribute new insights into the neglected topics of bodily treatments and transgressions In detailed ethnographic studies from around the world the contributors recast assumptions about filth and nakedness exploring how various forms of transgression associated with the body s surface are drawn up into relations of power and inequality They demonstrate imaginatively how body surfaces are powerfully mobilized in the making and unmaking of moral worlds

*Child Migration in Africa* Iman Hashim, Doctor Dorte Thorsen, 2011-02-10 Child Migration in Africa explores the mobility of children without their parents within West Africa Drawing on the experiences of children from rural Burkina Faso and Ghana the book provides rich material on the circumstances of children s voluntary migration

and their experiences of it Their accounts challenge the normative ideals of what a good childhood is which often underlie public debates about children's migration education and work in developing countries The comparative study of Burkina Faso and Ghana highlights that social networks operate in ways that can be both enabling and constraining for young migrants as can cultural views on age and gender appropriate behaviour The book questions easily made assumptions regarding children's experiences when migrating independently of their parents and contributes to analytical and cross cultural understandings of childhood Part of the groundbreaking Africa Now series *Child Migration in Africa* is an important and timely contribution to an under researched area

Women and Islamic Revival in a West African Town Adeline Masquelier, 2009-10-02 In the small town of Dogondoutchi Niger Malam Awal a charismatic Sufi preacher was recruited by local Muslim leaders to denounce the practices of reformist Muslims Malam Awal's message has been viewed as a mixed blessing by Muslim women who have seen new definitions of Islam and Muslim practice impact their place and role in society This study follows the career of Malam Awal and documents the engagement of women in the religious debates that are refashioning their everyday lives Adeline Masquelier reveals how these women have had to define Islam on their own terms especially as a practice that governs education participation in prayer domestic activities wedding customs and who wears the veil and how Masquelier's richly detailed narrative presents new understandings of what it means to be a Muslim woman in Africa today

**Rethinking Japanese Modernism** Roy Starrs, 2011-10-14 Edited by Roy Starrs this collection of essays by an international group of leading Japan scholars presents new research and thinking on Japanese modernism a topic that has been increasingly recognized in recent years to be key to an understanding of contemporary Japanese culture and society By adopting an open multidisciplinary and transnational approach to this multifaceted topic the book sheds new light both on the specific achievements and on the often unexpected interrelationships of the writers artists and thinkers who helped to define the Japanese version of modernism and modernity Specific topics addressed include the literary modernism of major writers such as Akutagawa Kawabata Kajii Miyazawa and Murakami avant garde modernism in painting music theatre and in the performance art of Yoko Ono and the everyday modernism of popular culture and of new urban activities such as shopping and sports

*Performing Masculinity* Geir Presterudstuen, 2020-06-11 Geir Henning Presterudstuen provides an ethnographic account of how men in the multicultural urban centres of Fiji perceive construct and perform masculinities in the context of rapid social change Theoretically informed by critical feminist theories postcolonialism R W Connell's work on masculinities and a Bourdieuan conceptualization of the body this book explores how notions of masculinity manhood and the male body are shaped by the conflicting social forces of Fijian tradition modernity commercialization and urbanization The book provides a timely intervention from the grassroots level in the global south into an ongoing discourse about men and masculinities that has long been dominated by voices from Europe and the US Combining classic ethnography with innovative social analysis Presterudstuen's book is suitable for students and academics with an interest in gender and social change and

for scholars across a variety of disciplines including anthropology gender studies sociology pacific studies and international development

**Men and Masculinities in Contemporary China** Geng Song, Derek Hird, 2013-11-07 In Men and Masculinities in Contemporary China Geng Song and Derek Hird offer an account of Chinese masculinities in media discourse and everyday life covering masculinities on television in lifestyle magazines in cyberspace at work at leisure and at home No other work covers the forms and practices of men and masculinities in contemporary China so comprehensively Through carefully exploring the global regional and local influences on men and representations of men in postmillennial China Song and Hird show that Chinese masculinity is anything but monolithic They reveal a complex shifting plurality of men and masculinities from stay at home internet geeks to karaoke singing relationship building businessmen which contest and consolidate conventional notions of masculinity in multiple ways

Excess and Masculinity in Asian Cultural Productions Kwai-Cheung Lo, 2010-08-04 In Excess and Masculinity in Asian Cultural Productions Kwai Cheung Lo explores the excesses associated with the phenomenal economic growth in East Asia including surplus capital environmental waste and the unbalanced ratio of men to women in the region connecting the production of capitalist excess to the production of new forms of transnational Asian masculinity Lo draws on Lacanian psychoanalysis and Marxist ideas as well as gender theory in his examination of East Asian cultural products such as religious and parenting books transgender literary fantasies travel writing gangster movies female action heroes and online games Through this analysis Lo argues that the excess of Asia's masculine modernization throws into relief the internal inconsistencies of capitalism itself posing new challenges to the order of global capitalism and suggesting new possible configurations of global modernity

**Rights and Responsibilities in Rural South Africa** Kathleen Rice, 2023-06-20 Rights and Responsibilities in Rural South Africa examines the gendered and generational conflicts surrounding social change in South Africa's rural Eastern Cape roughly twenty years after the end of Apartheid In post Apartheid South Africa rights based public discourse and state practices promote liberal autonomous and egalitarian notions of personhood yet widespread unemployment and poverty demand that people rely closely on one another and forge relationships that disrupt the gendered and generational hierarchies framed as traditional and culturally authentic Kathleen Rice examines the ways these tensions and restructurings lead to uncertainties about how South Africans should live together in their daily lives with particular implications for understanding and responding to widespread gendered and sexual conflict and violence Focusing particularly on the women of the village of Mhlambini Rights and Responsibilities in Rural South Africa offers compelling portraits of how they experience and navigate widespread social and economic change and presents their experiences as a way of understanding how people navigate the moral ambiguities of contemporary South African life

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## **Table of Contents Gendered Modernities Ethnographic Perspectives**

1. Understanding the eBook Gendered Modernities Ethnographic Perspectives
  - The Rise of Digital Reading Gendered Modernities Ethnographic Perspectives
  - Advantages of eBooks Over Traditional Books
2. Identifying Gendered Modernities Ethnographic Perspectives
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Gendered Modernities Ethnographic Perspectives
  - User-Friendly Interface
4. Exploring eBook Recommendations from Gendered Modernities Ethnographic Perspectives
  - Personalized Recommendations
  - Gendered Modernities Ethnographic Perspectives User Reviews and Ratings
  - Gendered Modernities Ethnographic Perspectives and Bestseller Lists

5. Accessing Gendered Modernities Ethnographic Perspectives Free and Paid eBooks
  - Gendered Modernities Ethnographic Perspectives Public Domain eBooks
  - Gendered Modernities Ethnographic Perspectives eBook Subscription Services
  - Gendered Modernities Ethnographic Perspectives Budget-Friendly Options
6. Navigating Gendered Modernities Ethnographic Perspectives eBook Formats
  - ePub, PDF, MOBI, and More
  - Gendered Modernities Ethnographic Perspectives Compatibility with Devices
  - Gendered Modernities Ethnographic Perspectives Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Gendered Modernities Ethnographic Perspectives
  - Highlighting and Note-Taking Gendered Modernities Ethnographic Perspectives
  - Interactive Elements Gendered Modernities Ethnographic Perspectives
8. Staying Engaged with Gendered Modernities Ethnographic Perspectives
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Gendered Modernities Ethnographic Perspectives
9. Balancing eBooks and Physical Books Gendered Modernities Ethnographic Perspectives
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Gendered Modernities Ethnographic Perspectives
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Gendered Modernities Ethnographic Perspectives
  - Setting Reading Goals Gendered Modernities Ethnographic Perspectives
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Gendered Modernities Ethnographic Perspectives
  - Fact-Checking eBook Content of Gendered Modernities Ethnographic Perspectives
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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