

ESSAYS FROM THE SEVENTH BERKSHIRE CONFERENCE ON THE HISTORY OF WOMEN

DOROTHY O. HELLY SUSAN M. REVERBY

# **Gendered Domains Rethinking Public And Private In Womens History**

**Katie Pickles** 

#### **Gendered Domains Rethinking Public And Private In Womens History:**

Gendered Domains Dorothy O. Helly, Susan M. Reverby, 2018-08-06 For over two centuries the notion that societies have been sharply divided into women s private and men s public spheres has been used both to describe and to prescribe social life More recently it has been applied and critiqued by feminist scholars as an explanation for women s oppression Spanning a rich array of historical contexts from medieval nunneries to Ottoman harems to Paris communes to electronics firms in today s Silicon Valley the twenty essays collected here offer a pathbreaking reassessment of the significance of the concept of separate spheres After a theoretical introduction by the editors certain essays reexamine historians definitions of public and private realms and show how the imposition of these categories often obscures the realities of power structures and the alterable nature of gender roles Other chapters consider how the concept of separate domains has been used to control women's actions Additional essays explore the limits of public private distinctions focusing on women's working lives the role of the state in the family and the ways in which women including Native North Americans African Americans in the birth control movement and participants in the lesbian bar culture have themselves reshaped the model of separate spheres Making available the best papers on the public private theme delivered at the 1987 Berkshire Conference on the History of Women Gendered Domains will be welcomed by anyone interested in women s studies including historians political scientists feminist theorists anthropologists sociologists and philosophers Female imperialism and national identity Katie Pickles, 2013-07-19 This electronic version has been made available under a Creative Commons BY NC ND open access license Through a study of the British Empire's largest women's patriotic organisation formed in 1900 and still in existence this book examines the relationship between female imperialism and national identity. It throws new light on women s involvement in imperialism on the history of conservative women's organisations on women's interventions in debates concerning citizenship and national identity and on the history of women in white settler societies After placing the IODE Imperial Order Daughters of the Empire in the context of recent scholarly work in Canadian gender imperial history and post colonial theory the book follows the IODE s history through the twentieth century Tracing the organisation into the postcolonial era where previous imperial ideas are outmoded it considers the transformation from patriotism to charity and the turn to colonisation at home in the Canadian North Gender and the City before Modernity Lin Foxhall, Gabriele Neher, 2012-04-17 Gender and the City before Modernity presents a series of multi disciplinary readings that explore issues relating to the role of gender in a variety of cities of the ancient medieval and early modern worlds Presents an inter disciplinary collection of readings that reveal new insights into the intersection of gender temporality and urban space Features a wide geographical and methodological range Includes numerous illustrations to enhance clarity Gender and Class in Modern Europe Laura L. Frader, Sonya O. Rose, 2018-07-05 Gender figured significantly in the industrial social and political transformations of the United Kingdom and Ireland France Germany and Russia This book explores its importance

during a period of radical change for the working classes from 1800 through the 1930s Collectively the authors demonstrate how the study of gender can lead to a new understanding of working class history. The authors leading historians sociologists and feminist scholars ask how gender meanings and relations shaped and were shaped by transformations in areas ranging from the Irish linen industry to German social policy from the French labor movement to Britain's interracial settlements With special attention to the importance of language and culture in social life they show how political identities are constituted and social categories created contested and changed and how gender plays a central role in this process Contributors Kathleen Canning University of Michigan Helen Harden Chenut Centre National de la Recherche Scientifique Paris Anna Clark University of North Carolina Charlotte Judy Coffin University of Texas Austin Jane Gray St Patrick's College Maynooth Republic ofireland Tessie P Llu Northwestern University Judith F Stone Western Michigan University Laura Tabili University of Arizona Eric D Weitz St Olaf College Elizabeth A Wood Massachusetts Institute of Technology the Boundaries of Dress in Contemporary Peru Blenda Femenías, 2010-01-01 Set in Areguipa during Peru s recent years of crisis this ethnography reveals how dress creates gendered bodies It explores why people wear clothes why people make art and why those things matter in a war torn land Blenda Femen as argues that women s clothes are key symbols of gender identity and resistance to racism Moving between metropolitan Areguipa and rural Caylloma Province the central characters are the Quechua and Spanish speaking maize farmers and alpaca herders of the Colca Valley Their identification as Indians whites and mestizos emerges through locally produced garments called bordados Because the artists who create these beautiful objects are also producers who carve an economic foothold family workshops are vital in a nation where jobs are as scarce as peace But ambiguity permeates all practices shaping bordados significance Femen as traces contemporary political and ritual applications not only Caylloma's long standing and violent ethnic conflicts to the historical importance of cloth since Inca times This is the only book about expressive culture in an Andean nation that centers on gender In this feminist contribution to ethnography based on twenty years experience with Peru including two years of intensive fieldwork Femen as reflects on the ways gender shapes relationships among subjects research and representation Gender. Governance and **Empowerment in India** Sreevidya Kalaramadam, 2016-03-22 Since the mid 1980s the presence of women in governance has become a major marker of successful democracy in global and national discourses on the democratization of society A diverse set of nation states have legislatively mandated gender quotas to ensure the presence of elected women representatives EWRs in various rungs of governance Since 1993 the Indian state has legislated a massive program of democratization and decentralization As a result more than 1 5 million EWRs have taken office within the lower rungs of governance or the Panchayati Raj Institutions PRI This book is an ethnography of the Indian state and its policy of legislated entry of women into political life It argues that political participation of women is necessary to change the political practices in society to make institutions more gender class and caste representative and to empower individual women to negotiate both formal and informal institutions Its locus is the everyday life contexts of EWRs in the southern Indian state of Karnataka who negotiate their own meanings of politics state society empowerment and political subjectivity Analysing three factors structural boundaries sociocultural divisions and conjunctural limitations imposed on the participation of EWRs by political parties the book demonstrates that the social embeddedness of PRIs within everyday practices and social relations of identity and power severely constrain and shape the political participation and empowerment of EWRs Providing a valuable insight into contemporary state and feminist praxis in India this book will be of interest to scholars of grass roots democracy gender studies and Asian politics Parker Pillsbury Stacey M. Robertson, 2018-09-05 Parker Pillsbury one of the most important and least examined antislavery activists of the nineteenth century was a man of intense contradictions Was he a disruptive eccentric who lashed out at authority proclaiming Lincoln the worst president in the nation's history or a sensitive visionary committed to social justice In the first full length biography of this remarkable American Stacey M Robertson depicts a man who became a leading voice in the antebellum period Crisscrossing the North for twenty five years Pillsbury denounced slavery to all who would listen In his travels he often endured the violent rage of mob opposition but he also received the passionate support of fellow advocates Robertson's vivid portrayal of this itinerant agitator revises standard views of the antislavery movement by highlighting the interplay between activists such as Pillsbury and the national leadership which they often challenged She also reveals how Pillsbury one of the nation s first male feminists struggled to reject the notion of male dominance in his political philosophy public activism and personal relationships The biography of a man devoted to justice and equality this book places his motivations and experiences in the context of nineteenth century social reform but never strays far from Pillsbury himself His voice irascible and fiery whimsical and compassionate offers a vivid reminder that history is the story of individual lives Ebb Tide in New England Elaine Forman Crane, 1998 The status of women in four New England seaports during the seventeenth and eighteenth centuries is thoroughly documented in this illuminating work

Maternalism Reconsidered Marian van der Klein,Rebecca Jo Plant,Nichole Sanders,Lori R. Weintrob,2012-04-01 Beginning in the late 19th century competing ideas about motherhood had a profound impact on the development and implementation of social welfare policies Calls for programmes aimed at assisting and directing mothers emanated from all quarters of the globe advanced by states and voluntary organizations liberals and conservatives feminists and anti feminists a phenomenon that scholars have since termed maternalism This volume reassesses maternalism by providing critical reflections on prior usages of the concept and by expanding its meaning to encompass geographical areas political regimes and cultural concerns that scholars have rarely addressed From Argentina Brazil and Mexico City to France Italy the Netherlands the Soviet Ukraine the United States and Canada these case studies offer fresh theoretical and historical perspectives within a transnational and comparative framework As a whole the volume demonstrates how maternalist ideologies have been employed by state actors reformers and poor clients with myriad political and social ramifications

Gendering Politics Hanna Herzog,2010-05-25 What are the cultural and structural mechanisms that exclude women from politics in general and from local politics in particular What meaning is ascribed to women s political activity Gendering Politics explores the place of women in democratic politics by means of a detailed study of women in Israeli politics who were elected to municipal councils from 1950 to 1989 Drawing from a variety of sources including questionnaires interviews newspaper coverage and existing statistical data as well as examinations of studies of the role of women in politics in other democracies Herzog analyzes the extent of success and failure of women in Israeli elections She then explores reasons why female participation in Israeli politics has been relatively slight despite historical precedents and social circumstances that would indicate otherwise The author examines the gendered bias of the power structure as it is shaped by basic cultural organizing principles She exposes hidden assumptions and notes the overt assumptions which by definition exclude women from politics The author also looks at the structure of opportunities within the prevailing political system uncovering the relevant blocking and facilitating elements Gendering Politics will be of interest to students and scholars of women s studies Israeli studies political sociology and political science Hanna Herzog is Associate Professor of Sociology Tel Aviv University

Constructing Spanish Womanhood Victoria Lorée Enders, Pamela Beth Radcliff, 1999-01-01 The first anthology in English on modern Spanish women's history and identity formation Self-Help and Civic Culture Anne B. Rodrick, 2019-06-04 First published in 2004 The nineteenth century witnessed a flowering of the culture of self improvement that was reflected in a plethora of institutes societies and journals that sprang up across Britain with the goal of spreading knowledge and learning to a wide spectrum of society The prophets of self improvement believed that not only was self improvement a laudable goal in its own right but more importantly it would contribute towards a general improvement in society In an age in which direct participation in the political processes was restricted to a minority education and self improvement could act as an alternative force by creating a sophisticated and knowledgeable population. In other words self improvement was also seen as a way of creating active and responsible citizens Focusing on the city of Birmingham and drawing on both local and national sources Self Help and Civic Culture explores the changing nature of self improvement and citizenship in Victorian Britain By approaching the concept of citizenship from a new perspective provincial identity and its relationship to wider ideas of Englishness and Britishness a distinct ideal of citizenship is elucidated that adds further nuance to current scholarship By drawing together various issues of citizenship self improvement class and political power this work brings a new perspective to the on going attempts to determine who could claim the full rights duties privileges and responsibilities of the larger social body thus illuminating the relationship between culture and power in nineteenth century England **Women and Gender** in Central and Eastern Europe, Russia, and Eurasia Mary Zirin, Irina Livezeanu, Christine D. Worobec, June Pachuta Farris, 2015-03-26 This is the first comprehensive multidisciplinary and multilingual bibliography on Women and Gender in East Central Europe and the Balkans Vol 1 and The Lands of the Former Soviet Union Vol 2 over the past millennium The

coverage encompasses the relevant territories of the Russian Hapsburg and Ottoman empires Germany and Greece and the Jewish and Roma diasporas Topics range from legal status and marital customs to economic participation and gender roles plus unparalleled documentation of women writers and artists and autobiographical works of all kinds The volumes include approximately 30 000 bibliographic entries on works published through the end of 2000 as well as web sites and unpublished dissertations Many of the individual entries are annotated with brief descriptions of major works and the tables of contents for collections and anthologies The entries are cross referenced and each volume includes indexes Thought and Practice Jeff Weintraub, Krishan Kumar, 1997-03-15 These essays by widely respected scholars in fields ranging from social and political theory to historical sociology and cultural studies illuminate the significance of the public private distinction for an increasingly wide range of debates Commenting on controversies surrounding such issues as abortion rights identity politics and the requirements of democratization many of these essays clarify crucial processes that have shaped the culture and institutions of modern societies In contexts ranging from friendship the family and personal life to nationalism democratic citizenship the role of women in social and political life and the contrasts between western and post Communist societies this book brings out the ways the various uses of the public private distinction are simultaneously distinct and interconnected Public and Private in Thought and Practice will be of interest to students and scholars in disciplines including politics law philosophy history sociology and women's studies Contributors include Jeff Weintraub Allan Silver Craig Calhoun Daniela Gobetti Jean L Cohen Jean Bethke Elshtain Alan Wolfe Krishan Kumar David Brain Karen Hansen Marc Garcelon and Oleg Kharkhordin The City in the Islamic World (2 vols.) Salma Khadra Jayyusi, Renata Holod, Antillio Petruccioli, André Raymond, 2008-06-30 The purpose of this book is to draw attention to the sites of life politics and culture where current and past generations of the Islamic world have made their mark Unlike many previous volumes dealing with the city in the Islamic world this one has been expanded not only to include snapshots of historical fabric but also to deal with the transformation of this fabric into modern and contemporary urban entities Salma Khadra Jayyusi was awarded Cultural Personality of the Year by the Sheikh Zayed Book Award for her profound contribution to Arabic literature and culture in 2020 The paperback edition of The City in the Islamic World was published to celebrate the occasion Pathological Family Deborah Weinstein, 2013-02-15 While iconic popular images celebrated family life during the 1950s and 1960s American families were simultaneously regarded as potentially menacing sources of social disruption The history of family therapy makes the complicated power of the family at midcentury vividly apparent Clinicians developed a new approach to psychotherapy that claimed to locate the cause and treatment of mental illness in observable patterns of family interaction and communication rather than in individual psyches Drawing on cybernetics systems theory and the social and behavioral sciences they ambitiously aimed to cure schizophrenia and stop juvenile delinquency With particular sensitivity to the importance of scientific observation and visual technologies such as one way mirrors and training films in shaping the

young field The Pathological Family examines how family therapy developed against the intellectual and cultural landscape of postwar America As Deborah Weinstein shows the midcentury expansion of America's therapeutic culture and the postwar fixation on family life profoundly affected one another Family therapists and other postwar commentators alike framed the promotion of democracy in the language of personality formation and psychological health forged in the crucible of the family As therapists in this era shifted their clinical gaze to whole families they nevertheless grappled in particular with the role played by mothers in the onset of their children's aberrant behavior Although attitudes toward family therapy have shifted during intervening generations the relations between family and therapeutic culture remain salient today Antiquity Sarah M. Nelson, 2007 Archaeology is one of our most powerful sources of new information about the past about the lives of our ancient and not so ancient ancestors. The contributors to Women in Antiquity consider the theoretical problems involved in discerning what the archaeological evidence tells us about gender roles in antiquity The book includes chapters on the history of gender research historical texts mortuary analysis household remains hierarchy and ethnoarchaeology with each chapter teasing out the inherent difficulty in interpreting ancient evidence as well as the promise of new understanding Women in Antiquity offers a fresh accessible account of how we might grasp the ways in which sexual roles and identities shaped the past **Women in the Ottoman Empire** Madeline Zilfi,2023-08-07 This collection of articles by 14 Middle East historians is a pathbreaking work in the history of Middle Eastern women prior to the contemporary era The collection seeks to begin the task of reconstructing the history of Muslim women s experience in the middle centuries of the Ottoman era between the mid seventeenth century and the early nineteenth prior to hegemonic European involvement in the region and prior to the modernizing reforms inaugurated by the Ottoman regime Stop **Street Harassment** Holly Kearl, 2010-08-03 Using groundbreaking studies news stories and interviews this book underscores that there will never be gender equity until men stop harassing women in public spaces and it details strategies for achieving this goal Street harassment is generally dismissed as harmless but in reality it causes women to feel unsafe in public at least sometimes To achieve true gender equality it must come to an end Stop Street Harassment Making Public Places Safe and Welcoming for Women draws on academic studies informal surveys news articles and interviews with activists to explore the practice s definition and prevalence the societal contexts in which it occurs and the role of factors such as race and sexual orientation Perhaps more crucially the book makes clear how women experience street harassment how they feel about and respond to it and the ways it negatively impacts lives But understanding is only a beginning In the second half of the book readers will find concrete strategies for dealing with street harassers and ways to become involved in working to end this all too common violation Educators counselors parents and other concerned individuals will discover resources for teaching about harassment and modeling behavior that will help prevent harassment incidents

**Celebrating Women** Choi Chatterjee, 2012-02-07 The first International Women's Day was celebrated in Copenhagen in

1910 and adopted by the Bolsheviks in 1913 as a means to popularize their political program among factory women in Russia By 1918 Women s Day had joined May Day and the anniversary of the October Revolution as the most important national holidays on the calendar Choi Chatterjee analyzes both Bolshevik attitudes towards women and invented state rituals surrounding Women s Day in Russia and the early Soviet Union to demonstrate the ways in which these celebrations were a strategic form of cultural practice that marked the distinctiveness of Soviet civilization legitimized the Soviet mission for women and articulated the Soviet construction of gender Unlike previous scholars who have criticized the Bolsheviks for repudiating their initial commitment to Marxist feminism Chatterjee has discovered considerable continuity in the way that they imagined the ideal woman and her role in a communist society Through the years Women s Day celebrations temporarily empowered women as they sang revolutionary songs acted as strong protagonists in plays and marched in processions carrying slogans about gender equality In speeches state policies reports historical sketches plays cartoons and short stories the passive Russian woman was transformed into an iconic Soviet Woman one who could survive improvise and prevail over the most challenging of circumstances

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