



Genesee Country Senecas

by Irene A. Beale

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Ian Pickup



Genesee Country Senecas:

Genesee Country Senecas Irene A. Beale,1992 *The Seneca Indians and the Early White Visitors to the Genesee Country* Dorothy S. Truesdale,Arthur C. Parker,Blake McKelvey,1938 **History of the Genesee Country (western New York)** Lockwood Richard Doty,1925 **The Tonawanda Senecas' Heroic Battle Against Removal** Laurence M. Hauptman,2011-07-01 The remarkable story of the Tonawanda Senecas in the face of overwhelming odds is the centerpiece of this landmark community study In the six decades prior to the Civil War they wrestled with pressures from land companies the local state and federal officials policies to acquire tribal lands and remove the Indians misguided Quakers who believed they knew what was best for the Indians and divisions among Seneca communities about what strategies of resistance to employ As deftly and convincingly revealed by Laurence M Hauptman the Tonawanda Senecas were able strategists who overcame disastrous treaties to regain 7 549 acres of their western New York territory lands that they still possess today The chiefs and clan mothers pursued a number of well thought out strategies petitioning officials and lobbying in Washington challenging the legality of the treaties preventing surveyors from entering onto tribal lands disrupting land auctions taking out advertisements and networking with influential whites They also hired a first rate attorney who eventually won a landmark victory in the U S Supreme Court and who successfully negotiated the United States Tonawanda Treaty of 1857 which provided a formula to repurchase a part of the reservation In recounting this heroic story Hauptman throws new light on Red Jacket and Ely S Parker women s roles within Tonawanda society and the development of the Gaiwiio the Longhouse religion The Seneca Restoration, 1715-1754 Kurt A. Jordan,2008-09-28 Using historical and archaeological analysis Kurt A Jordan interrogates the concept of colonialism by demonstrating that the Seneca Iroquois a member of the Six Nations Iroquois or Haudenosaunee confederacy were entangled with but not dominated by Europeans during the first half of the eighteenth century Inside jacket The Seneca Nation from 1655 to 1687 Frederick Houghton,1912 The Allegany Senecas and Kinzua Dam Joy A. Bilharz,2002-01-01 In the late 1950s the U S Army Corps of Engineers announced its intention to construct a dam along the Allegheny River in Warren Pennsylvania The building of the Kinzua Dam was highly controversial because it flooded one third of the Allegany Reservation of the Seneca Nation of Indians Nearly six hundred Senecas were forced to abandon their homes and relocate despite a 1794 treaty that had guaranteed them those lands in perpetuity In this revealing study Joy A Bilharz examines the short and long term consequences of the relocation of the Senecas Granted unparalleled access to members of the Seneca Nation and reservation records Bilharz traces the psychological economic cultural and social effects over two generations The loss of homes and tribal lands was heart wrenching and initially threatened to undermine the foundations of social life and subsistence economy for the Senecas Over time however many Senecas have managed to adapt successfully to relocation creating new social networks invigorating their educational system and becoming more politically involved on local tribal and national levels **A Friend Among the**

Senecas David Swatzler, Henry Simmons, 2000 This account of a 1799 Quaker mission to a Seneca village is based on the journal of Henry Simmons and offers a captivating look at the lifestyles of both groups and their interactions An Analytical History of the Seneca Indians Arthur Caswell Parker, 1926 **A Prehistoric Iroquoian Site on the Reed Farm, Richmond Mills, Ontario County, N.Y.** Arthur Caswell Parker, 1918 Seneca Possessed Matthew Dennis, 2012-02-23

Seneca Possessed examines the ordeal of a Native people in the wake of the American Revolution As part of the once formidable Iroquois Six Nations in western New York Senecas occupied a significant if ambivalent place within the newly established United States They found themselves the object of missionaries conversion efforts while also confronting land speculators poachers squatters timber cutters and officials from state and federal governments In response Seneca communities sought to preserve their territories and culture amid a maelstrom of economic social religious and political change They succeeded through a remarkable course of cultural innovation and conservation skillful calculation and luck and the guidance of both a Native prophet and unusual Quakers Through the prophecies of Handsome Lake and the message of Quaker missionaries this process advanced fitfully incorporating elements of Christianity and white society and economy along with older Seneca ideas and practices But cultural reinvention did not come easily Episodes of Seneca witch hunting reflected the wider crises the Senecas were experiencing Ironically as with so much of their experience in this period such episodes also allowed for the preservation of Seneca sovereignty as in the case of Tommy Jemmy a Seneca chief tried by New York in 1821 for executing a Seneca witch Here Senecas improbably but successfully defended their right to self government Through the stories of Tommy Jemmy Handsome Lake and others Seneca Possessed explores how the Seneca people and their homeland were possessed culturally spiritually materially and legally in the era of early American independence The American Whig Review ,1847 **Coming Full Circle** Laurence M. Hauptman, 2019-04-11 The disastrous Buffalo Creek Treaty of 1838 called for the Senecas removal to Kansas then part of the Indian Territory From this low point the Seneca Nation of Indians which today occupies three reservations in western New York sought to rebound Beginning with events leading to the Seneca Revolution in 1848 which transformed the nation s government from a council of chiefs to an elected system Laurence M Hauptman traces Seneca history through the New Deal Based on the author s nearly fifty years of archival research interviews and applied work Coming Full Circle shows that Seneca leaders in these years learned valuable lessons and adapted to change thereby preparing the nation to meet the challenges it would face in the post World War II era including major land loss and threats of termination Instead of emphasizing American Indian decline Hauptman stresses that the Senecas were actors in their own history and demonstrated cultural and political resilience Both Native belief in the form of the Good Message of Handsome Lake and Christianity were major forces in Seneca life women continued to play important social and economic roles despite the demise of clan matrons right to nominate the chiefs and Senecas became involved in national and international competition in long distance running and in lacrosse The Seneca Nation also achieved noteworthy

political successes in this period The Senecas resisted allotment and thus saved their reservations from breakup and sale They recruited powerful allies including attorneys congressmen journalists and religious leaders They saved their Oil Spring Reservation winning a U S Supreme Court case against New York State on the issue of taxation and won remuneration in their Kansas Claims case These efforts laid the groundwork for the Senecas postwar endeavor to seek compensation before the Indian Claims Commission and pursuit of a series of land claims and tax lawsuits against New York State *Report New York State Museum, New York State Museum and Science Service, 1905* **Bulletin of the New York State Museum of Natural History**, 1905 **The American Review** George Hooker Colton, James Davenport Whelpley, 1847 **Bulletin of the Buffalo Society of Natural Sciences** Buffalo Society of Natural Sciences, 1910 Vol 18 1938 Seventy five years a history of the Buffalo society of natural sciences 1861 1936 3 p 1 5 204 p **Red Jacket, Seneca Chief** Arthur Caswell Parker, 1998-01-01 This is the story of controversial Seneca chief and orator Red Jacket ca 1750 1830 whose passionate articulate defense of the old ways won the admiration of many but also earned enmity from other tribal leaders Red Jacket received a medal from George Washington as a token of friendship This biography follows Red Jacket from boyhood through the Revolutionary War **Report of the National Museum** United States National Museum, 1886 *House documents*, 1886

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