

# Claus Westermann

## GENESIS 12-36

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A CONTINENTAL COMMENTARY

# Genesis 12 36 Continental Commentary

**Claus Westermann**



## **Genesis 12 36 Continental Commentary:**

**Continental Commentary: Genesis 12-36** Claus Westermann, 1985      *Genesis 12 - 36* Claus Westermann, 1995 Claus Westermann's commentary on Genesis is one of the really great commentaries great in size three large volumes great in comprehensiveness covers all aspects of the text and has massive bibliographies and great in theological perception C S Rodd Expository Times      Genesis 12-36 Claus Westermann, Claus Westermann's commentary on Genesis is one of the really great commentaries great in size three large volumes great in comprehensiveness covers all aspects of the text and has massive bibliographies and great in theological perception C S Rodd Expository Times      **Genesis 12-36** Claus Westermann, 1985      *Slightly Bad Girls of the Bible* Liz Curtis Higgs, 2018-07-24 Good Women Behaving Badly A spiteful boss a defiant employee a manipulative mother a desperate housewife an envious sister honey we know these women We've lived with them worked with them or caught a glimpse of them in our mirrors Now let's take a look at their ancient counterparts in Scripture Sarah mistreated her maidservant Hagar despised her mistress Rebekah manipulated her son Leah claimed her sister's husband and Rachel envied her fertile sister They were far from evil but hardly perfect Mostly good yet slightly bad In other words these matriarchal mamas look a lot like us A Slightly Bad Girl is simply this a woman unwilling to fully submit to God We love him serve him and worship him yet we find it difficult to trust him completely to accept his plan for our lives to rest in his sovereignty from *Slightly Bad Girls of the Bible*      **The Poetic Priestly Source** Jason M. H. Gaines, 2015-12-15 Applying criteria for the identification of biblical Hebrew poetry Jason M H Gaines distinguishes a nearly complete poetic Priestly stratum in the Pentateuch Poetic P coherent in literary narrative and ideological terms from a later prose redaction Prosaic P which is fragmentary supplemental and distinct in thematic and theological concern Gaines describes the whole of the Poetic P source and offers a Hebrew reconstruction of the document This dramatically innovative understanding of the history of the Priestly composition opens up new vistas in the study of the Pentateuch      Forming God Anne K. Knafl, 2014-10-30 This volume examines divine anthropomorphism in the Hebrew Bible a study characterized by disagreement and contradiction Discussions of anthropomorphism in the Hebrew Bible are typically found in three areas of inquiry ancient Israelite religion as reflected by the compositions of the Pentateuch comparisons with ancient Near Eastern religions and comparison with ancient translation and interpretation of the Hebrew Bible Contradictory arguments exist both within each area of study and between them about the intent of biblical writers with respect to a theology of anthropomorphism In this work Knafl asserts that biblical studies has reached this impasse largely due to its approach to the study of the phenomenon The prevailing method has been to study divine anthropomorphism within an assumed framework of polemic and by associating it with a theological system By contrast Knafl analyzes divine anthropomorphism as a literary contextual phenomenon and seeks to build a typology from which secondary arguments regarding theology or history of religion may be built This typology will provide scholars of biblical studies history of religion and systematic theology with a

means of evaluating divine anthropomorphisms and their relation to human divine interactions as a biblical phenomenon

*Divine Anger in the Hebrew Bible* Deena E. Grant, 2023-07-21 In this book we explore the aim expressions and outcomes of God's anger in the Hebrew Bible We consider divine anger against the backdrop of human anger in order to discern those aspects of it that are recognizably human from those facets of it that are distinctly divine Furthermore we examine passages from a range of literary contexts across major biblical collections in order to distinguish those features of divine anger that are elemental to its definition from those that are limited to individual collections The sum of these conclusions forms our answer to the question What does the Bible mean when it describes God as angry Dress, Adornment, and the Body in the Hebrew Bible Laura Quick, 2021-02-09

*Dress Adornment and the Body in the Hebrew Bible* is the first monograph to treat dress and adornment in biblical literature in the English language It moves beyond a description of these aspects of ancient life to encompass notions of interpersonal relationships and personhood that underpin practices of dress and adornment Laura Quick explores the ramifications of body adornment in the biblical world informed by a methodologically plural approach incorporating material culture alongside philology textual exegesis comparative evidence and sociological models Drawing upon and synthesizing insights from material culture and texts from across the eastern Mediterranean the volume reconstructs the social meanings attached to the dressed body in biblical texts It shows how body adornment can deepen understanding of attitudes towards the self in the ancient world In Quick's reconstruction of ancient performances of the self the body serves as the observed centre in which complex ideologies of identity gender sexuality ethnicity and social status are articulated The adornment of the body is thus an effective means of non verbal communication but one which at the same time is controlled by and dictated through normative social values Exploring dress adornment and the body can therefore open up hitherto unexplored perspectives on these social values in the ancient world an essential missing piece in understanding the social and cultural world which shaped the Hebrew Bible *Dramatic Encounters in the Bible* M. E. Andrew, 2013-07-31

This book began when the author realised that when people said they were fascinated by particular biblical passages they were usually ones that presented dramatic encounters between people and between God and people Such are the passages interpreted in this book They usually set a vivid scene that heightens the dramatic nature of the encounter and animated dialogue often directly addresses the reader There is also animated action that is vividly striking and often sudden and unexpected These features involve the readers themselves and may question them about what they expect Indeed the dramatic encounters provocatively lead to unexpected new life in the future *Intercession of Jesus in Hebrews* Abeneazer G. Urga, 2023-03-20 Hebrews explicates that Jesus is an interceding high priest in heaven His heavenly intercession is a continuation of his high priestly intercession on earth couched in his sacrificial offering in the days of his flesh and his current intercession for God's people is vocal real and efficacious **Emerging as Affirmative Pastoral**

**Caregivers Beyond Gender Binaries** Craig A. Rubano, 2023-11-13 Emerging as Affirmative Pastoral Caregivers Beyond

Gender Binaries Gender Creative Promise uniquely brings a gender diverse theological imagination to the field of pastoral theology supplemented by deploying a gender creative interpretative lens on scripture The reader is introduced to an array of persons diverse in their gender variance four continua of gender sex identity expression attraction a gender affirmative psychotherapeutic model as a template for the field of pastoral theology common resilience strategies that transgender persons employ in the face of cultural oppression and aspersion benefits derived from religious affiliation that can enhance resilience and scripturally based principles for delivering affirmative pastoral caregiving beyond gender binaries The author encourages readers to look within and wrestle with the complexities of their own gendered selves while journeying alongside him to emerge as pastoral change makers in their places of teaching ministry and caregiving Identity in Conflict Elie Assis,2016-02-08 No nation has been subjected to a wider range of biblical attitudes and emotions than Edom In some sources Edom is perceived as Israel s brother in many others the animosity toward Edom is tremendous The book of Genesis introduces Isaac his wife Rebecca and their twin sons Esau and Jacob Rivalry between the brothers emerges even before their birth and escalates over the course of their lives The question of which son should be favored also causes tension in the parents relationship and most of the Genesis text concerning Isaac and Rebecca revolves around this issue The narrative describes the fraternal conflict between Jacob and Esau at length and many hold that this description is a reflection of the hostility between Edom and Israel However the relationship between the brothers is not always depicted as strained The twofold relationship between the brothers in Genesis brotherhood and fraternity coupled with hatred and rivalry introduces a dichotomy that is retained throughout the Hebrew Bible In this monograph Assis elucidates the complex relationship between Edom and Israel reflected in the Bible to attempt to clarify the source of this complexity and the function that this relationship serves in the various biblical texts and Israel s early history He shows how this relationship plays an important role in the formation of Israel s identity and how the historical interaction between the nations influenced the people s theological conception as reflected in prophetic literature poetry and biblical narrative **Biblical Grandparenting (Grandparenting Matters)** Dr. Josh Mulvihill,2018-12-04 Many powerful voices are influencing our grandchildren from those at home and in their schools to those in the world of entertainment and media What can you as a grandparent do to speak wisdom and godliness into their lives Biblical Grandparenting is a full length leadership book that places grandparenting ministry on a firm scriptural foundation It is ideal for pastors and church leaders as well as for use in the classroom at seminaries **Paul and the Stories of Israel** A. Andrew Das,2016-06-01 Much recent scholarship on Paul has searched for implicit narratives behind Paul s scriptural allusions especially in the wake of Richard B Hays s groundbreaking work on the apostle s appropriation of Scripture A Andrew Das reviews six proposals for grand thematic narratives behind the logic of Galatians potentially six explanations for the fabric of Paul s theology the covenant N T Wright the influx of nations to Zion Terence Donaldson Isaac s near sacrifice Scott Hahn Alan Segal the Spirit as cloud in the wilderness William

Wilder the Exodus James Scott Sylvia Keesmaat and the imperial cult Bruce Winter et al Das weighs each of these proposals exegetically and finds them wanting more examples of what Samuel Sandmel famously labeled parallelomania than of sound exegetical method He turns at last to reflect on the risks of admittedly alluring totalizing methods and lifts up a seventh proposal with greater claim to evidence in the text of Galatians Paul's allusions to Isaiah's servant passages

**The Politics of Dead Kings** Matthew J. Suriano, 2010 Revised thesis doctoral University of California Los Angeles

**Jewish Theology Unbound** James Arthur Diamond, 2018 Jewish Theology Unbound challenges the widespread misinterpretation of Judaism as a religion of law as opposed to theology James A Diamond provides close readings of the Bible classical rabbinic texts Jewish philosophers and mystics from the ancient medieval and modern period which communicate a profound Jewish philosophical theology on human nature God and the relationship between the two The study begins with an examination of questioning in the Hebrew Bible demonstrating that what the Bible encourages is independent philosophical inquiry into how to situate oneself in the world ethically spiritually and teleologically It explores such themes as the nature of God through the various names by which God is known in the Jewish intellectual tradition love of others and of God death martyrdom freedom angels the philosophical quest the Holocaust and the state of Israel all in light of the Hebrew Bible and the way it is filtered through the rabbinic philosophical and mystical traditions

**The Torah Story** Gary Edward Schnittjer, 2010-06-01 Working knowledge of the Torah is essential for every serious student of the Scriptures Written in an engaging and accessible voice even while digging into difficult and complicated matters at a sophisticated level The Torah Story emphasizes the content of the text itself moving beyond debating dates and theories of authorship into understanding how these five key books of the Bible help us understand the story of salvation Providing flexible options for further study each chapter includes the following Tips and tools for getting started Questions that focus on key issues Key terms to look for Outlines and summaries of the material An interactive workshop designed for students individuals or study groups Challenge questions drawn from the chapter and biblical text Advanced questions for those who want deeper exploration of biblical contexts language and exegetical or theological issues Research project suggestions Discussion activities using films to engage the biblical narrative selected chapters A refreshingly new approach to the Torah neither an introduction nor a commentary The Torah Story provides a model of how to read Scripture intertextually It leaves no doubt as to the overarching unity of the message and composition of the Pentateuch

**Entertaining Angels** Michael J. H. Godfrey, 2016-11-11 Hebrews is a sermon and a providentially sermon for our age This ancient text speaks to a Christ community descending into an abyss of ennui losing coordinates of faith and sliding through a back door or nonchalance With glimpses across the globe and through history this book attempts to extrapolate meaning for today from a sometimes difficult first century text

**Greatly to be Praised** Michael E. W. Thompson, 2016-06-22 Worship is a dominant theme in the Old Testament It is spoken about not only to provide words for worship guidance about its leadership or to express censure for its inadequacies but also to depict places

for worship and their significance and to speak of the high calling of those who had particular roles and responsibilities in worship. Worship for the Old Testament authors has a vital place in the covenantal relationship between the Lord and his people. Michael Thompson considers Israel's worship under a series of themes and aspects: the place of worship, holy places, temples and homes, the various people at worship, the people, priests and Levites and kings, the liturgy of worship, prayers, psalms, sacrifices, feasts, festivals and calendars, and visions of worship in the proclamations of prophets, wisdom writers, theologians and Israelite priests. These and many other matters relating to worship in the Hebrew Bible are presented in this fresh and wide-ranging study.

## **Genesis 12 36 Continental Commentary** Book Review: Unveiling the Power of Words

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