
*A Global Ethic for
Global Politics and
Economics*



HANS KÜNG

Global Ethic For Global Politics And Economics

Elias Kifon Bongmba



Global Ethic For Global Politics And Economics:

A Global Ethic for Global Politics and Economics Hans Küng, 1997 Discusses real ideal and responsible politics Considers the views of eminent thinkers including Kissinger Richelieu Bismarck Wilson and Morgenthau Examines the basis for a global ethic as a foundation for a global society with a global economy incorporating responsible economics and ethical business

A Global Ethic for Global Politics and Economics Hans Küng, 1998-04-16 For anyone concerned about the world we are creating this book written by one of the most important living theologians offers a cautionary look at the coming global society

Christianity in the Modern World Ambrose Mong, 2022-01-27 The influence of religion on culture is as strong as ever but the shape of that influence is unique in today's pluralistic society In *Christianity in the Modern World* Ambrose Mong examines critically themes of religious commitment and tolerance attitudes towards other religions and the sociological aspects of religion and inter religious dialogue He provides an overview of factors that challenge traditional religion from the relationship between monotheistic and polytheistic beliefs to the history of tolerance and intolerance in the church and the future of secularism Following the global ethics formulated by the late Hans Kung Mong also engages with the dialogue between Jurgen Habermas and Joseph Ratzinger to provide an extensive defence of the importance of inter religious dialogue with particular relevance to multiple religious belonging in the Asian context Scholars of world religions will find Mong's analysis compelling while students will find his introduction to the historical dialectics underlying many of today's tensions illuminating

Normative Justification of a Global Ethic Uchenna B. Okeja, 2013 The focus of this book is the normativity of global ethic Over the years different cultures and civilizations have been brought closer than never before by globalization This trend has both its negative and positive dimensions Overall the main problem of this present trend of societal organization and human interaction called globalization is a moral issue namely the question how should we treat one another Okeja's global ethic seeks to answer this question It underscores that we should treat one another in our current age of globalization in accordance with the Golden Rule principle The suggestion of this ethic is therefore that we should not treat others the way we would not want to be treated This sounds simple enough The problem however is that it is not exactly clear what this principle of moral conduct would suggest in both simple and complex moral situations Most importantly it is not clear why it is reasonable to treat people the way we would not want to be treated Why in other words should we act in accordance with the Golden Rule principle What is the justification of the demand the Golden Rule makes on us This book answers these and other questions about the normative plausibility of the Golden Rule and thus global ethic from the comparative perspective of ethics in African philosophy It analyzes three stages of the possible normative justification of the moral imperative of global ethic and proposes a deliberative form of justification

The Global Ethic and Law Bradley Shingleton, Eberhard Stolz, 2016-10-20 As a fundamental institution of human societies law is a deeply influential factor in individual and social activity Yet its normative status is controversial particularly in pluralistic secularized societies

Is law essentially the result of legislative creation and juridical interpretation or can and should it reflect ethical values and imperatives? If it can, what are the sources of those imperatives and how do they achieve the necessary degree of social consensus in religiously diverse societies that are increasingly globalized and globalizing as a consequence of culture, commerce, communication and immigration? The *Global Ethic and Law: Intersections and Interactions* contributes to the consideration of these questions. Its contributors include academics from the U.S.A. and Europe as well as Hans Küng, the author of the 1993 Declaration Towards a Global Ethic adopted by the Parliament of World Religions and Stephan Schlenker, General Secretary of the Global Ethic Foundation of Tübingen, Germany. *Philosophy Bridging the World Religions* P. Koslowski, 2013-04-18. This is the fifth and last volume of the EXPO Discourses of the World Religions World Exposition EXPO 2000 Hannover, Germany. The series aims at a deeper understanding of the similarities and differences between Hinduism, Buddhism, Judaism, Christianity and Islam in their theological and philosophical propositions. It sees in philosophy a bridge between the religions and a means to overcome religious hostility and fundamentalism and to further the dialogue of the religions. *New Financial Horizons* Lorna Gold, 2010. Author appearances, lectures, retreats, conferences, Space ads in America, Commonwealth Living Church Living City Feature in ASpirit of Books catalog 120,000. Extensive review campaign. Direct mailings to house list, monthly E-mail marketing to selected consumer lists. *Management by Ethics* Richard H. Guerrette, 2014-12-19. *Management by Ethics* (MBE) is a reformation study of the renowned paradigm management by objectives (MBO) by Peter Drucker. This book re-focuses on how to manage companies by ethical principles with a morally developed workforce. The benefit of this ethically practical paradigm MBE is that all business operations function with the total moral performance of the whole workforce from board room deliberations to work floor associations. Through the operational strategies of moral development learning offered in this book, the company becomes a team. The marketplace changes with the interpersonal caring of managers, workers and customers enjoying the MBE spirit of a trusting, caring global community. *The Market Economy and Christian Ethics* Peter H. Sedgwick, 1999-10-07. Peter Sedgwick explores the relation of a theology of justice to that of human identity in the context of the market economy and engages with critics of capitalism and the market. He examines three aspects of the market economy: first, how does it shape personal identity through consumption and the experience of paid employment in relation to the work ethic? Second, what impact does the global economy have on local cultures? Finally, as manufacturing changes out of all recognition through the impact of technology and global competition, what is the effect in terms of poverty? Drawing on the response of the Catholic Church both in the United States and in papal encyclicals to the market economy from 1985-1991, Sedgwick argues that its involvement deserves to be better known. Moreover, he recommends that the Churches remain part of the debate in reforming and humanizing the market economy. *Corporate Responsibility for Wealth Creation and Human Rights* Georges Enderle, 2021-01-28. Enderle illustrates the importance of corporate responsibility by integrating wealth creation and human

rights An invaluable reference for students teachers and researchers in business and economic ethics social sciences and human rights studies as well as for leaders in business civil society organizations and international institutions

Bioregionalism and Global Ethics Richard Evanoff, 2010-09-13 While a number of schools of environmental thought including social ecology ecofeminism ecological Marxism ecoanarchism and bioregionalism have attempted to link social issues to a concern for the environment environmental ethics as an academic discipline has tended to focus more narrowly on ethics related either to changes in personal values or behavior or to the various ways in which nature might be valued What is lacking is a framework in which individual social and environmental concerns can be looked at not in isolation from each other but rather in terms of their interrelationships In this book Evanoff aims to develop just such a philosophical framework one in which ethical questions related to interactions between self society and nature can be discussed across disciplines and from a variety of different perspectives The central problem his study investigates is the extent to which a dichotomized view of the relationship between nature and culture perpetuated in ongoing debates over anthropocentric vs ecocentric approaches to environmental ethics might be overcome through the adoption of a transactional perspective which offers a more dynamic and coevolutionary understanding of how humans interact with their natural environments Unlike anthropocentric approaches to environmental ethics which often privilege human concerns over ecological preservation and some ecocentric approaches which place more emphasis on preserving natural environments than on meeting human needs a transactional approach attempts to create more symbiotic and less conflictual modes of interaction between human cultures and natural environments which allow for the flourishing of both

Religion and Social Development in Post-apartheid

South Africa Ignatius Swart, Hermann Rocher, Sulina Green, Johannes Erasmus, 2010-10-01 It reflects original research and contributes to new developments in the field of theology and religion with regard to its developmental role within a transformation context The book may easily stand out in future as seminal in the way that it promoted the social development debate of the church and its organisational structures from an interdisciplinary focus Prof Antoinette Lombard Department of Social Work and Criminology University of Pretoria

Global Ethics Kimberly Hutchings, 2018-08-17 This revised edition of Kimberly Hutchings's best selling textbook provides an accessible introduction to the field of Global Ethics for students of politics international relations and globalization It offers an overview and assessment of key perspectives in Global Ethics and their implications for substantive moral issues in global politics These include the morality of state and non state violence the obligations of rich to poor in a globalizing world and the scope and nature of international human rights The second edition contains expanded coverage of pressing contemporary issues relating to migration changes in the technologies of war and the global environment Hutchings's excellent book helps non specialist students to understand the assumptions underpinning different moral traditions and enables them to formulate their own views on how to approach moral judgement and prescription essential in a world which though it is shared by all possesses massive cultural differences and inequalities

of power Journal of Dharma ,2008 Evolution Science and Ethics in the Third Millennium Robert Cliquet,Dragana Avramov,2018-01-10 The book aims to revitalise the interdisciplinary debate about evolutionary ethics and substantiate the idea that evolution science can provide a rational and robust framework for understanding morality It also traces pathways for knowledge based choices to be made about directions for future long term biological evolution and cultural development in view of adaptation to the expected probable and possible future and the ecological sustainability of our planetary environment The authors discuss ethical challenges associated with the major biosocial sources of human variation individual variation inter personal variation inter group variation and inter generational variation This book approaches the long term challenges of the human species in a holistic way Researchers will find an extensive discussion of the key theoretical scientific aspects of the relationship between evolution and morality Policy makers will find information that can help them better understand from where we are coming and inspire them to make choices and take actions in a longer term perspective The general public will find food for thoughts *The Routledge Handbook of Global Ethics* Darrel Moellendorf,Heather Widdows,2015-05-08 Global ethics focuses on the most pressing contemporary ethical issues poverty global trade terrorism torture pollution climate change and the management of scarce resources It draws on moral and political philosophy political and social science empirical research and real world policy and activism The Routledge Handbook of Global Ethics is an outstanding reference source to the key topics problems and debates in this exciting subject presenting an authoritative overview of the most significant issues and ideas in global ethics The 31 chapters by a team of international contributors are structured into six key parts normative theory conflict and violence poverty and development economic justice bioethics and health justice environment and climate ethics Covering the theoretical and practical aspects of global ethics as well as policy The Routledge Handbook of Philosophy of Global Ethics provides a benchmark for the study of global ethics to date as well as outlining future developments It will prove an invaluable reference for policy makers and is essential reading for students and researchers in philosophy international relations political science environmental and development studies and human rights law *Facing a Pandemic* Elias Kifon Bongmba,2007 The central argument is that the theological motif of the image of God invites a prophetic critique of the social environment in which HIV AIDS thrives and calls for a praxis of love and compassion **Moral Theology of John Paul II** Charles E. Curran,2006-01-01 Provides a systematic analysis of the moral theology that underlies Pope John Paul II moral teachings and its astonishing influence This book focuses on the authoritative statements specifically the fourteen papal encyclicals the pope has written to examine how well the pope has addressed the broad issues and problems in the Church **Christian ethics and political economy** Morten Bøsterud,Jan C.M. Venter,2020-12-31 The value free and relativistic human and scientific discourses have led to an era of ideology From fascism at the dawn of the century through liberalism and the associated phenomenon of unfettered statism to the current disillusionment of postmodernism and relativism with endeavours towards new mercantilism All have maintained poverty

inequality and created scepticism amongst both lay persons and academics Above all else a renewed yearning for moral and ethical direction in political and economic conduct has been created This book provides a Christian ethical reflection on political economic conduct in South Africa as an alternative to current modernistic ideas This book aims to produce new Christian ethical insight into the value of new liberal perspectives on the enhancement of the South African political economy New Christian ethical insight will be gained through new perspectives on the South African political economy

What is a Just Peace? Alexis Keller, 2006-01-26 Just War has attracted considerable attention The words peace and justice are often used together Surprisingly however little conceptual thinking has gone into what constitutes a Just Peace This book which includes some of the world's leading scholars debates and develops the concept of Just Peace The problem with the idea of a Just Peace is that striving for justice may imply a Just War In other words peace and justice clash at times Therefore one often starts from a given view of what constitutes justice but this a priori approach leads especially when imposed from the outside straight into discord This book presents conflicting viewpoints on this question from political historical and legal perspectives as well as from a policy perspective The book also argues that Just Peace should be defined as a process resting on four necessary and sufficient conditions thin recognition whereby the other is accepted as autonomous thick recognition whereby identities need to be accounted for renouncement requiring significant sacrifices from all parties and finally rule the objectification of a Just Peace by a text requiring a common language respecting the identities of each and defining their rights and duties This approach based on a language oriented process amongst directly concerned parties goes beyond liberal and culturalist perspectives Throughout the process negotiators need to build a novel shared reality as well as a new common language allowing for an enduring harmony between previously clashing peoples It challenges a liberal view of peace founded on norms claiming universal scope The liberal conception has difficulty in solving conflicts such as civil wars characterized typically by fundamental disagreements between different communities Cultures make demands that are identity defining and some of these defy the cultural neutrality that is one of the foundations of liberalism Therefore the concept of Just Peace cannot be solved within the liberal tradition

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